

Name: Prater

**ADDENDUM NO. 1 TO  
SITE LEASE AGREEMENT**

**SITE LEASE AGREEMENT SUPPLEMENT**

THIS ADDENDUM NO. 1 TO SITE LEASE AGREEMENT ("Addendum") is attached to and made a part of that certain Site Lease Agreement (the "Agreement") dated January 26, 1996 and is entered into by and between City of Sparks ("Landlord"), and McCaw Communications of Nevada, Inc. ("Tenant"). In the event of any inconsistency between this Addendum and the Agreement, the terms of this Addendum shall control.

Whereas, the City of Sparks and McCaw entered into an Site Lease Agreement for unimproved land, dated January 26, 1996; Now therefore, the parties hereby agree as follows:

The name of the Tenant on the Agreement shall be changed to read, "Reno Cellular Telephone Company" (hereafter Reno Cellular).

IN WITNESS WHEREOF, Landlord and Tenant have executed this Addendum as of the Effective Date of the Agreement.

"LANDLORD"

City of Sparks

*Terril Thomas*

By: TERRI L THOMAS  
FINANCE DIRECTOR

"TENANT"

RENO CELLULAR TELEPHONE COMPANY

*Patrick Poling*

By: Patrick Poling  
Its: Site Development Manager

Dated this 19 day of May, 1997.

**SITE LEASE AGREEMENT  
(Improved Real Property)**

THIS SITE LEASE AGREEMENT (this "Agreement") is entered into this 26 day of January 1996 (the "Effective Date") between the **City of Sparks**, ("Landlord") and **McCaw Communications of Nevada, Inc.**, a Nevada Corporation, **dba AT&T Wireless Services** as ("Tenant").

**A. LEASE**

1. **Premises.** Subject to the following terms and conditions, Landlord grants to Tenant a lease of a portion of certain real property ("Property"), described in Exhibit "A" and subject to Exhibit "B" attached hereto, which is owned by Landlord, which consists of approximately 700 square feet, on the "Property," located at 1605 Victorian Avenue, Sparks,

**B. LEASE**

2. Lease Term

a. The Lease shall run for five (5) years, commencing upon the date of execution hereof, and terminating at midnight on the last day of the month in which the fifth (5th) anniversary of the Commencement Date shall have occurred.

b. Tenant shall have the option to extend the term of the Lease for four (4) successive five (5) year periods ("Extension Terms") after the original term expires. Each such option to extend shall be deemed to have been automatically exercised by Tenant, unless, prior to the expiration of the then-current term, Tenant delivers Landlord written notice of its intent not to extend the term, in which case the Lease shall terminate at the end of the then-current term. Each Extension Term, unless otherwise specified herein, shall be upon the same terms and conditions as the original term of this Lease.

3. Use. The Premises may be used as a communications facility, including a facility for the transmission and reception of radio communication signals in any and all frequencies authorized by the appropriate governmental authorities, for the construction and maintenance of related facilities, towers, antennas, or buildings, and for related activities and uses.

**CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996**

4. Rent.

a. From and after the Commencement Date, and as consideration for Landlord's full performance of its obligations under this Agreement, Tenant shall pay Landlord, as rent, the sum of Six Hundred Dollars (\$600.00) per month (the "Rent"). The Rent shall be payable on the first day of each calendar month in advance to Landlord at Landlord's address specified in Paragraph 16 below. If the Lease term commences other than on the first day of a month, the Rent shall be prorated for that first month for the number of days from the Commencement Date to the end of the month.

b. The rent shall be increased annually in accordance with the Consumer Price Index in the western United States.

c. At the beginning of year 6, the Rent shall increase to Eight Hundred Dollars (\$800.00) per month subject to the conditions in 4b above. At the beginning of year 10, the Rent shall increase to One Thousand Dollars (\$1,000.00) per month subject to the conditions in 4b above. As additional compensation, Tenant shall provide Landlord with two sliding gates with electronic openers.

d. If the Lease is terminated on any day other than on the last day of a month, the Rent shall be prorated as of the date of termination and, in the event of termination for any reason other than nonpayment of the Rent, all prepaid Rent shall be refunded to Tenant.

5. Interference. Landlord shall not use, nor shall Landlord permit its employees, tenants, licensees, invitees or agents to use, any portion of the Property or any of Landlord's other properties in any way which interferes with the operations of Tenant or the rights of Tenant under this Agreement. If the nature of such interference is such that Tenant's normal use of the Premises for their intended purposes is made impossible or impracticable, Landlord shall cause such interference to cease upon not more than twenty-four (24) hours' notice from Tenant. Landlord shall cause all other types of interference to cease upon not more than five (5) days' notice from Tenant. In the event any such interference does not cease within the foregoing cure periods, the parties acknowledge that Tenant will suffer irreparable injury and therefore Tenant shall have the right, in addition to any other rights that it may have at law or in equity for Landlord's breach of this Agreement, to elect to enjoin such interference or to terminate the Lease, upon notice to Landlord.

6. Improvements; Utilities; Access

a. Tenant shall have the right, at its expense, to install, construct, repair and maintain in the Premises the improvements, personal property and facilities, described in Exhibit "C" attached hereto, and other improvements relating thereto (collectively, "Antenna Facilities"). The Antenna Facilities shall remain the exclusive property of Tenant, and Tenant shall have the right to remove all or any portion of the Antenna Facilities during the term of the Lease and/or following any termination of the Lease. Due to the differing locations of the Roof Premises and the Building Premises, Tenant shall have the right to install, in certain areas of the Building as reasonably determined by Landlord and Tenant, conduit and sleeving related to the Antenna Facilities connecting such locations.

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

interference does not cease within the foregoing cure periods, the parties acknowledge that Tenant will suffer irreparable injury and therefore Tenant shall have the right, in addition to any other rights that it may have at law or in equity for Landlord's breach of this Agreement, to elect to enjoin such interference or to terminate the Lease, upon notice to Landlord.

6. Improvements; Utilities; Access

a. Tenant shall have the right, at its expense, to install, construct, repair and maintain in the Premises the improvements, personal property and facilities, described in Exhibit "C" attached hereto, and other improvements relating thereto (collectively, "Antenna Facilities"). The Antenna Facilities shall remain the exclusive property of Tenant, and Tenant shall have the right to remove all or any portion of the Antenna Facilities during the term of the Lease and/or following any termination of the Lease. Due to the differing locations of the Roof Premises and the Building Premises, Tenant shall have the right to install, in certain areas of the Building as reasonably determined by Landlord and Tenant, conduit and sleeving related to the Antenna Facilities connecting such locations.

b. Tenant shall separately meter the charges for the consumption of electricity for power and/or lighting associated with its use of the Premises and shall pay all costs associated therewith. Landlord agrees to provide Tenant, for Tenant's use as provided in this Lease, electricity and other utilities at such service levels as are set forth in Exhibit "C." Landlord shall use its good faith efforts and due diligence to correct any cause of temporary variation, interruption or failure of utility services to the Premises that may occur.

c. Landlord shall provide Tenant ingress and egress from an open and improved public road, and access over and under the Property and to and within the Building adequate to service the Premises and the Antenna Facilities at all times during the term of this Lease or any renewal thereof at no additional charge to Tenant. Tenant shall be entitled to twenty-four (24) hours, seven (7) days per week, access to the Premises, without the necessity of prior notice to Landlord.

7. Default.

a. Landlord shall be in default under this Agreement if: (i) Landlord shall fail to cease any interference within the cure periods set forth in Paragraph 8 above; or (ii) Landlord shall fail to observe or perform any of Landlord's other obligations under this Agreement when such failure shall continue for thirty (30) days after written notice from Tenant to Landlord; provided, however, that if the nature of Landlord's default is such that it cannot be cured solely by payment of money and that more than said 30-day period may be reasonable required to effect such cure, then Landlord shall not be deemed to be in default under this clause if Landlord shall commence such cure within said 30-day period and shall thereafter diligently prosecute such cure to completion. In the event of any breach of this Agreement by Landlord, Tenant shall have the right (but not the obligation), in addition to all remedies that may be available at law or in equity, to perform Landlord's obligations under this Agreement. Tenant shall have the right to set off any expense incurred as a result of Landlord's default against any rent or other payment due under this Agreement.

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

9. **Termination.** The Lease may be terminated by Tenant, without any penalty or further liability, on thirty (30) days written notice as follows (a) if Tenant is unable to obtain or maintain any license, permit or other Governmental Approval necessary for the construction or operation of the Antenna Facilities or Tenant's business (it being agreed that Tenant shall have no obligation to appeal the denial of any Governmental Approvals, or to seek the extension or renewal of any Governmental Approvals); or (b) if the Premises, in Tenant's good faith judgment, are or become unacceptable under Tenant's design or engineering specifications (as such specifications may be revised from time to time) for the Antenna Facilities or the communications system to which the Antenna Facilities belong. (c) The Lease may be terminated by the Landlord or relocated on the property subject to Exhibit B incorporated herein by reference and attached hereto.

10. **Conditions of Premise Upon Termination.** Upon termination, Tenant will return the Premises to their original condition, ordinary wear and tear and casualty excepted. Tenant shall repair any and all damage to the Premises, Building or Property caused by the removal.

11. **Taxes.** Tenant shall pay any personal property taxes assessed on, or any portion of such taxes attributable to, the Antenna Facilities. Landlord shall pay when due all real property taxes and all other fees and assessments attributable to the Property. However, Tenant shall pay to Landlord, as additional Rent, any increase in real property taxes levied against the Premises (but not any other property of Landlord) which is directly attributable to Tenant's use of the Premises, within thirty (30) days after Landlord furnishes proof of such increase to Tenant.

12. **Insurance**

a. From and after commencement of the Lease term, Tenant will carry commercial general liability insurance (or such successor or equivalent insurance coverage as may be available from time to time) in an aggregate amount of \$1,000,000.00 and name Landlord as an additional insured on the policy or policies. Tenant may satisfy this requirement by obtaining an appropriate endorsement to any blanket policy of liability insurance Tenant may maintain.

b. Landlord and Tenant agree that in the event of loss or damage to property due to any peril which is covered by an insurance policy maintained by either of the parties, the parties shall look solely to such insurance for recovery, and provided that the loss is covered by the insurance policy, neither party shall be liable to the other. In the event of such an insured loss, neither party's insurance company shall have a subrogated claim against the other party.

13. **Destruction of Property.** If the Property or the Premises are destroyed or damaged so as, in Tenant's good faith judgment, to hinder the effective use of the Antenna Facilities, Tenant may elect to terminate the Lease as of the date of the damage or destruction by so notifying Landlord not more than forty-five (45) days following the date of damage. In such event, all rights and obligations of the parties shall cease as of the date of the damage or destruction and Tenant shall be entitled to the reimbursement of any Rent prepaid by Tenant. It is the intention of the parties that the terms of this Agreement shall govern their respective rights in the event of the destruction or damage of the Premises, and that this Agreement shall supersede any statute or other law relating to the termination of leases when leased property is damaged or destroyed.

b. Landlord and Tenant agree that in the event of loss or damage to property due to any peril which is covered by an insurance policy maintained by either of the parties, the parties shall look solely to such insurance for recovery, and provided that the loss is covered by the insurance policy, neither party shall be liable to the other. In the event of such an insured loss, neither party's insurance company shall have a subrogated claim against the other party.

13. Destruction of Property. If the Property or the Premises are destroyed or damaged so as, in Tenant's good faith judgment, to hinder the effective use of the Antenna Facilities, Tenant may elect to terminate the Lease as of the date of the damage or destruction by so notifying Landlord not more than forty-five (45) days following the date of damage. In such event, all rights and obligations of the parties shall cease as of the date of the damage or destruction and Tenant shall be entitled to the reimbursement of any Rent prepaid by Tenant. It is the intention of the parties that the terms of this Agreement shall govern their respective rights in the event of the destruction or damage of the Premises, and that this Agreement shall supersede any statute or other law relating to the termination of leases when leased property is damaged or destroyed.

14. Condemnation. If a condemning authority takes all of the Premises, or a portion of the Property or the Premises sufficient, in Tenant's determination, to render the Premises unsuitable for the use which Tenant was then making of the Premises, Tenant shall have the right to terminate the Lease by giving written notice to Landlord of such termination not later than one hundred eighty (180) days after the date title vests in the condemning authority. It is the intention of the parties that neither Landlord nor the condemning authority shall have the right to terminate the Lease in the event of the condemnation of the Premises or any portion of the Property, unless Tenant's use of the Premises thereafter materially interferes with the condemning authority's use of the balance of the Property. The parties shall be entitled to share in the condemnation proceeds in proportion to the values of their respective interests in the Property (which for Tenant shall include, where applicable, the value of the Antenna Facilities, moving expenses, prepaid Rent and business dislocation expenses). Sale of all or part of the Property to a purchaser with the power of eminent domain in the face of the exercise of such power shall be treated as a taking by condemnation.

15. Indemnity and Hold Harmless

a. Tenant agrees to indemnify and hold Landlord harmless from, and to defend Landlord against, any and all injury, loss, damage or liability (or any claims in respect of the foregoing), costs or expenses (including the attorneys' fees of counsel, who shall be selected by Tenant) arising from the installation, use, maintenance, repair or removal of the Antenna Facilities, except to the extent attributable to the negligent or intentional acts or omissions of Landlord, its agents or independent contractors.

b. Landlord agrees to indemnify and hold Tenant harmless from, and to defend Tenant against, any and all injury, loss, damage or liability (or any claims in respect of the foregoing), costs or expenses (including attorneys' fees) arising from any act, omission or negligence of Landlord or its employees or agents, except to the extent attributable to the negligent or intentional acts or omissions of Tenant, its agents or independent contractors.

16. Notices. All notices, requests, demands and other communications under this Agreement shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested, or sent by overnight carrier to the following addresses:

If to Landlord, to: City of Sparks  
Attn: Terry Reynolds, City Manager  
P.O. Box 857  
Sparks, NV 89432-0857

If to Tenant, to: AT&T Wireless Services  
3763 Howard Hughes Parkway #200  
Las Vegas, NV 89109  
Attention: Director of Technical Services

With a copy to: McCaw Communications of Nevada, Inc.  
Legal Department  
1750 Howe Avenue, Suite 300  
Sacramento, CA 95825  
Attention: General Counsel

In addition, a copy of any notice alleging a breach of this Agreement by Tenant shall also be sent to:

McCaw Communications of Nevada, Inc.  
5400 Carillon Point  
Kirkland, WA 98033  
Attention: Legal Department

Either party may, by written notice to the other party, specify a different address for notice purposes.

17. Title and Quiet Enjoyment. Landlord warrants that it (i) has full right, power and authority to execute this Agreement; (ii) has good and unencumbered title to the Property free and clear of any ground leases, liens, mortgages or other encumbrances that would interfere with Tenant's intended use of the Premises or conflict with Tenant's right (if any) to purchase the Premises, except as set forth in Exhibit "D" attached hereto, and (iii) has the power to grant the access rights set forth in Paragraph 9 (c) above. Landlord further warrants that Tenant shall have the quiet enjoyment of the Premises during the term of the Lease and any extension thereof.

