

APN: N/A (Water Rights)

When recorded, mail to Authority,  
Mail tax statement to Authority:

Truckee Meadows Water Authority  
Attn: Water Resources Dept.  
P.O. Box 30013  
Reno, NV 89520-3013

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

### WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 1<sup>st</sup> day of July, 2015 by and between CITY OF SPARKS, a municipal corporation existing under the laws of the State of Nevada, hereinafter referred to as "The City", and the TRUCKEE MEADOWS WATER AUTHORITY, a Joint Powers Authority entity created pursuant to a cooperative agreement among the cities of Reno, Nevada, Sparks, Nevada and Washoe County, Nevada, pursuant to N.R.S. Chapter 277, hereinafter referred to as "The Authority".

### RECITALS

WHEREAS, The City conveyed by deed to the Authority, evidenced by Document No. 4402851, recorded on October 23, 2014, Official Records County of Washoe, State of Nevada, water rights and their associated primary diversion permits issued by the Nevada State Engineer for the specific purpose of supporting will serve commitments for domestic and municipal water service within the municipal limits of the City of Sparks (the "Primaries").

WHEREAS, The Authority is a joint powers authority of which The City is a member, and is a public purveyor of domestic and municipal water service within the municipal limits of the City of Sparks.

WHEREAS, The City and The Authority desire The City to convey to The Authority all of its right, title and interest in the Secondary Permits issued by the Nevada State Engineer, not previously conveyed, in support of the Primaries which were filed to implement the Truckee River Operating Agreement.

WITNESSETH:

The City, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby release, convey and forever QUITCLAIM unto The Authority, and to its successors and assigns forever, in an As Is condition and without warranty of any kind or nature, all of The City's right, title, and interest in and to those certain Primaries more particularly described in Exhibits "A" and "B" attached hereto and incorporated herein, including without limitation any and all rights arising in connection with pending Applications to Change, Permits and Certificates related to such Water Rights on file in the office of the Nevada State Engineer.

The Authority joins in the execution of this Deed for the purpose of evidencing its agreement to assume all obligations and responsibilities to pay all fees assessed by the Nevada Division of Water Resources required for the permitting of any pending Applications or Proofs required on any Permits filed or issued on any of the Water Rights.

IN WITNESS WHEREOF, the parties hereto have caused their names to be hereunto subscribed the day and year first above written.

CITY OF SPARKS

TRUCKEE MEADOWS WATER AUTHORITY

By: \_\_\_\_\_

By:  \_\_\_\_\_

Name: \_\_\_\_\_

Name: **John A. Erwin**

Geno R. Martini

Dir. Natural Resources Planning & Management

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Mayor

/ ATTEST:  
/  
/  
/ \_\_\_\_\_  
/ Teresa Gardner, City Clerk

/ APPROVED AS TO FORM:  
/  
/  
/ \_\_\_\_\_  
/ Chet Adams, City Attorney

STATE OF NEVADA)

) ss.

COUNTY OF WASHOE )

This instrument was acknowledged before me on \_\_\_\_\_, 2015, by \_\_\_\_\_ as \_\_\_\_\_ of CITY OF SPARKS, on behalf of said Municipal Corporation therein named.

\_\_\_\_\_

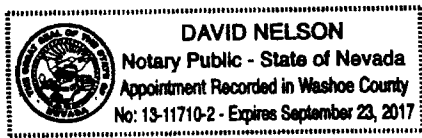
Notary Public

STATE OF NEVADA)

) ss.

COUNTY OF WASHOE )

This instrument was acknowledged before me on July 1st, 2015 by John A. Erwin as Director of Natural Resources-Planning & Management of TRUCKEE MEADOWS WATER AUTHORITY, on behalf of said Joint Powers Authority therein named.



*David Nelson*  
\_\_\_\_\_

Notary Public

EXHIBIT A

	TROA Secondary App. No.
1	73794S01
2	73794S02
3	73794S03
4	73794S04
5	73986S01
6	73986S02
7	73986S03
8	73986S04
9	73987S01
10	73987S02
11	73987S03
12	73987S04
13	74201S01
14	74201S02
15	74201S03
16	74201S04
17	78010S01
18	78010S02
19	78010S02
20	78010S02
21	78012S01
22	78012S02
23	78012S03
24	78012S04
25	73870S01
26	73870S02
27	73870S03
28	73870S04
29	78013S01
30	78013S02
31	78013S03
32	78013S04

	TROA Secondary App. No.
33	78014S01
34	78014S02
35	78014S03
36	78014S04
37	78015S01
38	78015S02
39	78015S03
40	78015S04
41	78016S01
42	78016S02
43	78016S03
44	78016S04
45	78017S01
46	78017S02
47	78017S03
48	78017S04
49	78018S01
50	78018S02
51	78018S03
52	78018S04
53	78019S01
54	78019S02
55	78019S03
56	78019S04
57	78020S01
58	78020S02
59	78020S03
60	78020S04
61	74197S01
62	74197S02
63	74197S03
64	74197S04

	TROA Secondary App. No.
65	78021S01
66	78021S02
67	78021S03
68	78021S04
69	78022S01
70	78022S02
71	78022S03
72	78022S04
73	78023S01
74	78023S02
75	78023S03
76	78023S04
77	78024S01
78	78024S02
79	78024S03
80	78024S04
81	78025S01
82	78025S02
83	78025S03
84	78025S04
85	78026S01
86	78026S02
87	78026S03
88	78026S04
89	78027S01
90	78027S02
91	78027S03
92	78027S04
93	78028S01
94	78028S02
95	78028S03
96	78028S04

## EXHIBIT B

A portion of **Permit 64772** which consists of **32.99 acre-feet**, along with a pro-rata portion of the diversion rate. Said water and water rights being a portion of the former east branch of Cochran Ditch in that certain action entitled United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants, the same in Equity Docket A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 477/479.

A portion of **Permit 73794** which consists of **4.77 acre-feet**, along with a pro-rata portion of the diversion rate. Said water and water rights being a portion of the Orr Ditch in that certain action entitled United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants, the same in Equity Docket A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 337/338.

A portion of **Permit 76024** which consists of **7.20 acre-feet**, along with a pro-rata portion of the diversion rate. Said water and water rights being a portion of the Sullivan and Kelly Ditch in that certain action entitled United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants, the same in Equity Docket A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 410.

A portion of **Permit 78027** which consists of **0.17 acre-feet**, along with a pro-rata portion of the diversion rate. Said water and water rights being a portion of the Last Chance Ditch in that certain action entitled United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants, the same in Equity Docket A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 181 (208).

All of **Permit 80267** which consists of **3.10 acre-feet**, along with a pro-rata portion of the diversion rate. Said water and water rights being a portion of the Pioneer Ditch in that certain action entitled United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants, the same in Equity Docket A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 605.

A portion of **Permit 73640** which consists of **0.04 acre-feet**, along with a pro-rata portion of the diversion rate. Said water and water rights being a portion of the Last Chance Ditch in that certain action entitled United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants, the same in Equity Docket A-3 in the District Court of the United States in and for the District of Nevada, said water being distributed and allocated in said Decree under Claim or Right No. 168.