

#### **ADDENDUM #1**

## GOLDEN EAGLE REGIONAL PARK EFFLUENT TANK REHAB PROJECT BID # 25/26-002 / PWP # WA-2026-015 BIDS DUE NO LATER THAN: 1:45 PM ON NOVEMBER 19, 2025 PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 19, 2025

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1:00PM on November 19, 2025. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.

Bids will be opened and publicly read at **2:00 PM ON NOVEMBER 19, 2025** via Microsoft Teams video/audio conferencing. Meeting ID: Meeting 231 933 877 024 8. Meeting Passcode: QV33Ad6u with a direct link of: Bid Opening - GERP Effluent Tank Rehab | Meeting-Join | Microsoft Teams.

### **Bid Book Cover Sheet**

1. Please replace the Bid Book cover sheet with correction to the date of the engineer's stamp.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

CONTRACTOR BUSINESS NAME	Ashley Elson, PE
	Sr. Civil Engineer
X	N 1 17 2025
Authorized Signature	November 17, 2025
Printed Name of Person Signing	

## **BID FOR**

# GOLDEN EAGLE REGIONAL PARK EFFLUENT TANK REHAB PROJECT

BID # 25/26-002

PWP # WA-2026-015

BIDS DUE NOT LATER THAN: 1:45 PM ON NOVEMBER 19, 2025

**PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 19, 2025** 

[NOTE: TIME BIDS ARE DUE IS DIFFERENT FROM BID OPENING TIME]

Sparks

431 PRATER WAY P.O. BOX 857 SPARKS, NV 89432-0857

Company Name: \_\_\_\_\_