18. Environmental Matters

a. Tenant represents and warrants to Landlord that Tenant will not generate, store or dispose of any hazardous materials on, under or about the Property in violation of any hazardous substance laws (as defined below). Tenant shall indemnify and hold Landlord harmless from any losses,

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1999

claims, damages, penalties and liabilities arising from any breach of the foregoing representations and warranties.

b. Landlord shall indemnify and hold harmless Tenant, its partners, directors, officers, employees, and agents, and any assignees, SubTenants, or successors to Tenant's interest in the Premises, their partners, directors, officers, employees, and agents, from and against any and all losses, claims, damages, penalties, and liability, including all out-of-pocket litigation costs and the reasonable fees and expenses of counsel and experts, including without limitation all consequential damages directly or indirectly arising out of the use, generation, storage, release, or disposal of hazardous materials by Landlord, its agents, or contractors prior to execution of this Agreement or at any time after execution, or by any prior owner or operator of the Property, and also from and against the cost of any required repair, cleanup, or detoxification and any closure or other required plans to the full extent that such action is attributable, directly or indirectly, to the presence or use, generation, storage, release, threatened release, or disposal of hazardous materials by any person on, under or in the Property.

c. If any cleanup, repair detoxification, or other similar action is required by any governmental or quasi-governmental agency as a result of the storage, release, or disposal of hazardous materials by Landlord, its agents or contractors, at any time, or by any prior owner, possessor, or operator of any part of the Property, and such action interferes with Tenant's normal use of the Premises for greater than a twenty-four (24) hour period, then the Rent will be abated entirely during the period beyond twenty-four (24) hours. In addition, Tenant shall have the rights set forth in Paragraph 8 of this Agreement.

d. In this Paragraph, "hazardous materials" includes, but is not limited to, substances defined as "hazardous substances," "hazardous materials", or "toxic substances" in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq.; ;the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq.; the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq.; and those substances defined as hazardous, toxic, hazardous wastes, toxic wastes, or as hazardous or toxic substances by any law or statute now or after this date in effect in the state in which the Premises are located; and in the regulations adopted and publications promulgated pursuant to those laws (all collectively "hazardous substance laws").

e. The provisions of this Paragraph will survive the expiration or termination of this Agreement and the Lease.

19. Emergency Measures. Landlord acknowledges that Tenant, as a telecommunications carrier, has an obligation to provide its services at all times, even in times of power failures, natural disaster, civil commotion and other emergencies. Accordingly, Landlord agrees that Tenant shall have the right to bring all equipment and personnel onto the Premises and the Property, to the extent necessary, as may be reasonably necessary to allow Tenant to continue its operations in the face of such emergencies.

20. Assignment. Tenant may not assign the Lease and its other rights under the Agreement (including, without limitation, any options to purchase the Property or to extend the term of the Lease),



or sublet the Premises or any portion thereof, without Landlord's written consent which shall not be unreasonably withheld. Any SubLease that is entered into by Tenant shall be subject to the provisions of the Lease.

21. Successors and Assigns. This Agreement shall run with the Property, and shall be binding upon and inure to the benefit of the parties, their respective successors, personal representatives and assigns.

22. Leasehold Financing. Tenant may, upon notice to Landlord, mortgage or grant a security interest in this Agreement, the Lease, and the Antenna Facilities, and may assign the Lease and the Antenna Facilities to any such mortgagees or holders of security interests including their successor or assigns (collectively, "Mortgagees"). In such event, Landlord shall execute such consent to leasehold financing as may reasonably be required by Mortgagees. Landlord agrees to notify Tenant's Mortgagees simultaneously of any default by Tenant and to give Mortgagees the same right to cure any default as Tenant, except that the cure period for any mortgagee shall not be less than ten (10) days after receipt of the default notice. Neither Tenant's assignment of the Lease nor the subletting of the Premises shall relieve Tenant of its obligation under the Lease, unless Landlord releases Tenant in writing.

23. Miscellaneous.

a. The substantially prevailing party in any litigation or other proceeding arising under this Agreement shall be entitled to its reasonable attorney's fees and court costs, including appeals, if any.

b. Each party agrees to furnish to the other such truthful estoppel information as the other may in writing reasonably request, upon not more than thirty (30) days' prior notice.

c. This Agreement and all addenda and exhibits attached hereto constitute the entire agreement and understanding of the parties, and supersedes all offers, negotiations and other agreements. There are no representations or understandings of any kind not set forth herein. Any amendments to this Agreement must be in writing and executed by both parties. All addenda and exhibits attached to this Agreement are incorporated herein by this reference.

d. If either party is represented by a real estate broker in this transaction, that party shall be fully responsible for any fee due such broker, and shall hold the other party harmless from any claims for commission by such broker.

e. Landlord agrees to cooperate with Tenant in executing any documents necessary to protect Tenant's rights under this Agreement or Tenant's use of the Premises. Such documents may include, without limitation, a short-form memorandum of this Agreement (which may reference the various option rights of Tenant under this Agreement), a short form memorandum of the Lease, the easement agreements pursuant to Paragraph 9 of this Agreement, and a non-disturbance agreement from any existing or future mortgagee or ground lessor assuring that Tenant may remain in possession of the Premises without reduction in its rights under this Agreement should Landlord default under said mortgage or ground lease. All of the foregoing documents must be commercially reasonable in content

and in a form suitable for recordation, and shall be executed by Landlord not later than thirty (30) days after Tenant's request therefor. Upon the expiration or earlier termination of this agreement, Tenant will, if requested by Landlord, record a quitclaim deed to evidence the termination of Tenant's interest in the Property.

f. This Agreement shall be construed in accordance with the laws of the state in which the Property is located. The provisions of this Agreement shall be construed in accordance with the fair meaning of the language used and shall not be strictly construed against either party. If the parties delete any provisions appearing in the original draft of this Agreement, this Agreement shall be interpreted as if the deleted language were never a part of this Agreement.

g. If any term of this Agreement is found to be void or invalid, such invalidity shall not affect the remaining terms of this Agreement, which shall continue in full force and effect.

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Agreement as of the Effective Date.

**Landlord**

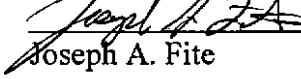
**Tenant**

**McCaw Communications of Nevada, Inc.**

City of Sparks

By:   
Perry L. Reynolds

Its: City Manager

By:  1/15/96  
Joseph A. Fite

Its: Director of Technical Operations

Date: 1-26-96

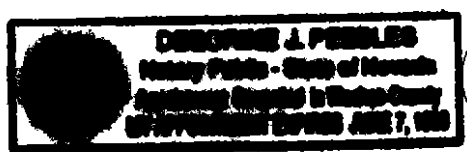
Tax ID/SSN: 88 6000202

**CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996**

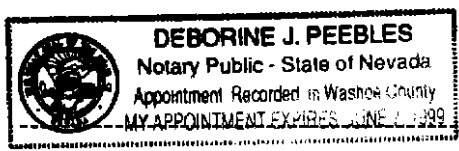
STATE OF Nevada  
COUNTY OF Washoe

On Jan 26, 1996 before me, Deborine J. Peebles, a Notary Public, personally appeared Terry J. Reynolds,  personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



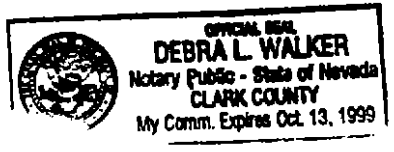
Deborine J. Peebles  
(Signature of Notary)



STATE OF Nevada )  
COUNTY OF Clark )

On January 11, 1996 before me, Debra Walker, Notary Public, personally appeared Joseph A. Fite,  personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

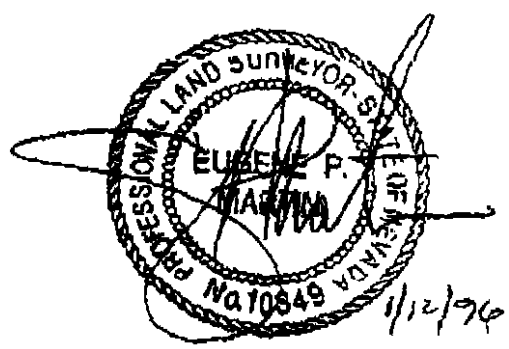
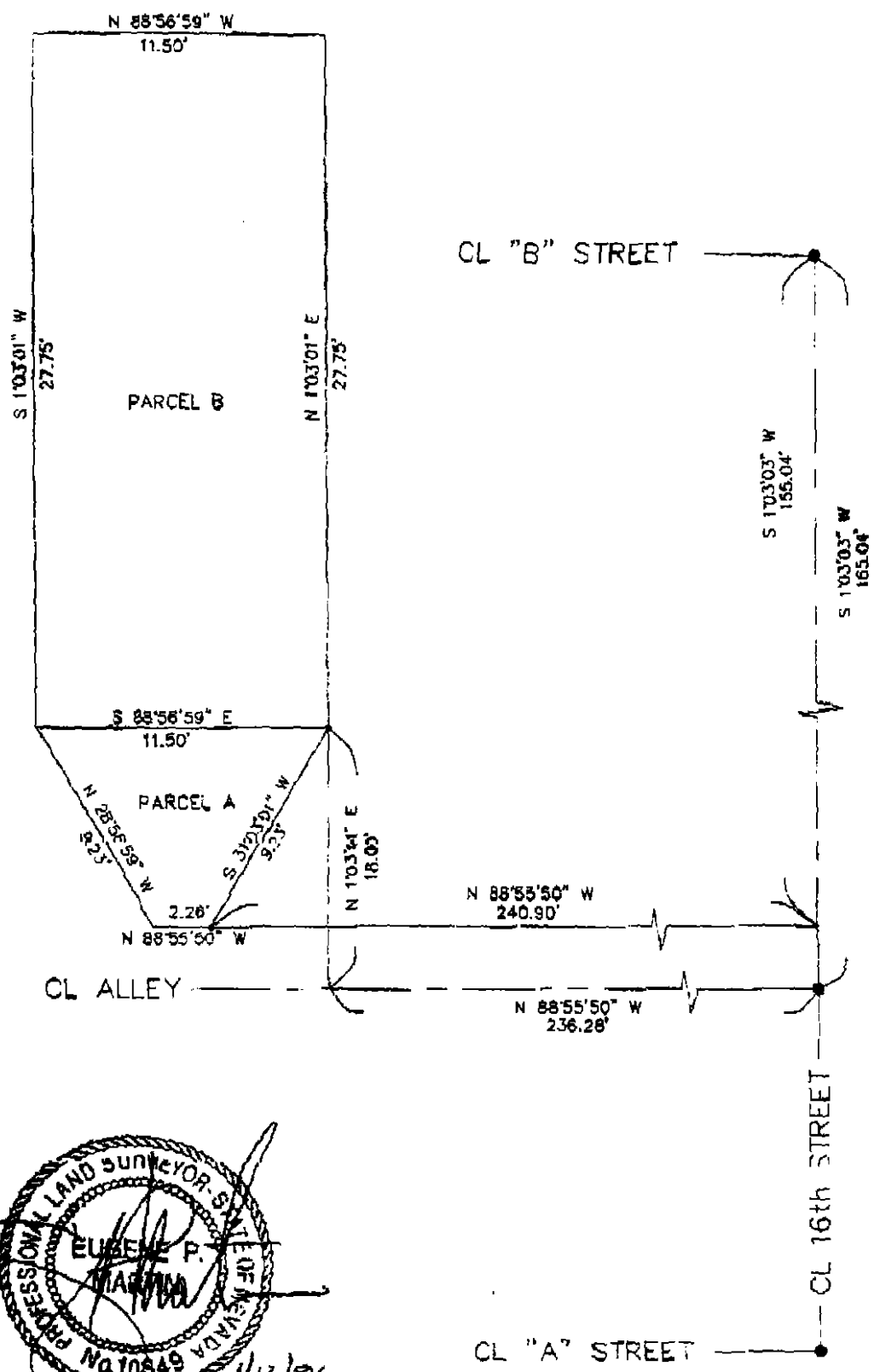
WITNESS my hand and official seal.



Debra L. Walker  
(Signature of Notary)

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

Exhibit A



CITY OF SPARKS  
 OFFICE OF THE CITY CLERK  
 JAN 29 1996

**LEGAL DESCRIPTION  
EASEMENTS**

**PARCEL A**

BEING A PORTION OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS, COUNTY OF WASHOE, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF "B" STREET AND 16TH STREET AS SHOWN ON THE RECORD OF SURVEY #2277 OF THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA;

THENCE S. 01° 03' 03" W. ALONG THE CENTERLINE OF SAID 16TH STREET, 155.04 FEET TO THE PROJECTION OF THE NORTH LINE OF THE 20' ALLEY;  
THENCE N. 88° 55' 50" W. ALONG THE NORTH LINE OF THE 20' ALLEY, 240.90 FEET TO THE TRUE POINT OF BEGINNING;

1. THENCE CONTINUING N. 88° 55' 50" W., 2.26 FEET;
2. THENCE N. 28° 56' 59" W., 9.23 FEET;
3. THENCE S. 88° 56' 59" E., 11.50 FEET;
4. THENCE S. 31° 03' 01" W., 9.23 FEET TO THE TRUE POINT OF BEGINNING.

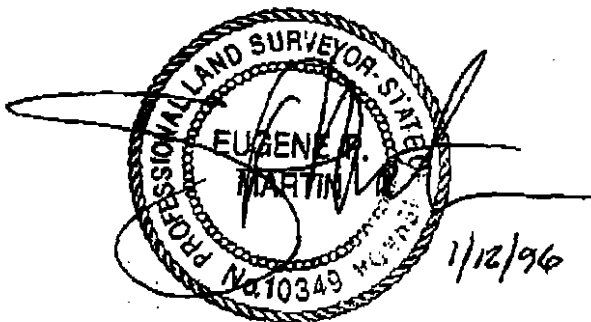
**PARCEL B**

BEING A PORTION OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS, COUNTY OF WASHOE, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF "B" STREET AND 16TH STREET AS SHOWN ON THE RECORD OF SURVEY #2277 OF THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA;

THENCE S. 01° 03' 03" W. ALONG THE CENTERLINE OF SAID 16TH STREET, 165.04 FEET TO THE PROJECTION OF THE CENTERLINE OF THE 20' ALLEY;  
THENCE N. 88° 55' 50" W. ALONG THE CENTERLINE OF THE 20' ALLEY, 236.28 FEET; THENCE N. 01° 03' 01" E., 18.00 FEET TO THE TRUE POINT OF BEGINNING;

1. THENCE CONTINUING N. 01° 03' 01" E., 27.75 FEET;
2. THENCE N. 88° 56' 59" W., 11.50 FEET;
3. THENCE S. 01° 03' 01" W., 27.75 FEET;
4. THENCE S. 88° 56' 59" E., 11.50 FEET TO THE TRUE POINT OF BEGINNING.



CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

# CITY OF SPARKS CITY COUNCIL AGENDA ITEM

---

- MEETING: ● December 11, 1995
- CASE NUMBER: ● SP950060
- REQUESTED ACTION: ● Special Use Permit
- PROJECT DESCRIPTION: ● To allow a public utility structure (wireless communication equipment shed & 100 foot high antenna) within the TC (Tourist Commercial) zoning district and Sparks Redevelopment Area.
- RECOMMENDATION: ● Approval
- PROPERTY OWNER: ● City of Sparks
- DEVELOPER/LESSEE: ● AT & T Wireless Services
- APPLICANT: ● Property Owner & Developer
- LOCATION: ● 1605 Victorian Avenue.
- PARCEL SIZE: ● A portion of a 0.55 acre/23,958 sq ft parcel.
- EXISTING ZONING: ● TC (Tourist Commercial)
- PROPOSED ZONING: ● N/A
- EXISTING LAND USE: ● Sparks Fire Station #1
- LAND USE PLAN: ● Public Facility
- SURROUNDING LAND USES & ZONING: ● NORTH: Victorian Ave.,  
Winners Corner  
convenience store; TC  
EAST: 16th St., public parking  
lot; TC  
SOUTH: Public alleyway, single  
family dwelling; TC  
WEST: Professional office; TC
- No previous zoning actions.

CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JAN 29 1996

CITY OF SPARKS

DEC 01 1995

ZONING HISTORY BY THE CITY CLERK

8.5 (2)  
12.11.95

**APPLICABLE REGULATIONS:**

- Sparks Municipal Code. Section 20.86 regulates land uses within the TC zoning district.

**A PUBLIC HEARING IS REQUIRED.**

**BACKGROUND:**

There have been no previous zoning actions involving the subject site.

**RELATIONSHIP TO MASTER PLAN**

1. The proposed development is located within an area with the Master Plan Land Use designation of Public Facility. The description of Public Facility within the Master Plan document focuses on park facilities and does not define or identify public utility structures. Staff notes that Title 20, the current zoning code, does include public utility structures as a conditional use in the PF zoning district, requiring review and approval by Special Use Permit.
2. The subject property is located outside of the Sparks High Neighborhood Plan, the Map Amendments Area 4 of the 1991 Master Plan update, and Prater -"B" Neighborhood Plan. However, the Land Use Plan Goals and Policies in the 1991 Master Plan update that are relevant to this proposal include:

**"POLICIES**

LU1a. The City will approve development plans which address conditions unique to the developing area to minimize impacts to adjacent properties and assure protection of natural and cultural resources."

**"ACTION STRATEGIES**

3. Review all projects in relation to their geographic locations, impacts to adjacent communities, fiscal impact and mitigation measures to protect natural and cultural resources. Apply specific conditions of approval tailored for each development proposal.

**SIGNIFICANT ISSUES**

1. Does the proposed development adequately address the potential impacts to the surrounding properties in regards to visual impacts?
2. Is the proposed development, as submitted and conditioned, allowing the applicants to provide a service to the community and, at the same time, addressing the City's concerns regarding the potential impacts to the Redevelopment Area?

**ANALYSIS:**

The subject parcel is located within the Redevelopment Area on the southwest corner of Victorian Ave. and 16th St. Sparks Fire Station #1 currently occupies the site and the location of the proposed public utility facility will be located in the Fire Station's west parking and storage area.

The applicant, AT & T Wireless Services, originally proposed the public utility facility to be located

**CITY OF SPARKS**

**DEC 01 1995**

**OFFICE OF THE CITY CLERK**

2

**CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996**

85(3)  
12.11.95

at 1831 Victorian Ave. and had obtained a lease from James R. Allen, the owner of that parcel and the adjacent parcel containing Zoom Motors. The AT & T Wireless representatives had submitted a Special Use Permit request for that site (SP950046) which was tabled at the October 23, 1995 City Council meeting after City Council directed staff to work with the applicant to locate possible other sites for the public utility facility.

After working with the Fire Department, Planning & Community Development Department and the City Manager, the AT & T Wireless representatives have submitted this request to allow public utility facility in the TC zoning district in order to erect a 288 square foot pre-fabricated concrete equipment shed on a concrete pad and 100 foot high transmission antenna.

AT & T Wireless wants to lease from the City a 700 square foot (sq ft) portion of the 0.55acre/23,958 sq ft parcel where the fire station is located. The area is currently used for outdoor storage, training and parking for the Fire Department.

The proposed site was chosen by the applicant is due to its location within the radius of their service area for Sparks. The service area which includes Sparks currently has areas of static interference where the use of wireless communication devices is not up to their service standards. The applicant wishes to erect the radio equipment shed and 100 foot high antenna in order to expand and strengthen their services within the Sparks service radius. The proposed location provides the applicant with the optimum range with which to accomplish that objective.

Access to the equipment shed and tower would come from the paved public alleyway running along the south side of the property.

The Fire Department requires that the project comply with the requirements of the Fire Department to the satisfaction of the Fire Chief prior to the issuance of a Certificate of Occupancy for the project.

As the site is currently paved, the Engineering Services Division will not require a grading & drainage plan as the project will not disrupt the current drainage of the site.

The Building Services Division requires that structural calculations be submitted with the building permit for the shed and antenna that includes the wind load of the tower to the satisfaction of the Chief Building Official prior to the issuance of a building permit for the project.

The subject site is located within the Sparks Redevelopment Area. The City has spent considerable time and money in providing improvements to act as enhancements for businesses to relocate to this area as a part of the City's redevelopment effort. One of the significant concerns staff had with the 1831 Victorian Ave. site was that the project would have impacted the street frontage of that subject parcel and impacted the City's efforts in the Redevelopment Area.

This submittal addresses that concern as the radio shed will be hidden from view from Victorian Ave. And the shed will be a stamped brick pattern on the exterior concrete to blend in with the adjacent fire station. The transmission tower, as proposed by the applicant, will be 100 feet from grade. Staff recommends that the transmission tower height be reduced to equal the height proposed at the 1831 Victorian Ave. site; the transmission tower height at the 1831 Victorian Ave. site was proposed to be 80 feet from grade. However, if the reduction from 100 feet to 80 feet in height is not feasible, then the City Council should consider the higher height for the tower.

CITY OF SPARKS

DEC 01 1995

CITY OF SPARKS

CITY OF SPARKS  
OFFICE OF THE CITY CLERK



8.5 (4)  
12.11.95

FACTORS AND FINDINGS TO SUPPORT APPROVAL:

If after public comment and discussion the City Council can make findings to support approval of the request, then City Council needs to include those findings in its approval.

- A. The project complies with the adopted Sparks Master Plan Land Use designation for the area.
- B. The project, as submitted and conditioned, would be compatible with the surrounding existing land uses and the City's Redevelopment Area efforts.
- C. The service improvements provided by the project will be of such benefits to the community as to out-weigh the potential negative impacts of the project.
- D. Public notice was given and a public hearing held per the requirements of Sparks Municipal Code and Nevada Revised Statutes.

FACTORS AND FINDINGS TO SUPPORT DENIAL:

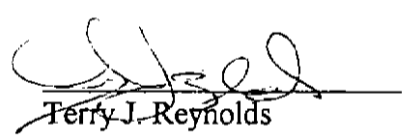
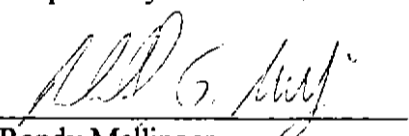
- E. The project is not in conformance with the adopted Master Plan for the area.
- F. The project would create an undesirable impact within the City's Redevelopment Area fronting on Victorian Ave.
- G. The project would not be compatible with the surrounding existing land uses.
- H. Public notice was given and a public hearing held per the requirements of Sparks Municipal Code and Nevada Revised Statutes.

RECOMMENDATION:

The Planning & Community Development Department recommends approval of the Special Use Permit request (SP950060) by City of Sparks/AT & T Wireless Services to allow a public utility structure (radio equipment and antenna) located at 1605 Victorian Ave. based on Findings A through D as listed in the staff report.

Respectfully submitted

Approved by



Randy Mellinger  
Community Development Director

Terry J. Reynolds  
City Manager

Prepared by Rob Pyzel, Associate Planner

CITY OF SPARKS  
DEC 01 1995  
OFFICE OF THE CITY CLERK

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

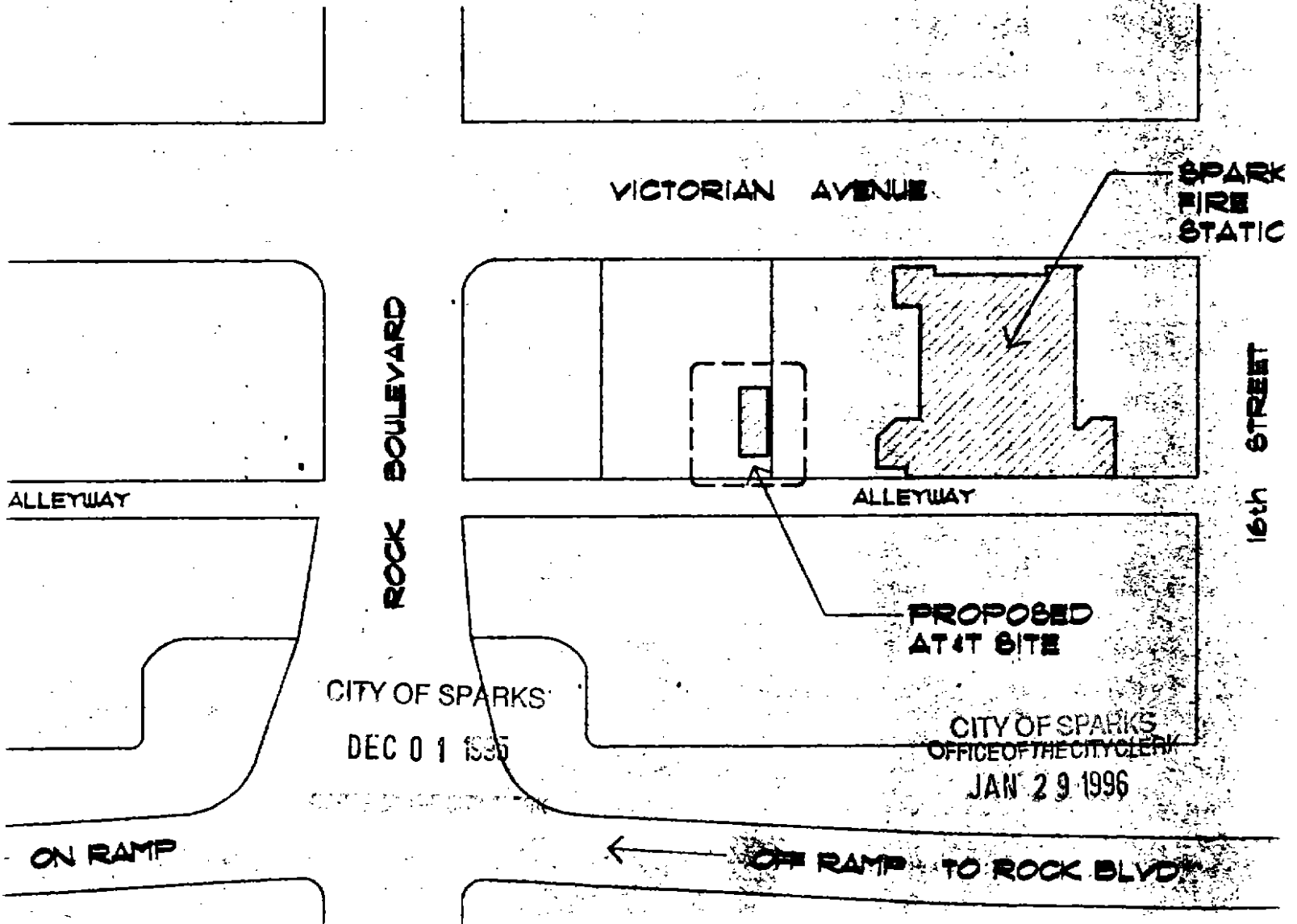
COVER SHEET  
NOTES, CONSULTANT LIST,  
INDEX & VICINITY MAP  
SITE PLANS, FLR. PLANS  
ELEVATIONS  
ELEVATIONS & DETAILS

8.5 (6)  
12.11.95

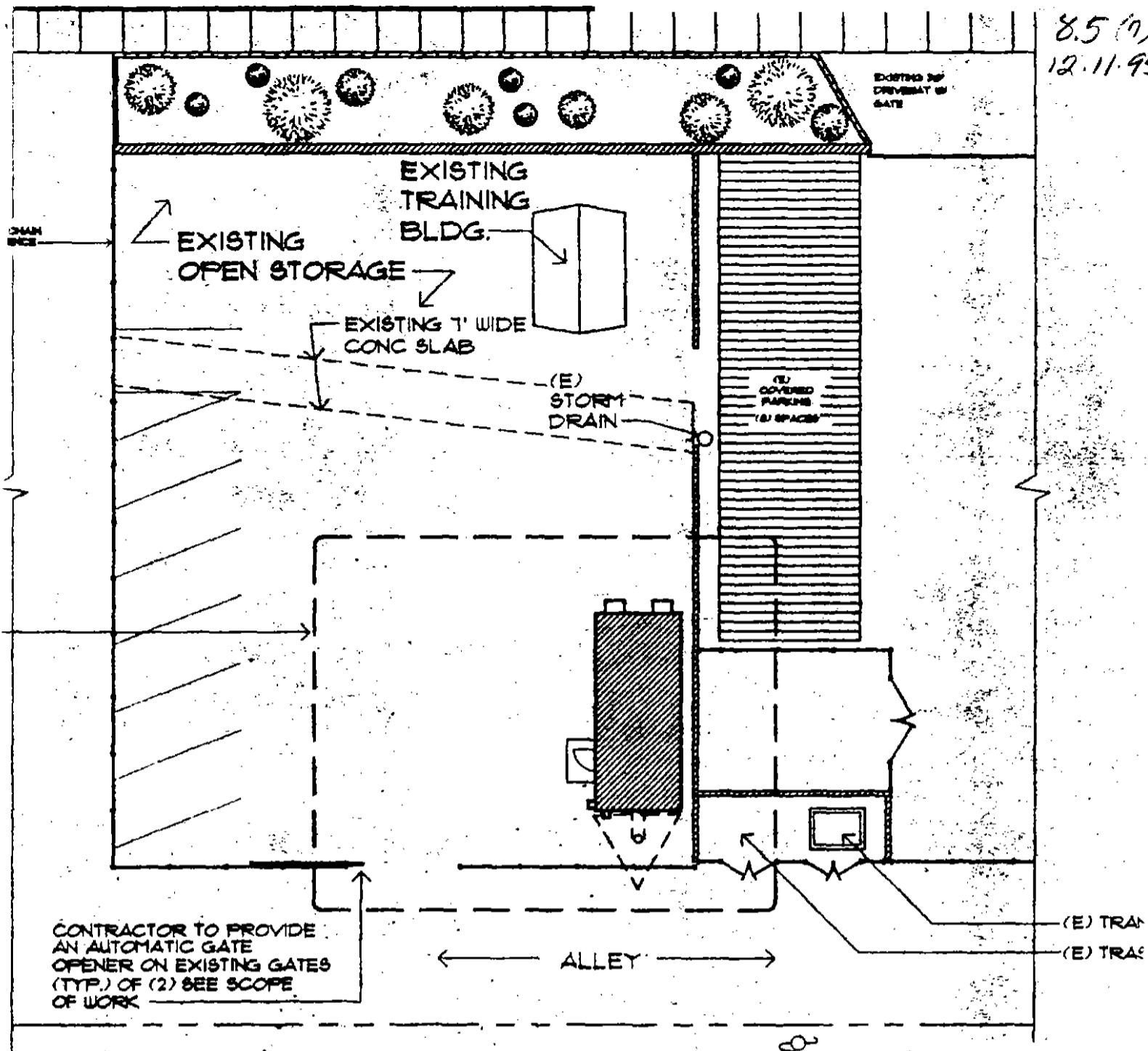
# ELECTRICAL

LEGEND AND SPECIFICATIONS  
ELECTRICAL PLAN & DETAILS

## VICINITY MAP



8.5 (7)  
12.11.95

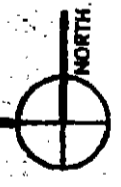


CITY OF SPARKS  
 DEC 01 1995  
 OFFICE OF THE CITY CLERK

CITY OF SPARKS  
 OFFICE OF THE CITY CLERK  
 JAN 29 1996

**D SITE PLAN**  
**VICTORIAN AVE. SITE - SPARKS, NEVADA**

SCALE: 1" = 30'-0"




