

CITY OF SPARKS
ALF SORENSEN COMMUNITY CENTER GYM HVAC REPLACEMENT

NON-MANDATORY PRE-BID MEETING AGENDA

AUGUST 19, 2026

10:00 A.M.

BID # 26/27-001, PWP #WA—2026-486

Project 26-1001

ADMINISTRATION

1. Sign In
2. Contacts:
 - a. Brandon Miles – City of Sparks (775) 353-1528 – bmiles@sparksnv.gov
 - b. Brian Cason – City of Sparks - bcason@sparksnv.gov
3. Bid Date – September 2, 2026 by 1:45 pm., bids must be in the hands of the Capital Projects Manager at 431 Prater Way, Sparks, Nevada NO LATER THAN 1:45 PM. On bid date the Office will receive bids in the lobby of City Hall beginning at 1 PM.
4. Engineer's Estimate (Base Bid) - \$485,000
5. Bid Bond – Required 5% of Bid Amount (Refer to General Conditions #26 (Page 22))
6. **Subcontractors Exceeding 5 and 1% Forms (Pages 10 & 11) – The prime contractor (bidder) shall list themselves on both lists.**
7. Prevailing Wage Rates Applies for State requirements (>\$100,000). This is not a Federally Funded Project therefore Davis Bacon does not apply. (Refer to General Conditions #21 (Page 20))
8. Apprenticeship Utilization Act does apply. (Refer to General Conditions #22 (Page 21))
9. Bidder's Preference DOES Apply (Refer to General Conditions #33 (Page 31))
10. Bid Award – Council Meeting October 12, 2026
11. Start Construction – Dependent on equipment lead time.
12. Contract Time –45 calendar days (Liquidated Damages would go into effect after 45 calendar days.)
13. Liquidated Damages - \$1,000/day (Refer to Special Provisions Section 6 (Page 38))
14. Contract and Construction Bonds (Performance and Payment) (Refer to General Conditions #27 (Page 22))
15. Issue Notice to Proceed at Pre-Construction Meeting (Refer to Special Provisions Sections 4 and 16 (Pages 38 and 40))
16. Addendums – Bidders should check the bid site prior to submitting bid. RFIs shall be submitted no later than end of business day on Friday August 28, 2026. RFIs shall be sent to me at: bmiles@sparksnv.gov
17. Submittals (Approved prior to Ordering)

BID SCHEDULE

Work Scope: This project is for the Alf Sorensen Community Center Gym HVAC Upgrade Project which includes, but is not limited to, the removal and replacement of the existing condenser unit, electrical, and plumbing required to complete the project as stated in the plans and bid specifications. The location of the work is at the Alf Sorensen Community Center (1400 Baring Blvd.) within the City limits of the City of Sparks, Washoe County, Nevada, and is more

specifically designated in the plans for this project.

CONSTRUCTION

1. Schedule
2. Traffic Control
3. Material Submittals
4. Questions