8.5 (18)  
12-11-95

<p><b>SECURITY FENCE SPECIFICATIONS</b></p> <p>1. SCOPE OF WORK SHALL INCLUDE THE DESIGN AND CONSTRUCTION OF THE SECURITY FENCE SYSTEM AS SHOWN ON THE DRAWINGS AND DESCRIBED IN THE SPECIFICATIONS.</p>	<p><b>SCOPE OF WORK</b></p> <ol style="list-style-type: none"> <li>1. INITIAL PERMITS AND CONCRETE FOUNDATION</li> <li>2. INITIAL ELECTRICAL SERVICE AS NOTICED ON PLANS</li> <li>3. INITIAL MECHANICAL AND PILING FOUNDATION</li> <li>4. INITIAL TELEPHONE AS NOTICED ON PLANS</li> <li>5. PROVIDE ELECTRIC CABLE CONDUIT TO ALL INTERIOR WALLS AND TELEPHONE CABLE CONDUIT TO ALL INTERIOR WALLS</li> </ol> <p><b>GENERAL NOTES</b></p> <ol style="list-style-type: none"> <li>1. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND LOCATIONS OF ALL EXISTING UTILITIES AND STRUCTURES AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>2. ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE NOTED.</li> <li>3. ALL WORK SHALL BE TO THE LOCAL AUTHORITY'S SATISFACTION.</li> <li>4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>5. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> </ol>
--	--

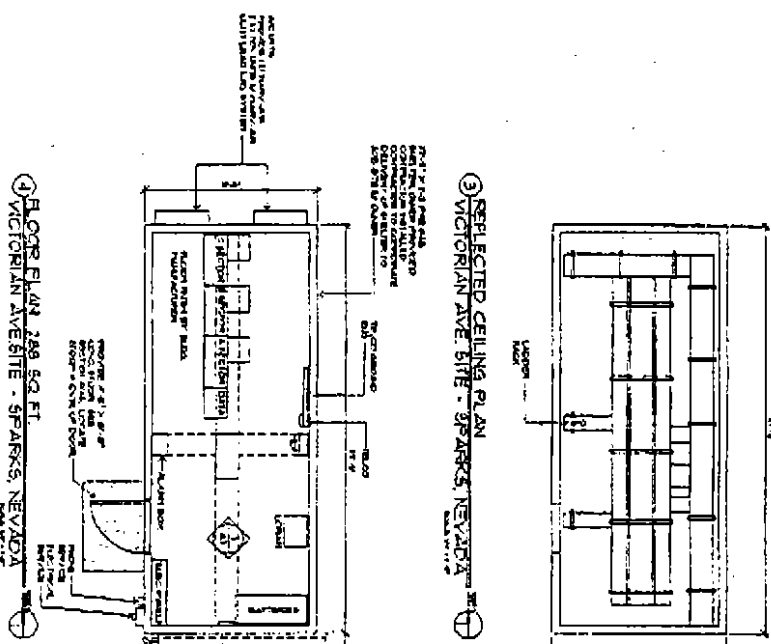
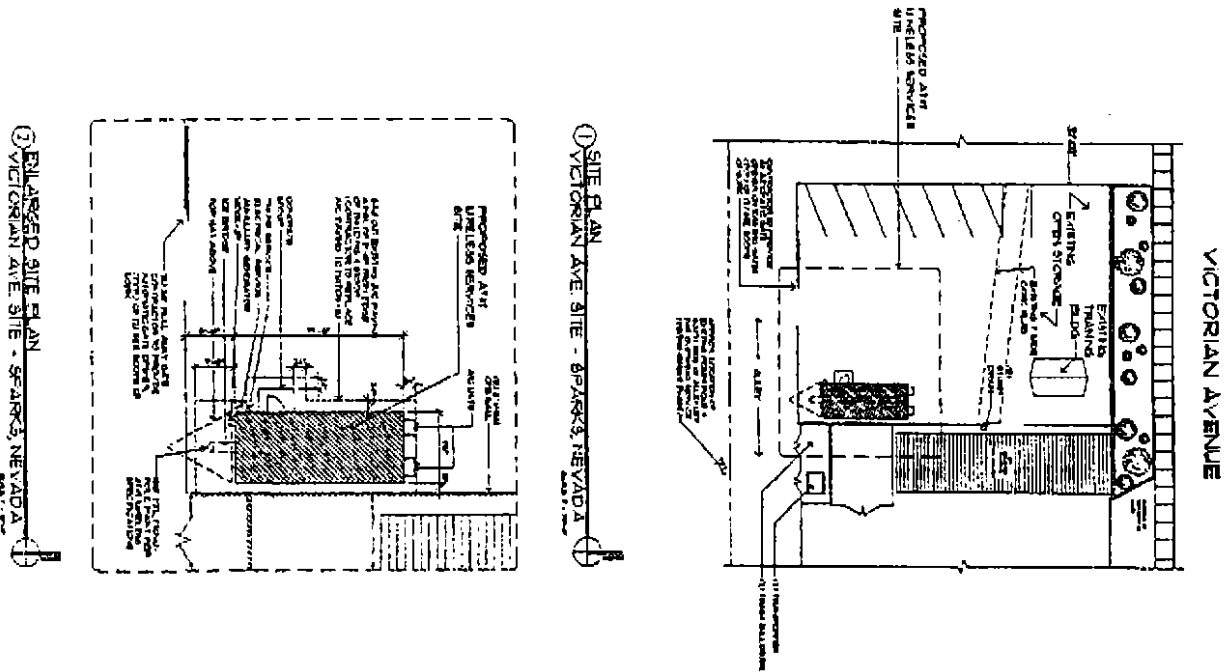
<p><b>SECURITY FENCE SPECIFICATIONS</b></p> <p>1. SCOPE OF WORK SHALL INCLUDE THE DESIGN AND CONSTRUCTION OF THE SECURITY FENCE SYSTEM AS SHOWN ON THE DRAWINGS AND DESCRIBED IN THE SPECIFICATIONS.</p>	<p><b>SECURITY FENCE SPECIFICATIONS</b></p> <ol style="list-style-type: none"> <li>1. CONCRETE FOUNDATION SHALL BE 18" WIDE BY 18" DEEP AND SHALL BE CAST IN PLACE.</li> <li>2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>5. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> </ol> <p><b>STRUCTURAL NOTES</b></p> <ol style="list-style-type: none"> <li>1. CONCRETE SHALL BE CAST IN PLACE.</li> <li>2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>5. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> </ol>
--	---

<p><b>SECURITY FENCE SPECIFICATIONS</b></p> <p>1. SCOPE OF WORK SHALL INCLUDE THE DESIGN AND CONSTRUCTION OF THE SECURITY FENCE SYSTEM AS SHOWN ON THE DRAWINGS AND DESCRIBED IN THE SPECIFICATIONS.</p>	<p><b>STRUCTURAL NOTES (CONT.)</b></p> <ol style="list-style-type: none"> <li>1. CONCRETE SHALL BE CAST IN PLACE.</li> <li>2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> <li>5. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.</li> </ol> <p><b>CLIENT</b></p> <p>ART WIRELESS SERVICE 3163 HOWARD HIGHWAY SUITE 1000 LAS VEGAS NEVADA, 89169 SITVE HOWARD (CONSTRUCTION MANAGER) (702) 892-1071</p> <p><b>ARCHITECT</b></p> <p>ACE ARCHITECTS, INC. 3200 HILL ST. SUITE III RENO, NEVADA 89502 TEL. (702) 786-5929 FAX (702) 786-1688</p> <p><b>ELECTRICAL</b></p> <p>JENSEN &amp; JENSEN, INC. 150 JENSEN STREET RENO, NEVADA 89502 TEL. (702) 323-2703 FAX (702) 323-5311</p> <p><b>CONSULTANTS</b></p> <p><b>STRUCTURAL</b></p> <p>GARDNER &amp; WOODS ENGINEERING 1105 TERMINAL WAY RENO, NEVADA, 89502 TEL. (702) 323-6333</p>
--	---

<p><b>SECURITY FENCE SPECIFICATIONS</b></p> <p>1. SCOPE OF WORK SHALL INCLUDE THE DESIGN AND CONSTRUCTION OF THE SECURITY FENCE SYSTEM AS SHOWN ON THE DRAWINGS AND DESCRIBED IN THE SPECIFICATIONS.</p>	<p><b>STRUCTURAL INDEX</b></p> <p>11 COVER SHEET</p> <p>12 NOTES, CONSULTANT LIST, INDEX &amp; VICINITY MAP</p> <p>A-1 SITE PLANS, P.L.R. PLANS</p> <p>A-2 ELEVATIONS</p> <p>A-3 ELEVATIONS &amp; DETAILS</p> <p><b>ELECTRICAL</b></p> <p>E-1 LEGEND AND SPECIFICATIONS</p> <p>E-2 ELECTRICAL PLAN &amp; DETAILS</p> <p><b>VICINITY MAP</b></p>  <p><b>CLIENT</b></p> <p>ART WIRELESS SERVICE 3163 HOWARD HIGHWAY SUITE 1000 LAS VEGAS NEVADA, 89169 SITVE HOWARD (CONSTRUCTION MANAGER) (702) 892-1071</p> <p><b>ARCHITECT</b></p> <p>ACE ARCHITECTS, INC. 3200 HILL ST. SUITE III RENO, NEVADA 89502 TEL. (702) 786-5929 FAX (702) 786-1688</p> <p><b>ELECTRICAL</b></p> <p>JENSEN &amp; JENSEN, INC. 150 JENSEN STREET RENO, NEVADA 89502 TEL. (702) 323-2703 FAX (702) 323-5311</p> <p><b>CONSULTANTS</b></p> <p><b>STRUCTURAL</b></p> <p>GARDNER &amp; WOODS ENGINEERING 1105 TERMINAL WAY RENO, NEVADA, 89502 TEL. (702) 323-6333</p> <p><b>PRINTED BY</b></p> <p>ART WIRELESS SERVICE 3163 HOWARD HIGHWAY SUITE 1000 LAS VEGAS NEVADA, 89169 TEL. (702) 892-1071 FAX (702) 892-1072</p> <p><b>AT&amp;T WIRELESS SERVICES</b> 1605 VICTORIAN AVE SPARKS, NEVADA 89431 APN #032-125-23 PRATER PROJECT</p> <p><b>T2</b></p>
--	--

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1995

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
DEC 01 1995



**CONSTRUCTION NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 1995 INTERNATIONAL BUILDING CODE (IBC) AND THE 1995 INTERNATIONAL PLUMBING AND MECHANICAL CODE (IMC).

2. ALL MATERIALS SHALL BE NEW UNLESS OTHERWISE SPECIFIED.

3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL ELECTRICAL CODE (IEC).

4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL FIRE AND PROTECTION CODE (IFPC).

5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMPC).

6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMPC).

7. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMPC).

8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMPC).

9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMPC).

10. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 1995 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMPC).

**LEGAL DESCRIPTION**

SECTION 1005 VICTORIAN AVE. SITE - SPARKS, NEVADA

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
DEC 01 1995

THESE DOCUMENTS PREPARED BY ACE ARCHITECTS, INC. 3100 HILL ST. #111 RENO NV 89501 (702) 786-8929 - DATE PREPARED 10/17/95

AT & T WIRELESS SERVICES  
1005 VICTORIAN AVE.  
SPARKS, NEVADA  
APN #032-125-23  
PRATER & PROJECT



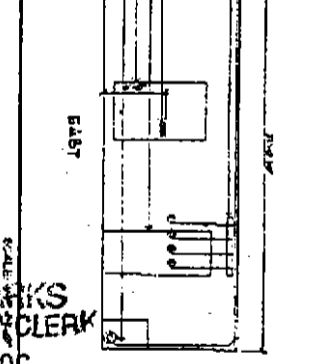
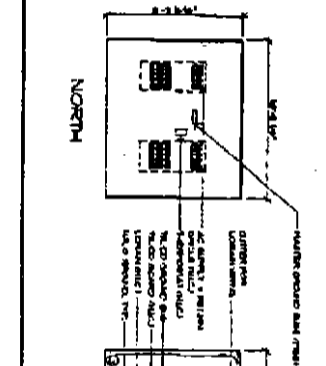
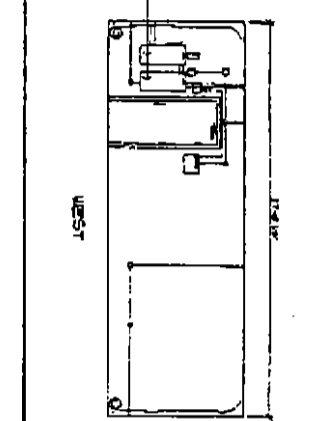
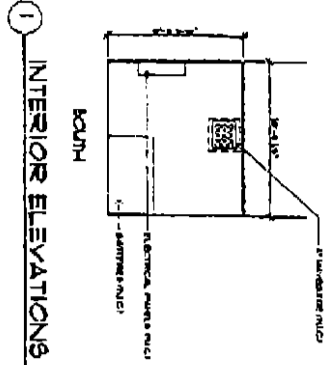
SP450060

FROM : A. C. E. ARCHITECTS, INC.

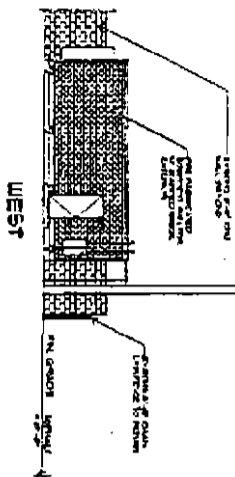
PHONE NO. : 1+702+786+1688

Dec. 01 1995 12:56PM

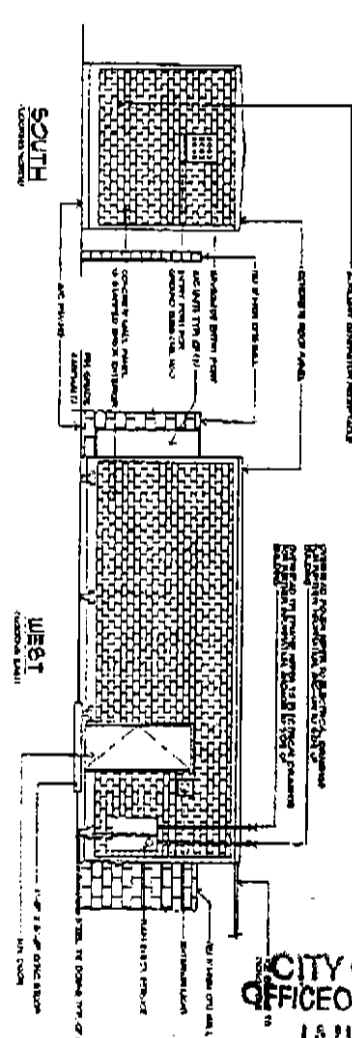
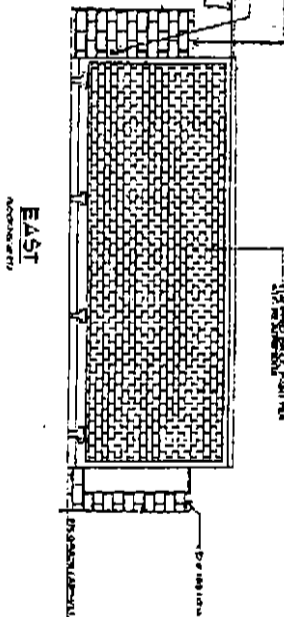
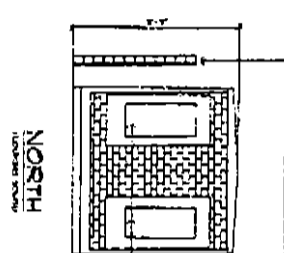
8.5(10)  
12.11.95



2 EXTERIOR TOWER ELEVATIONS



3 EXTERIOR ELEVATIONS



CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

WILLIAM SPARKS  
OFFICE OF THE CITY CLERK  
DEC 01 1995

THESE DOCUMENTS PREPARED BY ACE ARCHITECTS INC. 3009 HILL ST. # 3 RENO NV 89501 (702) 786-9889 - DATE PREPARED 11/7/95

SCALE 1/4" = 1'-0"

AT&T WIRELESS SERVICES  
1608 VICTORIAN AVENUE  
SPARKS, NEVADA  
APN = 032-125-28  
PHASE I PROJECT

AT&T Wireless Services  
PHASE I PROJECT  
1608 VICTORIAN AVENUE  
SPARKS, NEVADA  
APN = 032-125-28

A2

SMY50060

FROM : A. C. E. ARCHITECTS, INC.

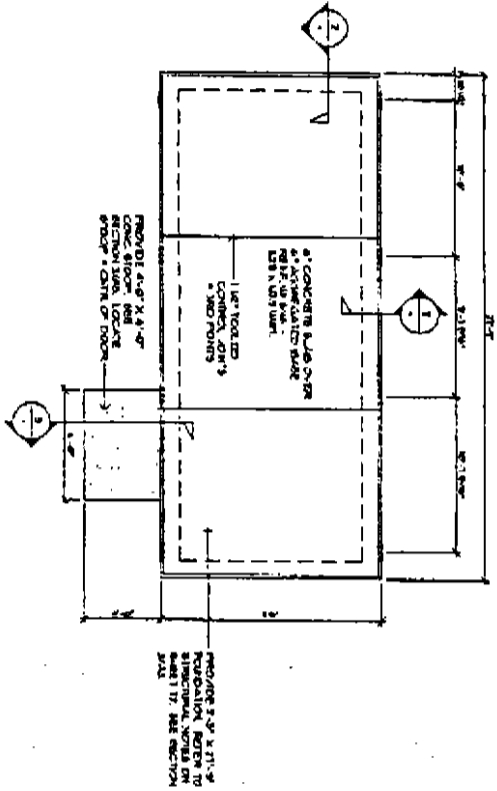
PHONE NO. : 1+702+786+1688

Dec. 01 1995 12:57PM P

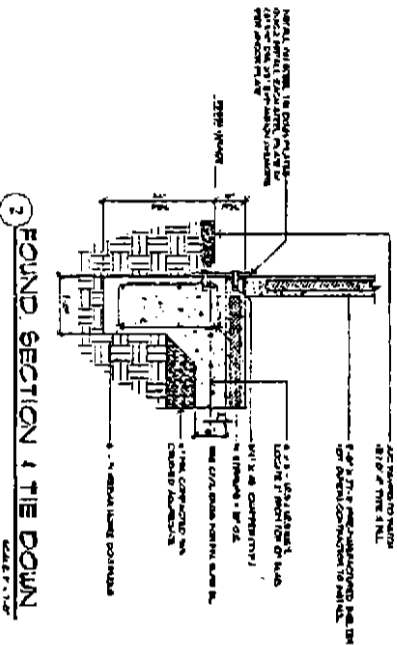
8.5(11)  
12.11.95

**GENERAL NOTES**

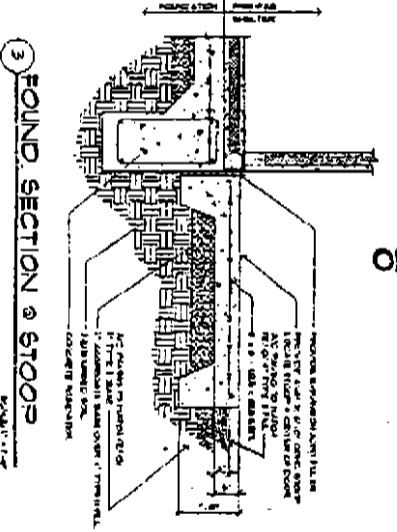
1. REFER TO CONTRACT SPECIFICATIONS OR SET OF
2. REFER TO THE FOUNDATION SPECIFICATIONS
3. REFER TO THE CONCRETE AND REINFORCEMENT
4. REFER TO THE CONCRETE AND REINFORCEMENT
5. REFER TO THE CONCRETE AND REINFORCEMENT



1 FOUNDATION PLAN  
1 VICTORIAN AVE SITE - SPARKS, NEVADA



2 FOUND SECTION & TIE DOWN



3 FOUND SECTION @ STOOD

**REVISIONS**

1. FOUNDATION PLAN
2. FOUND SECTION & TIE DOWN
3. FOUND SECTION @ STOOD

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

CITY OF SPARKS  
OFFICE OF THE CITY CLERK

OFFICE OF THE CITY CLERK  
DEC 01 1995

THESE DOCUMENTS PREPARED BY ACE ARCHITECTS, INC. 3120 HILL ST • III RENO NV 89501 (702) 786-5988 • DATE PREPARED 8/11/95

AT&T WIRELESS SERVICES  
1806 VICTORIAN AVE  
SPARKS, NEVADA  
APN #035-126-23  
FRATER I PROJECT



A3

DEVELOPMENT APPLICATION

ACTION REQUESTED:

- Annexation
- Planned Development
- Rezoning
- Special Use Permit
- Tentative Subdivision Map
- Master Plan Amendment
- Site Plan Review



DATE: 11/28/95

NOV 30 1995

CASE NUMBER:	FEE:
<u>SP950060</u>	\$ <u>0</u> <sup>per City Manual</sup>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
<b>TOTAL FEE</b>	\$ <u>0</u>
Rec'd by: <u>RC</u>	Date: <u>11/29/95</u>
(For Planning Department Use)	

PROJECT NAME: Prater II Fire Station

PROJECT DESCRIPTION: Pre-fab concrete equipment building w/100' Tall Monopole

LEGAL DESCRIPTION OF PROPERTY: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ (If property is not in a recorded subdivision, attach legal description and map)

PROPERTY OWNER/APPLICANT\*

Name City of Sparks  
 Address 431 Prater Way  
Sparks, NV 89432  
 Phone 353-2338

PROJECT ADDRESS:

1605 Victorian Ave.  
 PARCEL NO. (APN): 032-125-23  
 PROPERTY SIZE: .55 AC  
 EXISTING ZONING: TC

DEVELOPER/LESSEE\*

Name AT&T Wireless Services  
 Address 3763 Howard Hughes #200  
Las Vegas, NV 89109  
 Phone 702-892-1077

PROPOSED ZONING: \_\_\_\_\_  
 MASTER PLANNED USE: \_\_\_\_\_  
 EXISTING USE: Fire Station

PERSON/FIRM PREPARING PLANS:

Name A.C.E. Architects, Inc.  
 Address 3100 Mill St. Suite #111  
Reno, NV 89502  
 Phone 786-9989 Fax. 786-1688

SURROUNDING USES:  
 North Commercial  
 East Parking Lot  
 South Residences  
 West Commercial

CITY OF SPARKS  
 OFFICE OF THE CITY CLERK  
 JAN 29 1996

(Mark one box to indicate responsible party and mailing address.)

NOTE: Affidavits on reverse side must be signed and notarized before the application is submitted.

\* If corporation, please attach a list of corporate officers. If a partnership, please list all general partners.



I, \_\_\_\_\_

give permission for site visitation by the Planning Commission, the City Council and City staff.

I, \_\_\_\_\_

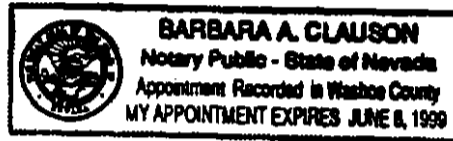
declare under penalty of perjury that I am the owner of the subject property and that the information provided in this application is true and complete to the best of my knowledge and belief.

[Signature]  
SIGNATURE

City Manager  
TITLE

Subscribed and sworn before me this 30<sup>th</sup> day of November, 1995  
in the state of Nevada, County of Washoe

Barbara A. Clauson  
NOTARY PUBLIC



I, \_\_\_\_\_

give permission for site visitation by the Planning Commission, City Council and City Staff.

\_\_\_\_\_  
SIGNATURE LESSEE OF RECORD

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

# The City of Sparks

EXHIBIT B  
PAGE 1

Office of the  
MAYOR

January 4, 1996

Ms. Katherine Engle  
Mr. Gary Estes  
AT&T Wireless Services  
3763 Howard Hughes, No. 200  
Las Vegas, Nevada 89109

Reference: Special Use Permit Case No. SP950060

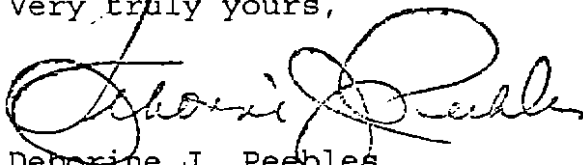
Dear Ms. Engle and Mr. Estes:

We sent you a letter on December 19, 1995, pertaining to the approval of the above-referenced Special Use Permit.

Please note, the Council approved the 100-foot tower at 1605 Victorian Avenue, Sparks, Nevada.

If you have any questions or need more information, you may contact the Community Development Department at 353-2340.

Very truly yours,



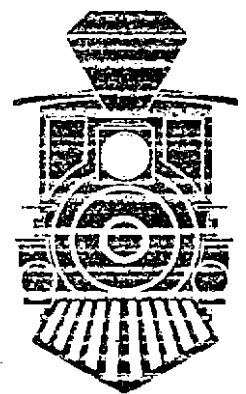
Deborah J. Peebles  
City Clerk and  
Clerk of the City Council

bc

Enclosure (1)

Copy:

A.C.E. Architects, Inc.  
3100 Mill Street, Suite No. 111  
Reno, Nevada 89502;  
Planning Dept./G. McCarroll  
Building Inspector  
Revenue Division  
Fire Chief  
Agenda Item 8.5  
File No. SP950060



# The City of Sparks

EXHIBIT B  
PAGE 2

Office of the  
CITY CLERK

December 19, 1995

Ms. Katherine Engle  
Mr. Gary Estes  
AT&T Wireless Services  
3763 Howard Hughes, No. 200  
Las Vegas, Nevada 89109

Reference: Special Use Permit Case No. SP950060

Dear Ms. Engle and Mr. Estes:

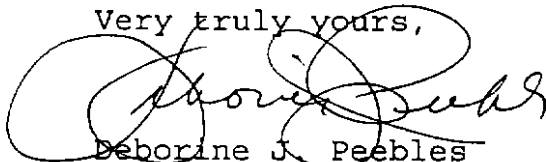
On December 11, 1995, the Sparks City Council considered your request for a Special Use Permit for a public utilities structure and 80-foot tower on a portion of a .555 acres parcel of land Zoned Tourist-Commercial at 1605 Victorian Avenue, Sparks, Nevada.

After conducting a public hearing, the Council approved your application with the amended 7 conditions as outlined in the enclosed tabulation dated December 15, 1995.

You may not conduct or establish the use for which this application was approved until you have received your Special Use Permit. Please contact Code Enforcement Inspector Rhonda Knox at 353-2384 to make arrangements for its issuance.

If you have any questions or need more information, you may contact the Community Development Department at 353-2340.

Very truly yours,



Deborah J. Peebles  
City Clerk and  
Clerk of the City Council

bc  
Enclosure (1)

Copy:

A.C.E. Architects, Inc.  
3100 Mill Street, Suite No. 111  
Reno, Nevada 89502;  
Planning Dept./G. McCarroll  
Building Inspector  
Revenue Division  
Fire Chief  
Agenda Item 8.5  
File No. SP950060

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

RECEIVED  
DEC 19 1995

CITY OF SPARKS  
PLANNING DEPARTMENT

**\*\* CONDITIONS OF PERMIT/APPROVAL \*\***

DATE: 12/15/95  
PAGE: 1

Permit No: SP950060 TYPE: SPUSE  
Location: 1605 VICTORIAN AVE

**SPECIAL USE PERMIT CONDITIONS**

- 01 - THE PROJECT IS APPROVED AS SUBMITTED AND CONDITIONED. ANY SUBSTANTIVE CHANGES SHALL REQUIRE REVIEW AND APPROVAL BY THE CITY COUNCIL AS AN AMENDMENT TO THIS SPECIAL USE PERMIT.
- 02 - THE DEVELOPERS SHALL ENTER INTO A LEASE AGREEMENT WITH THE CITY TO OCCUPY APPROXIMATELY 700 SQUARE FEET OF THE EXISTING OPEN STORAGE, OPEN PARKING AND TRAINING AREA OF FIRE STATION #1 TO THE APPROVAL OF THE CITY COUNCIL PRIOR TO THE APPROVAL OF A BUILDING PERMIT FOR THE PROJECT.
- 03 - THE DEVELOPMENT SHALL BE REVIEWED BY THE CITY COUNCIL AT 2 YEAR INCREMENTS FROM THE DATE OF APPROVAL FOR REDUCTIONS IN THE HEIGHT OF THE TOWER OR REMOVAL OF THE TOWER FROM THE SITE BASED ON TECHNOLOGICAL ADVANCEMENTS AT THE TIME OF THE 2 YEAR REVIEWS.
- 04 - THE DEVELOPERS SHALL COMPLY WITH THE REQUIREMENTS OF THE BUILDING SERVICES DIVISION INCLUDING, BUT NOT LIMITED TO, SUBMITTING STRUCTURAL CALCULATIONS FOR THE ESTIMATED WIND LOAD OF THE TOWER TO THE APPROVAL OF THE CHIEF BUILDING OFFICIAL PRIOR TO THE ISSUANCE OF THE BUILDING PERMIT FOR THE PROJECT.
- 05 - THE DEVELOPERS SHALL COMPLY WITH THE REQUIREMENTS OF THE FIRE DEPARTMENT TO THE APPROVAL OF THE FIRE CHIEF PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCE AND THE SPECIAL USE PERMIT FOR THE PROJECT.
- 06 - THE DEVELOPERS SHALL SUBMIT FOR REVIEW BY THE CITY ATTORNEY AND THE CITY MANAGER A STATEMENT TO THE EFFECT THAT THE WIRELESS COMMUNICATION EQUIPMENT SHED AND ASSOCIATED TOWER SHALL BE RELOCATED ON THE SITE IF SO DESIRED BY THE OWNER OF THE PROPERTY. A COPY OF THE STATEMENT SHALL BE SUBMITTED TO THE PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY AND THE SPECIAL USE PERMIT FOR THE PROJECT.
- 07 - THE DEVELOPMENT SHALL COMPLY WITH THE REQUIREMENTS OF THE FEDERAL AVIATION AUTHORITY, THE FEDERAL COMMUNICATIONS COMMISSION AND THE AIRPORT AUTHORITY OF WASHOE COUNTY.

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
DEC 15 1995

CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
JAN 29 1996

# The City of Sparks

February 2, 1996

Office of the  
CITY CLERK

Director of Technical Services  
AT&T Wireless Services  
3763 Howard Hughes Parkway No. 200  
Las Vegas, Nevada 89109

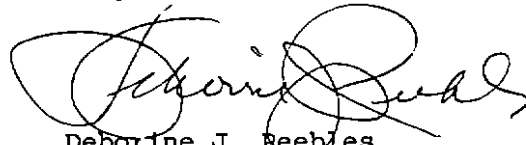
Reference: Site Lease Agreement No. A-2272

Enclosed is a photocopy of the Site Lease Agreement to allow a public utility structure (wireless communication equipment shed and 100-foot high antenna). The lease is from January 26, 1996 through January 26, 2001, and covers approximately 700 square feet on the property located at 1605 Victorian Avenue, Sparks, Nevada.

Please furnish proof of coverage for Commercial General Liability Insurance for a minimum of \$1,000,000.00 and an Additional Insured Endorsement to the policy. Please call Barbara Clauson at 353-2350 if you have any questions regarding the insurance requirements.

The rent of \$600.00 per month is payable to the Finance Department of the City of Sparks on the first day of each calendar month.

Very truly yours,



Deborah J. Reebles  
City Clerk and  
Clerk of the City Council

bc  
Enclosure (1)  
Copy:  
General Counsel  
McCaw Communications of Nevada, Inc.  
Legal Department  
1750 Howe Avenue, Suite No. 300  
Sacramento, California 95825  
Budget Analyst w/copy  
Community Development Director w/copy  
File - A-2272  
- SP-60-95  
- Expires 1/26/2001

City Hall: 431 Prater Way, P.O. Box 857, Sparks, Nevada 89432-0857, (702) 353-2350, FAX (702) 353-CITY

# ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)  
2/8/96

**PRODUCER**

Rollins Hudig Hall of Washington, Inc.  
1420 Fifth Avenue, Suite 1200  
Seattle, WA 98101-4030  
206-749-4818

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

**INSURED**

AT&T Wireless Services  
ATTN: Russ Levy  
1750 Howe Avenue, #300  
Sacramento CA 95825

COMPANY LETTER **A** Aetna Casualty & Surety  
COMPANY LETTER **B**  
COMPANY LETTER **C**  
COMPANY LETTER **D**  
COMPANY LETTER **E**

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNER'S & CONTRACTOR'S PROT	81 GL 5007721 SCA	10-1-95	10-1-96	GENERAL AGGREGATE \$ 1,000,000 PRODUCTS-COMP/OP AGG. \$ 1,000,000 PERSONAL & ADV. INJURY \$ 1,000,000 EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (Any one fire) \$ 100,000 MED. EXPENSE (Any one person) \$ 5,000
	<b>AUTOMOBILE LIABILITY</b> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS GARAGE LIABILITY				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	<b>EXCESS LIABILITY</b> UMBRELLA FORM OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b>				STATUTORY LIMITS EACH ACCIDENT \$ DISEASE—POLICY LIMIT \$ DISEASE—EACH EMPLOYEE \$
	OTHER				

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

The Certificate Holder is added as an Additional Insured as respects their interest in the Insured's lease of space at 1605 Victorian Avenue, Sparks, NV (Prater cell site).

**CERTIFICATE HOLDER**

City of Sparks

ATTN: Terry Reynolds  
P.O. Box 857  
Sparks

**CITY OF SPARKS  
OFFICE OF THE CITY CLERK  
FEB 12 1996**

NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF. THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Wayne Jarren*

A 2272

# ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

07/20/96

**PRODUCER**

Aon Risk Services, Inc. of Washington  
c/o Marsh & McLennan  
1166 Avenue of the Americas  
New York, NY 10036-2774  
  
206-828-8486

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

### COMPANIES AFFORDING COVERAGE

- COMPANY LETTER **A** American Ridge Insurance Company
- COMPANY LETTER **B**
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

**INSURED**

AT&T Wireless Services  
  
ATTN: Russ Levy  
1750 Howe Avenue, #300  
Sacramento CA 95825

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b>				
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. OWNER'S & CONTRACTOR'S PROT.	GL-6-01-01-95	10-1-96	10-15-97	GENERAL AGGREGATE \$ 1,000,000 PRODUCTS-COMP/OP AGG. \$ 1,000,000 PERSONAL & ADV. INJURY \$ 1,000,000 EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (Any one fire) \$ 100,000 MED. EXPENSE (Any one person) \$ 5,000
	<b>AUTOMOBILE LIABILITY</b>				
	ANY AUTO				COMBINED SINGLE LIMIT \$
	ALL OWNED AUTOS				BODILY INJURY (Per person) \$
	SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	HIRED AUTOS				PROPERTY DAMAGE \$
	NON-OWNED AUTOS				
	GARAGE LIABILITY				
	<b>EXCESS LIABILITY</b>				
	UMBRELLA FORM				EACH OCCURRENCE \$
	OTHER THAN UMBRELLA FORM				AGGREGATE \$
	<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b>				STATUTORY LIMITS EACH ACCIDENT \$ DISEASE—POLICY LIMIT \$ DISEASE—EACH EMPLOYEE \$
	<b>OTHER</b>				

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

The Certificate Holder is added as an Additional Insured as respects their interest in the Insured's lease of space at 1605 Victorian Avenue, Sparks, NV (Prater cell site).

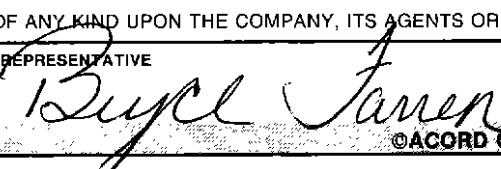
**CERTIFICATE HOLDER**

**CITY OF SPARKS**  
City of Sparks  
  
OCT - 3 1996  
  
ATTN: Terry Reynolds OFFICE OF THE CITY CLERK  
P.O. Box 857  
Sparks NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



2272?

**MARSH & MCLENNAN, INC. CERTIFICATE OF INSURANCE** CERTIFICATE NUMBER:  
# 62321

**PRODUCER**  
**Marsh & McLennan, Incorporated**  
 1166 Avenue of the Americas  
 New York, NY 10036-2774

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED HEREIN.

COMPANIES AFFORDING COVERAGE	
COMPANY LETTER	<b>A AMERICAN RIDGE INSURANCE CO.,</b>
COMPANY LETTER	<b>B</b>
COMPANY LETTER	<b>C</b>
COMPANY LETTER	<b>D</b>

**INSURED**  
**AT&T WIRELESS SERVICES, INC.**  
 295 NORTH MAPLE AVENUE  
 ROOM NO 7149L1  
 BASKING RIDGE, NJ 07920

**COVERAGES**  
 THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES LISTED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. <input type="checkbox"/> OWNER'S CONTRACTOR'S PROT.	GL 6 01 01 95	10/15/97	10/15/98	GENERAL AGGREGATE	\$
					PRODUCTS-COMP/OP AGG	\$ 5000000
					PERSONAL & ADV INJURY	\$ 2500000
					EACH OCCURRENCE	\$ 2500000
					FIRE DAMAGE (Any one fire)	\$
					MED. EXPENSE (Any one person)	\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE	\$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
					OTHER THAN AUTO ONLY	
					EACH ACCIDENT	\$
					AGGREGATE	\$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE	\$
					AGGREGATE	\$
	<b>WORKERS' COMPENSATION AND EMPLOYERS LIABILITY</b>				STATUTORY LIMITS	
					EACH ACCIDENT	\$
					DISEASE - POLICY LIMIT	\$
					DISEASE - EACH EMPLOYEE	\$
	<b>OTHER</b>					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
**The Certificate Holder is added as Additional Insured as respects their interests in the Insured's lease of space.**

**CERTIFICATE HOLDER**  
**CITY OF SPARKS**  
 City of Sparks  
 ATTN: Terry Reynolds  
 P.O. Box 857  
 Sparks, NV 89432-0857

**CANCELLATION**  
 SHOULD ANY OF THE POLICIES LISTED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.  
 BY: *[Signature]*  
 MARSH & MCLENNAN, INCORPORATED

MM 1 (8/95) VALID AS OF: 10/24/97



March 1, 2001

Director of Technical Services  
AT&T Wireless Services  
3763 Howard Hughes Parkway, Suite 170  
Las Vegas, NV 89109

Reference: Site Lease Agreement No. 2272

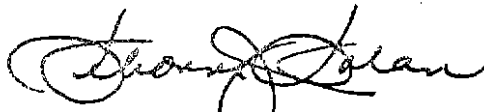
Dear Sir/Madame:

On January 26, 1996, McCaw Communications of Nevada, Inc., dba AT&T Wireless Services, entered into a Site Lease Agreement with the City of Sparks, Nevada. This Agreement automatically renewed on January 26, 2001 for an additional five (5) year period. I am enclosing a copy of that original Agreement.

Also, I am also enclosing a copy of a letter written to you on February 2, 1996. A request was made that you furnish proof of coverage for Commercial General Liability Insurance for a minimum of \$1,000,000.00 and an Additional Insured Endorsement to the policy. The City would appreciate receiving up-to-date Certificates of Insurance on an annual basis. Our records indicate that we have not received such proof of insurance since October 24, 1997 covering the period 10/15/97 through 10/15/98.

If you have any questions, please call Deputy City Clerk Lenda Azcarate at (775) 353-2350.

Sincerely,



Deborine J. Dolan, CMC  
City Clerk and  
Clerk of the City Council

la

Copy:  
Randy Waterman, Risk Manager  
File A-2272  
D.T. 2/20/02

22722

MARSH & MCLENNAN, INC.

**CERTIFICATE OF INSURANCE**

CERTIFICATE NUMBER:

# 62321

PRODUCER

Marsh & McLennan, Incorporated  
1166 Avenue of the Americas  
New York, NY 10036-2774

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED HEREIN.

**COMPANIES AFFORDING COVERAGE**

COMPANY LETTER	A AMERICAN RIDGE INSURANCE CO.,
COMPANY LETTER	B
COMPANY LETTER	C
COMPANY LETTER	D

INSURED

AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO 7149L1  
BASKING RIDGE, NJ 07920

**COVERAGES**

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES LISTED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. <input type="checkbox"/> OWNER'S CONTRACTOR'S PROT.	GL 6 01 01 95	10/15/97	10/15/98	GENERAL AGGREGATE \$ PRODUCTS-COMP/OP AGG \$ 5000000 PERSONAL & ADV INJURY \$ 2500000 EACH OCCURRENCE \$ 2500000 FIRE DAMAGE (Any one fire) \$ MED. EXPENSE (Any one person) \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY \$ EACH ACCIDENT \$ AGGREGATE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS' COMPENSATION AND EMPLOYERS LIABILITY</b>				STATUTORY LIMITS \$ EACH ACCIDENT \$ DISEASE - POLICY LIMIT \$ DISEASE - EACH EMPLOYEE \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

The Certificate Holder is added as Additional Insured as respects their interests in the Insured's lease of space.

CERTIFICATE HOLDER

CITY OF SPARKS

City of Sparks  
ATTN: Terry Reynolds  
P.O. Box 857  
Sparks, NV 89432-0857

NOV 4 1997

OFFICE OF THE CITY CLERK

CANCELLATION

SHOULD ANY OF THE POLICIES LISTED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH & MCLENNAN, INCORPORATED  
BY:

*Wm. M. ...*

MMI 1 (8/95)

VALID AS OF: 10/24/97

**MARSH USA INC.**

**CERTIFICATE OF INSURANCE**

CERTIFICATE NUMBER  
NYC-000804304-00

PRODUCER  
Marsh USA Inc.  
Attention Rosalie Belluccia  
TEL: 212 345 5255, FAX: 212 345 5991  
1166 Avenue of the Americas, 42nd Floor  
New York, NY 10036-2774

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

**COMPANIES AFFORDING COVERAGE**

- COMPANY  
A OLD REPUBLIC INSURANCE COMPANY
- COMPANY  
B N/A
- COMPANY  
C N/A
- COMPANY  
D N/A

10548 -JHUDM-ALL-00-01 G

INSURED  
AT&T WIRELESS SERVICES, INC.  
ATTENTION JULIE HUDMON  
2729 PROSPECT PARK DRIVE  
RANCHO CARDOVA, CA 95670

**COVERAGES**

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	MWZY 54957	10/15/99	10/15/02	GENERAL AGGREGATE \$
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$ 2,500,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,500,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,500,000
					FIRE DAMAGE (Any one fire) \$
					MED EXP (Any one person) \$
					COMBINED SINGLE LIMIT \$
	AUTOMOBILE LIABILITY				BODILY INJURY (Per person) \$
	ANY AUTO				BODILY INJURY (Per accident) \$
	ALL OWNED AUTOS				PROPERTY DAMAGE \$
	SCHEDULED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	UMBRELLA FORM				AGGREGATE \$
	OTHER THAN UMBRELLA FORM				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS OTH ER \$
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL EACH ACCIDENT \$
					EL DISEASE-POLICY LIMIT \$
					EL DISEASE-EACH EMPLOYEE \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)  
Property location: 1605 Victorian Avenue Sparks, NV (Prater cell Site). The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

**CERTIFICATE HOLDER**

City of Sparks  
Attention Terry Reynolds  
P.O. Box 857  
Sparks, NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES.

MARSH USA INC.  
BY: Barbara Luck

*Barbara Luck*

MM1(9/99)

VALID AS OF: 03/07/01

# MARSH

## CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000454787-04

**PRODUCER**  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: ATTWIRELESS.CERTREQUEST@MARSH.COM  
105408-GENER-ALL-04-05 G

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

**COMPANIES AFFORDING COVERAGE**

COMPANY	A AMERICAN HOME ASSURANCE CO
COMPANY	B N/A
COMPANY	C N/A
COMPANY	D N/A

**INSURED**  
AT&T WIRELESS SERVICES, INC.  
7277 164TH AVENUE N.E.  
REDMOND, WA 98052

**COVERAGES** This certificate supersedes and replaces any previously issued certificate for the policy period noted below.  
THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input checked="" type="checkbox"/> \$1,000,000 SIR	RMGL 5350857	07/09/04	07/09/05	GENERAL AGGREGATE \$ 4,000,000
					PRODUCTS - COM/PROP AGG \$ 4,000,000
					PERSONAL & ADV INJURY \$ 1,500,000
					EACH OCCURRENCE \$ 1,500,000
					FIRE DAMAGE (Any one fire) \$ 1,500,000
					MED EXP (Any one person) \$ 5,000
					COMBINED SINGLE LIMIT \$
<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					BODILY INJURY (Per person) \$
					BODILY INJURY (Per accident) \$
					PROPERTY DAMAGE \$
<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO					AUTO ONLY - EA ACCIDENT \$
					OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM					EACH OCCURRENCE \$
					AGGREGATE \$
<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>  THE PROPRIETOR/PARTNER/EXECUTIVE OFFICERS ARE <input type="checkbox"/> INCL <input type="checkbox"/> EXCL					WC STATUTORY LIMITS OTH-ER \$
					EL EACH ACCIDENT \$
					EL DISEASE-POLICY LIMIT \$
					EL DISEASE-EACH EMPLOYEE \$
OTHER					

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**  
Contract No: 1037-95-004. Term of Contract: 1/28/01-1/28/2006. Location Code/Site No: Prater RN20, 1605 Victorian Avenue, Sparks, NV. The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

**CERTIFICATE HOLDER**

CITY OF SPARKS  
ATTENTION LENDA AZCARATE  
431 PRATER WAY, P.O. BOX 857  
SPARKS, NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE

MARSH USA INC.

By: Edward M. Belsky

*Edward M. Belsky*

MM1(3/02)

VALID AS OF: 08/19/04

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000454787-02

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh CSS Dept. Seattle 1-877-613-2200 ext. 2300  
105408-GENER-ALL-03-04 G

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY <b>A</b>	AMERICAN HOME ASSURANCE CO
COMPANY <b>B</b>	N/A
COMPANY <b>C</b>	N/A
COMPANY <b>D</b>	N/A

INSURED  
AT&T WIRELESS  
7277 164TH AVENUE N.E.  
REDMOND, WA 98052

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input checked="" type="checkbox"/> \$1,000,000 SIR	RMGL 6128559	07/09/03	07/09/04	GENERAL AGGREGATE \$ 4,000,000 PRODUCTS-COMP/OP AGG \$ 4,000,000 PERSONAL & ADV INJURY \$ 1,500,000 EACH OCCURRENCE \$ 1,500,000 FIRE DAMAGE (Any one fire) \$ 1,500,000 MED EXP (Any one person) \$ 5,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY- EA ACCIDENT \$ OTHER THAN AUTO ONLY: \$ EACH ACCIDENT \$ AGGREGATE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				WC STATUTORY LIMITS OTH-ER \$ EL EACH ACCIDENT \$ EL DISEASE-POLICY LIMIT \$ EL DISEASE-EACH EMPLOYEE \$
	<b>OTHER</b>				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
 Contract No: 1037-95-004. Term of Contract: 1/26/01-1/26/2006. Location Code/Site No: Prater RN20, 1605 Victoria Avenue, Sparks, NV  
 CITY OF SPARKS  
 OFFICE OF FIRE & CERTIFICATE HOLDER IS ADDED AS AN  
 Additional Insured as required by written contract or lease agreement.

JUL 14 2003

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTENTION LENDA AZCARATE  
431 PRATER WAY, P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM1(9/02)

VALID AS OF: 07/03/03

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000435781-02

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh CSS Dept. Seattle 1-877-613-2200 ext. 2300  
105408-EVYSO-ALL-03-04 G

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY <b>A</b>	AMERICAN HOME ASSURANCE CO
COMPANY <b>B</b>	N/A
COMPANY <b>C</b>	N/A
COMPANY <b>D</b>	N/A

INSURED  
AT&T WIRELESS SERVICES, INC.  
ATTN: ERA VYSOTSKYA  
2729 PROSPECT PARK DRIVE  
RANCHO CARDOVA, CA 95670

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input checked="" type="checkbox"/> \$1,000,000 SIR	RMGL 6128559	07/09/03	07/09/04	GENERAL AGGREGATE \$ 4,000,000 PRODUCTS-COMP/OP AGG \$ 4,000,000 PERSONAL & ADV INJURY \$ 1,500,000 EACH OCCURRENCE \$ 1,500,000 FIRE DAMAGE (Any one fire) \$ 1,500,000 MED EXP (Any one person) \$ 5,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY- EA ACCIDENT \$ OTHER THAN AUTO ONLY: \$ EACH ACCIDENT \$ AGGREGATE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				WC STATUTORY LIMITS OTHER \$ EL EACH ACCIDENT \$ EL DISEASE-POLICY LIMIT \$ EL DISEASE-EACH EMPLOYEE \$
	<b>OTHER</b>				

CITY OF SPARKS  
OFFICE OF THE CITY MANAGER

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
Property location: 1605 Victorian Avenue Sparks, NV (Prater cell Site). The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

JUL 4 2003

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTENTION TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM113/02

VALID AS OF: 07/03/03

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000440424-02

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh CSS Dept. Seattle 1-877-613-2200 ext. 2300  
105408-GENER-ALL-03-04

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY  
**A** AMERICAN HOME ASSURANCE CO

COMPANY  
**B** NATIONAL UNION FIRE INS. CO.

COMPANY  
**C** INS CO OF THE STATE OF PA

COMPANY  
**D** AMERICAN GUARANTEE & LIABILITY INS. CO.

INSURED  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input checked="" type="checkbox"/> \$1,000,000 SIR	RMGL 6128559	07/09/03	07/09/04	GENERAL AGGREGATE \$ 4,000,000 PRODUCTS-COMP/OP AGG \$ 4,000,000 PERSONAL & ADV INJURY \$ 1,500,000 EACH OCCURRENCE \$ 1,500,000 FIRE DAMAGE (Any one fire) \$ 1,500,000 MED EXP (Any one person) \$ 5,000
A B B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	RMCA 6612003 MA RMCA 6612002 TX RMCA 6612004 AOS	07/09/03 07/09/03 07/09/03	07/09/04 07/09/04 07/09/04	COMBINED SINGLE LIMIT \$ 2,500,000 BODILY INJURY (Per person) \$ BODILY INJURY (per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY- EA ACCIDENT \$ OTHER THAN AUTO ONLY: \$ EACH ACCIDENT \$ AGGREGATE \$
D	<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	AUC9305217-01	07/09/03	07/09/04	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A C C B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE:	RMWC 5210873 CA RMWC 5211153 AOS RMWC 5211155 ND OH W RMWC 5211159 OR	07/09/03 07/09/03 07/09/03 07/09/03	07/09/04 07/09/04 07/09/04 07/09/04	<input checked="" type="checkbox"/> WC STATU- TORY LIMITS <input type="checkbox"/> OTH- ER EL EACH ACCIDENT \$ 2,500,000 EL DISEASE-POLICY LIMIT \$ 2,500,000 EL DISEASE-EACH EMPLOYEE \$ 2,500,000
	<b>OTHER</b>				

CITY OF SPARKS  
OFFICE OF THE CLERK

JUL 14 2003

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM113/02

VALID AS OF: 07/03/03

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000456287-02

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh CSS Dept. Seattle 1-877-613-2200 ext. 2300  
105408-CPOFF-ALL-03-04

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY <b>A</b>	AMERICAN HOME ASSURANCE CO
COMPANY <b>B</b>	NATIONAL UNION FIRE INS. CO.
COMPANY <b>C</b>	INS CO OF THE STATE OF PA
COMPANY <b>D</b>	AMERICAN GUARANTEE & LIABILITY INS. CO.

INSURED  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	<b>GENERAL LIABILITY</b>	RMGL 6128559	07/09/03	07/09/04	GENERAL AGGREGATE	\$ 4,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OP AGG	\$ 4,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY	\$ 1,500,000
	<input type="checkbox"/> OWNERS & CONTRACTOR'S PROT				EACH OCCURRENCE	\$ 1,500,000
	<input checked="" type="checkbox"/> \$1,000,000 SIR				FIRE DAMAGE (Any one fire)	\$ 1,500,000
					MED EXP (Any one person)	\$ 5,000
A B B	<b>AUTOMOBILE LIABILITY</b>	RMCA 6612003 MA	07/09/03	07/09/04	COMBINED SINGLE LIMIT	\$ 2,500,000
	<input checked="" type="checkbox"/> ANY AUTO	RMCA 6612002 TX	07/09/03	07/09/04	BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS	RMCA 6612004 AOS	07/09/03	07/09/04	BODILY INJURY (per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS					
	<input type="checkbox"/> NON-OWNED AUTOS					
	<b>GARAGE LIABILITY</b>				AUTO ONLY- EA ACCIDENT	\$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY:	
					EACH ACCIDENT	\$
					AGGREGATE	\$
D	<b>EXCESS LIABILITY</b>	AUC9305217-01	07/09/03	07/09/04	EACH OCCURRENCE	\$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$ 5,000,000
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					\$
A C C B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	RMWC 5210873 CA	07/09/03	07/09/04	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	OTH-ER
		RMWC 5211153 AOS	07/09/03	07/09/04	EL EACH ACCIDENT	\$ 2,500,000
	THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE:	RMWC 5211155 ND OH WI	07/09/03	07/09/04	EL DISEASE-POLICY LIMIT	\$ 2,500,000
	<input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	RMWC 5211159 OR	07/09/03	07/09/04	EL DISEASE-EACH EMPLOYEE	\$ 2,500,000
	<b>OTHER</b>					

### DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JUL 14 2003

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM113/03

VALID AS OF: 07/03/03



# MARSH

## CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000440424-01

## PRODUCER

Marsh USA Inc  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh CSS Dept. Seattle 1-877-613-2200 ext. 2300

105408-GENER-ALL-00-01

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

## COMPANIES AFFORDING COVERAGE

## COMPANY

A AMERICAN HOME ASSURANCE CO

## COMPANY

B NATIONAL UNION FIRE INS. CO.

## COMPANY

C INS CO OF THE STATE OF PA

## COMPANY

D AMERICAN GUARANTEE &amp; LIABILITY INS. CO.

## INSURED

AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

## COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below: 0

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	RMGL 6128449	04/09/03	07/09/03	GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000 PERSONAL & ADV INJURY \$ 2,500,000 EACH OCCURRENCE \$ 2,500,000 FIRE DAMAGE (Any one fire) \$ 2,500,000 MED EXP (Any one person) \$ 5,000
A	AUTOMOBILE LIABILITY	RMCA 6611822 MA	04/09/03	07/09/03	COMBINED SINGLE LIMIT \$ 2,500,000
B	<input checked="" type="checkbox"/> ANY AUTO	RMCA 6611823 TX	04/09/03	07/09/03	BODILY INJURY (Per person) \$
B	<input type="checkbox"/> ALL OWNED AUTOS	RMCA 6611824 AOS	04/09/03	07/09/03	BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input type="checkbox"/> HIRED AUTOS				
	<input type="checkbox"/> NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
D	EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	AUC 9305217-00	07/09/02	07/09/03	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	RMWC 5210872 CA	04/09/03	07/09/03	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
C		RMWC 5210874 AOS	04/09/03	07/09/03	EL EACH ACCIDENT \$ 2,500,000
C	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	RMWC 5211154 WI	04/09/03	07/09/03	EL DISEASE-POLICY LIMIT \$ 2,500,000
B		RMWC 5211158 OR	04/09/03	07/09/03	EL DISEASE-EACH EMPLOYEE \$ 2,500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

## CERTIFICATE HOLDER

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

APR 14 2003

## CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC.

By: Edward M. Belsky

*Edward M. Belsky*

MM1(3/02)

VALID AS OF: 04/09/03

A-2272

**MARSH USA INC.**

**CERTIFICATE OF INSURANCE**

CERTIFICATE NUMBER  
SEA-000440424-00

**PRODUCER**  
Marsh USA Inc  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh Quest Dept. Seattle 1-877-613-2200 ext. 2300  
105408-GENER-ALL-00-01

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

**COMPANIES AFFORDING COVERAGE**

- COMPANY  
**A** LUMBERMANS MUTUAL CASUALTY COMPANY
- COMPANY  
**B** ARBELLA MUTUAL INSURANCE COMPANY
- COMPANY  
**C** AMERICAN PROTECTION INSURANCE COMPANY
- COMPANY  
**D** AMERICAN GUARANTEE & LIABILITY INS. CO.

**INSURED**  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

**COVERAGES** This certificate supersedes and replaces any previously issued certificate for the policy period noted below. 0  
THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	5SX 142105-00	07/09/02	07/09/03	GENERAL AGGREGATE \$ 5,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$ 2,500,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,500,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,500,000
					FIRE DAMAGE (Any one fire) \$
					MED EXP (Any one person) \$
A	AUTOMOBILE LIABILITY	F5D 008445-01 A/O	07/09/02	07/09/03	COMBINED SINGLE LIMIT \$ 2,500,000
	<input checked="" type="checkbox"/> ANY AUTO	F5D 056155-01 PR	07/09/02	07/09/03	
	<input type="checkbox"/> ALL OWNED AUTOS	F5D 008447-01 TX	07/09/02	07/09/03	BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS	F5D 008446-01 HI	07/09/02	07/09/03	
	<input type="checkbox"/> HIRED AUTOS	X3P 084836-01 MA	07/09/02	07/09/03	BODILY INJURY (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE \$
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
D	EXCESS LIABILITY	AUC 9305217-00	07/09/02	07/09/03	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 1,000,000
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM				
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	5BR 083 549-01 A/O	07/09/02	07/09/03	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$
		5BR 083 550-01 WI	07/09/02	07/09/03	EL EACH ACCIDENT \$ 2,500,000
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	<input type="checkbox"/> INCL <input type="checkbox"/> EXCL 5BR 083 551-01 AZ, LA	07/09/02	07/09/03	EL DISEASE-POLICY LIMIT \$ 2,500,000
	OTHER				EL DISEASE-EACH EMPLOYEE \$ 2,500,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)  
THE CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED AS REQUIRED BY WRITTEN CONTRACT OR LEASE AGREEMENT.

**CERTIFICATE HOLDER**  
CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

**CANCELLATION**  
SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES.

JUL 15 2002

MARSH USA INC.  
By: Edward M. Belsky *Edward M. Belsky*  
MM1(9/99) VALID AS OF: 07/09/02

**MARSH USA INC.**

**CERTIFICATE OF INSURANCE**

CERTIFICATE NUMBER  
SEA-000435781-00

**PRODUCER**

Marsh USA Inc  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh Quest Dept. Seattle 1-877-613-2200 ext. 2300

105408-JHUDM-ALL-00-01 G

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

**COMPANIES AFFORDING COVERAGE**

COMPANY	<b>A</b>	LUMBERMANS MUTUAL CASUALTY COMPANY
COMPANY	<b>B</b>	N/A
COMPANY	<b>C</b>	N/A
COMPANY	<b>D</b>	N/A

**INSURED**

AT&T WIRELESS SERVICES, INC.  
ATTENTION JULIE HUDMON  
2729 PROSPECT PARK DRIVE  
RANCHO CARDOVA, CA 95670

**COVERAGES**

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	5SX 142105-00	07/09/02	07/09/03	GENERAL AGGREGATE	\$ 5,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG	\$ 2,500,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY	\$ 2,500,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE	\$ 2,500,000
					FIRE DAMAGE (Any one fire)	\$
					MED EXP (Any one person)	\$
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT	\$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS					
	<input type="checkbox"/> NON-OWNED AUTOS					
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY:	
					EACH ACCIDENT	\$
					AGGREGATE	\$
	EXCESS LIABILITY				EACH OCCURRENCE	\$
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS	OTHER
	<input type="checkbox"/> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	<input type="checkbox"/> INCL			EL EACH ACCIDENT	\$
		<input type="checkbox"/> EXCL			EL DISEASE-POLICY LIMIT	\$
	OTHER				EL DISEASE-EACH EMPLOYEE	\$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)  
Property location: 1605 Victorian Avenue Sparks, NV (Prater cell Site). The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

**CERTIFICATE HOLDER**

CITY OF SPARKS  
ATTENTION TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES

MARSH USA INC.

By: Edward M. Belsky

*Edward M. Belsky*

MM1(9/99)

VALID AS OF: 07/09/02

**MARSH USA INC.**

**CERTIFICATE OF INSURANCE**

CERTIFICATE NUMBER  
SEA-000456287-00

**PRODUCER**  
Marsh USA Inc  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: Marsh Quest Dept. Seattle 1-877-613-2200 ext. 2300  
105408-CPOFF-ALL-00-01

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

**COMPANIES AFFORDING COVERAGE**

COMPANY  
**A** LUMBERMANS MUTUAL CASUALTY COMPANY

COMPANY  
**B** ARBELLA MUTUAL INSURANCE COMPANY

COMPANY  
**C** AMERICAN PROTECTION INSURANCE COMPANY

COMPANY  
**D** AMERICAN GUARANTEE & LIABILITY INS. CO.

**INSURED**  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

**COVERAGES**

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	5SX 142105-00	07/09/02	07/09/03	GENERAL AGGREGATE \$ 5,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$ 2,500,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,500,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,500,000
					FIRE DAMAGE (Any one fire) \$
					MED EXP (Any one person) \$
A	AUTOMOBILE LIABILITY	F5D 008445-01 A/O	07/09/02	07/09/03	COMBINED SINGLE LIMIT \$ 2,500,000
	<input checked="" type="checkbox"/> ANY AUTO	F5D 056155-01 PR	07/09/02	07/09/03	
	<input type="checkbox"/> ALL OWNED AUTOS	F5D 008447-01 TX	07/09/02	07/09/03	BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS	F5D 008446-01 HI	07/09/02	07/09/03	BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	X3P 084836-01 MA	07/09/02	07/09/03	PROPERTY DAMAGE \$
	NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
D	EXCESS LIABILITY	AUC 9305217-00	07/09/02	07/09/03	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 1,000,000
	OTHER THAN UMBRELLA FORM				\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	5BR 083 549-01 A/O	07/09/02	07/09/03	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$
		5BR 083 550-01 WI	07/09/02	07/09/03	EL EACH ACCIDENT \$ 2,500,000
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	5BR 083 551-01 AZ, LA	07/09/02	07/09/03	EL DISEASE-POLICY LIMIT \$ 2,500,000
	<input type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL DISEASE-EACH EMPLOYEE \$ 2,500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)

**CERTIFICATE HOLDER**

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES

MARSH USA INC.

BY: Edward M. Belsky

*Edward M. Belsky*

MM1(9/99)

VALID AS OF: 07/09/02

**MARSH USA INC.**

**CERTIFICATE OF INSURANCE**

CERTIFICATE NUMBER  
NYC-001073249-00

PRODUCER  
Marsh USA Inc.  
1166 Avenue of The Americas  
New York, NY 10036-2774

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

105408-GENER-ALL-00-01

INSURED  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

**COMPANIES AFFORDING COVERAGE**

- COMPANY  
A LUMBERMANS MUTUAL CASUALTY COMPANY
- COMPANY  
B ARBELLA MUTUAL INSURANCE COMPANY
- COMPANY  
C AMERICAN PROTECTION INSURANCE COMPANY
- COMPANY  
D NATIONAL UNION FIRE INSURANCE CO (PA)

**COVERAGES** This certificate supersedes and replaces any previously issued certificate for the policy period noted below. 0  
THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	5AA 045 565-00	07/09/01	07/09/02	GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,500,000 PERSONAL & ADV INJURY \$ 2,500,000 EACH OCCURRENCE \$ 2,500,000 FIRE DAMAGE (Any one fire) \$ MED EXP (Any one person) \$
A	AUTOMOBILE LIABILITY	5FD 008445-00 A/O	07/09/01	07/09/02	COMBINED SINGLE LIMIT \$ 2,500,000
A	<input checked="" type="checkbox"/> ANY AUTO	5FD 008446-00 HI	07/09/01	07/09/02	
A	<input type="checkbox"/> ALL OWNED AUTOS	5FD 008447-00 TX	07/09/01	07/09/02	BODILY INJURY (Per person) \$
B	<input type="checkbox"/> SCHEDULED AUTOS	X3P 084836-00 MA	07/09/01	07/09/02	BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE \$
	<input type="checkbox"/> NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$
	<input type="checkbox"/> ANY AUTO				
D	EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	BE 871 35 60	07/09/01	07/09/02	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	5BR 083 549-00 A/O	07/09/01	07/09/02	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER EL EACH ACCIDENT \$ 2,500,000
C	<input type="checkbox"/> INCL	5BR 083 550-00 WI	07/09/01	07/09/02	EL DISEASE-POLICY LIMIT \$ 2,500,000
C	<input type="checkbox"/> EXCL	5BR 083 551-00 AZ, LA	07/09/01	07/09/02	EL DISEASE-EACH EMPLOYEE \$ 2,500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)  
The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

**CERTIFICATE HOLDER**

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

**CANCELLATION**

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES.

MARSH USA INC.  
By: Joan Latham

*Joan Latham*

MM1(9/99)

VALID AS OF: 07/09/01

# MARSH USA INC.

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
NYC-001075497-00

PRODUCER  
Marsh USA Inc.  
1166 Avenue of The Americas  
New York, NY 10036-2774

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

105408-CPOFF-ALL-00-01

INSURED  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

### COMPANIES AFFORDING COVERAGE

- COMPANY  
A LUMBERMANS MUTUAL CASUALTY COMPANY
- COMPANY  
B ARBELLA MUTUAL INSURANCE COMPANY
- COMPANY  
C AMERICAN PROTECTION INSURANCE COMPANY
- COMPANY  
D NATIONAL UNION FIRE INSURANCE CO (PA)

### COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	5AA 045 565-00	07/09/01	07/09/02	GENERAL AGGREGATE	\$ 5,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG	\$ 2,500,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY	\$ 2,500,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE	\$ 2,500,000
					FIRE DAMAGE (Any one fire)	\$
					MED EXP (Any one person)	\$
A A A B	AUTOMOBILE LIABILITY	5FD 008445-00 A/O	07/09/01	07/09/02	COMBINED SINGLE LIMIT	\$ 2,500,000
	<input checked="" type="checkbox"/> ANY AUTO	5FD 008446-00 HI	07/09/01	07/09/02		
	<input type="checkbox"/> ALL OWNED AUTOS	5FD 008447-00 TX	07/09/01	07/09/02	BODILY INJURY (Per person)	\$
	<input type="checkbox"/> SCHEDULED AUTOS	X3P 084836-00 MA	07/09/01	07/09/02	BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS			PROPERTY DAMAGE	\$	
	<input type="checkbox"/> NON-OWNED AUTOS					
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY:	
					EACH ACCIDENT	\$
					AGGREGATE	\$
D	EXCESS LIABILITY	BE 871 35 60	07/09/01	07/09/02	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$ 1,000,000
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					\$
C C C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	5BR 083 549-00 A/O	07/09/01	07/09/02	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	
		5BR 083 550-00 WI	07/09/01	07/09/02	EL EACH ACCIDENT	\$ 2,500,000
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	5BR 083 551-00 AZ, LA	07/09/01	07/09/02	EL DISEASE-POLICY LIMIT	\$ 2,500,000
	<input type="checkbox"/> INCL <input type="checkbox"/> EXCL			EL DISEASE-EACH EMPLOYEE	\$ 2,500,000	
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES.

MARSH USA INC.  
By: Joan Latham

*Joan Latham*

MM1(9/99)

VALID AS OF: 07/09/01

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000454787-03

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: ATTWIRELESS.CERTREQUEST@MARSH.COM  
105408-GENER-ALL-04-05 G

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY <b>A</b>	AMERICAN HOME ASSURANCE CO
COMPANY <b>B</b>	N/A
COMPANY <b>C</b>	N/A
COMPANY <b>D</b>	N/A

INSURED  
AT&T WIRELESS SERVICES, INC.  
7277 164TH AVENUE N.E.  
REDMOND, WA 98052

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	<b>GENERAL LIABILITY</b>	FMGL 5350857	07/09/04	07/09/05	GENERAL AGGREGATE	\$ 4,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OP AGG	\$ 4,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY	\$ 1,500,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE	\$ 1,500,000
	<input checked="" type="checkbox"/> \$1,000,000 SIR				FIRE DAMAGE (Any one fire)	\$ 1,500,000
					MED EXP (Any one person)	\$ 5,000
	<b>AUTOMOBILE LIABILITY</b>				COMBINED SINGLE LIMIT	\$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS					
	<input type="checkbox"/> NON-OWNED AUTOS					
	<b>GARAGE LIABILITY</b>				AUTO ONLY- EA ACCIDENT	\$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY:	
					EACH ACCIDENT	\$
					AGGREGATE	\$
	<b>EXCESS LIABILITY</b>				EACH OCCURRENCE	\$
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>				WC STATUTORY LIMITS	OTHER
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL EACH ACCIDENT	\$
					EL DISEASE-POLICY LIMIT	\$
					EL DISEASE-EACH EMPLOYEE	\$
	<b>OTHER</b>					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
Contract No: 1037-95-004. Term of Contract: 1/26/01-1/26/2006. Location Code/Site No: Prater RN20, 1605 Victorian Avenue, Sparks, NV. The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTENTION LENDA AZCARATE  
431 PRATER WAY, P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM1(S202)

VALID AS OF: 07/12/04

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000761260-03

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: ATTWIRELESS.CERTREQUEST@MARSH.COM  
105408-RANCH-ALL-04-05

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY  
**A** AMERICAN HOME ASSURANCE CO

COMPANY  
**B** NATIONAL UNION FIRE INS. CO.

COMPANY  
**C** INS CO OF THE STATE OF PA

COMPANY  
**D** AMERICAN INTERNATIONAL SPECIALTY LINES INS. CO.

INSURED  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT <input checked="" type="checkbox"/> \$1,000,000 SIR	RMGL 5350857	07/09/04	07/09/05	GENERAL AGGREGATE \$ 4,000,000
					PRODUCTS-COMP/OP AGG \$ 4,000,000
					PERSONAL & ADV INJURY \$ 1,500,000
					EACH OCCURRENCE \$ 1,500,000
					FIRE DAMAGE (Any one fire) \$ 1,500,000
					MED EXP (Any one person) \$ 5,000
A B B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	RMCA 5189336 (AOS) RMCA 5189335 (MA) RMCA 5189334 (TX)	07/09/04 07/09/04 07/09/04	07/09/05 07/09/05 07/09/05	COMBINED SINGLE LIMIT \$ 2,500,000
					BODILY INJURY (Per person) \$
					BODILY INJURY (per accident) \$
					PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY- EA ACCIDENT \$
					OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
D	<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	BE 7411885	07/09/04	07/09/05	EACH OCCURRENCE \$ 5,000,000
					AGGREGATE \$ 5,000,000
					\$
C A B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	RMWC 5213148 (AOS) RMWC 5213147 (CA) RMWC 5213151 (OR)	07/09/04 07/09/04 07/09/04	07/09/05 07/09/05 07/09/05	<input checked="" type="checkbox"/> WC STATU- TORY LIMITS <input type="checkbox"/> OTH- ER \$
					EL EACH ACCIDENT \$ 2,500,000
					EL DISEASE-POLICY LIMIT \$ 2,500,000
					EL DISEASE-EACH EMPLOYEE \$ 2,500,000
C A	<b>OTHER WORKERS' COMPENSATION</b>	RMWC 5213150 (AR, ME, MO, NC, NV, NY) RMWC 5213149 (ND, OH, WA, WI, WV, WY)	07/09/04 07/09/04	07/09/05 07/09/05	LIMITS & COVERAGES SAME AS ABOVE

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JUL 19 2004

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM1(3/02)

VALID AS OF: 07/19/04



# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000435781-03

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: ATTWIRELESS.CERTREQUEST@MARSH.COM  
105408-RANCH-ALL-04-05 G

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY <b>A</b>	AMERICAN HOME ASSURANCE CO
COMPANY <b>B</b>	N/A
COMPANY <b>C</b>	N/A
COMPANY <b>D</b>	N/A

INSURED  
AT&T WIRELESS SERVICES, INC.  
3140 GOLD CAMP DR., SUITE 300  
RANCHO CORDOVA, CA 95670

### COVERAGES This certificate supersedes and replaces any previously issued certificate for the policy period noted below

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	RMGL 5350857	07/09/04	07/09/05	GENERAL AGGREGATE \$ 4,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OP AGG \$ 4,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 1,500,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 1,500,000
	<input checked="" type="checkbox"/> \$1,000,000 SIR				FIRE DAMAGE (Any one fire) \$ 1,500,000
					MED EXP (Any one person) \$ 5,000
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT \$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input type="checkbox"/> HIRED AUTOS				
	<input type="checkbox"/> NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY- EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE \$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS OTH-ER \$
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL EACH ACCIDENT \$
					EL DISEASE-POLICY LIMIT \$
					EL DISEASE-EACH EMPLOYEE \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
Property location: 1605 Victorian Avenue Sparks, NV (Prater cell Site). The Certificate Holder is added as an Additional Insured as required by written contract or lease agreement.

CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JUL 19 2004

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTENTION TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM1(3/02)

VALID AS OF: 07/13/04

# MARSH

# CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
SEA-000440424-03

PRODUCER  
Marsh USA Inc.  
The Financial Center  
1215 Fourth Avenue  
Suite 2300  
Seattle, WA 98161-1095  
Attn: ATTWIRELESS.CERTREQUEST@MARSH.COM  
105408-GENER-ALL-04-05

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

### COMPANIES AFFORDING COVERAGE

COMPANY  
**A** AMERICAN HOME ASSURANCE CO

COMPANY  
**B** NATIONAL UNION FIRE INS. CO.

COMPANY  
**C** INS CO OF THE STATE OF PA

COMPANY  
**D** AMERICAN INTERNATIONAL SPECIALTY LINES INS. CO.

INSURED  
AT&T WIRELESS SERVICES, INC.  
295 NORTH MAPLE AVENUE  
ROOM NO. 7149L1  
BASKING RIDGE, NJ 07920

### COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNER'S & CONTRACTOR'S PROT <input checked="" type="checkbox"/> \$1,000,000 SIR	RMGL 5350857	07/09/04	07/09/05	GENERAL AGGREGATE \$ 4,000,000
					PRODUCTS-COMP/OP AGG \$ 4,000,000
					PERSONAL & ADV INJURY \$ 1,500,000
					EACH OCCURRENCE \$ 1,500,000
					FIRE DAMAGE (Any one fire) \$ 1,500,000
					MED EXP (Any one person) \$ 5,000
A B B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	RMCA 5189336 (AOS) RMCA 5189335 (MA) RMCA 5189334 (TX)	07/09/04 07/09/04 07/09/04	07/09/05 07/09/05 07/09/05	COMBINED SINGLE LIMIT \$ 2,500,000
					BODILY INJURY (Per person) \$
					BODILY INJURY (per accident) \$
					PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY- EA ACCIDENT \$
					OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
D	<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	BE 7411885	07/09/04	07/09/05	EACH OCCURRENCE \$ 5,000,000
					AGGREGATE \$ 5,000,000
					\$
C A B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	RMWC 5213148 (AOS) RMWC 5213147 (CA) RMWC 5213151 (OR)	07/09/04 07/09/04 07/09/04	07/09/05 07/09/05 07/09/05	<input checked="" type="checkbox"/> WC STATU- TORY LIMITS <input type="checkbox"/> OTH- ER \$
					EL EACH ACCIDENT \$ 2,500,000
					EL DISEASE-POLICY LIMIT \$ 2,500,000
					EL DISEASE-EACH EMPLOYEE \$ 2,500,000
C A	<b>OTHER WORKERS' COMPENSATION</b>	RMWC 5213150 (AR, ME, MO, NC, NV, NY) RMWC 5213149 (ND, OH, WA, WI, WV, WY)	07/09/04 07/09/04	07/09/05 07/09/05	LIMITS & COVERAGES SAME AS ABOVE

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CITY OF SPARKS  
OFFICE OF THE CLERK

JUL 19 2004

### CERTIFICATE HOLDER

CITY OF SPARKS  
ATTN: TERRY REYNOLDS  
P.O. BOX 857  
SPARKS, NV 89432-0857

### CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC  
BY: Edward M. Belsky

*Edward M. Belsky*

MM118/02

VALID AS OF: 07/12/04