

APN: 032-341-21

WHEN RECORDED MAIL TO:




City of Sparks Redevelopment Agency
Attn: City Clerk
431 Prater Way
Sparks, NV 89431

RELINQUISHMENT OF EASEMENT RIGHTS

Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“**NV Energy**”), Nevada Bell Telephone Company D/B/A AT&T Nevada, Charter Communications, Truckee Meadows Water Authority (TMWA), and City of Sparks, does by these presents relinquish and reconvey unto any and all persons legally entitled thereto, that portion of the easement described in that certain map known as Parcel Map No. 3368, File No. 2224120 in the Official Records of Washoe County, Nevada, as described below and graphically shown on attached Exhibit “A”.

Situate in the City of Sparks, County of Washoe, State of Nevada, in the Southeast One-Quarter (SE1/4) of Section Five (5), Township Nineteen (19) North, Range Twenty (20) East, M.D.M., Washoe County, Nevada, being the TEMPORARY PUBLIC ACCESS EASEMENT TO BE EXTINGUISHED UPON FUTURE DEVELOPMENT, as shown on the map and in Detail "A" on Parcel Map No. 3368, File No. 2224120 in the Official Records of Washoe County, Nevada.

{Signature Page Follows}

<p>TRUCKEE MEADOWS WATER AUTHORITY</p> <p>By <u><i>[Signature]</i></u> (Signature)</p> <p><u>John Enloe, Director of Nat. Resources</u> (Print Name and Title)</p> <p> AMANDA DUNCAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 12-8882-2 - Expires September 27, 2018</p>	<p>STATE OF NEVADA) (ss COUNTY OF WASHOE) On this <u>12th</u> day of <u>August</u>, 20<u>16</u>, Personally, appeared before me, a Notary Public in and for said County and State, and acknowledged to me that he/she executed the foregoing document freely and voluntarily.</p> <p><u><i>[Signature]</i></u> Notary Public ← (Stamp)</p>
<p>NEVADA BELL TELEPHONE COMPANY D.B.A. AT&T/NEVADA</p> <p>By <u><i>[Signature]</i></u> (Signature)</p> <p><u>CLIFF LEOPER MICROSP PLANNING</u> (Print Name and Title)</p> <p> IRENE CONNORS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-58047-2 - Expires March 8, 2020</p>	<p>STATE OF NEVADA) (ss COUNTY OF WASHOE) On this <u>4</u> day of <u>AUGUST</u>, 20<u>16</u>, Personally, appeared before me, a Notary Public in and for said County and State, and acknowledged to me that he/she executed the foregoing document freely and voluntarily.</p> <p><u><i>[Signature]</i></u> Notary Public ← (Stamp)</p>
<p>CHARTER COMMUNICATIONS</p> <p>By <u><i>[Signature]</i></u> (Signature)</p> <p><u>Designer Drafter Greg Sulic</u> (Print Name and Title)</p> <p> DAVID C. CROOK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-5260-2 - Expires November 1, 2016</p>	<p>STATE OF NEVADA) (ss COUNTY OF WASHOE) On this <u>11</u> day of <u>AUGUST</u>, 20<u>16</u>, Personally, appeared before me, a Notary Public in and for said County and State, and acknowledged to me that he/she executed the foregoing document freely and voluntarily.</p> <p><u><i>[Signature]</i></u> Notary Public ← (Stamp)</p>
<p>CITY OF SPARKS</p> <p>By _____ (Signature)</p> <p>_____ (Print Name and Title)</p>	<p>STATE OF NEVADA) (ss COUNTY OF WASHOE) On this ___ day of _____, 20____, Personally, appeared before me, a Notary Public in and for said County and State, and acknowledged to me that he/she executed the foregoing document freely and voluntarily.</p> <p>_____ Notary Public ← (Stamp)</p>

<p>SIERRA PACIFIC POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY ("NV ENERGY"),</p> <p>By <u><i>[Signature]</i></u> (Signature)</p> <p><u>MATT BINGMECH</u> MANAGER (Print Name and Title) <u>LAND RESOURCES</u></p>	<p>STATE OF NEVADA) (ss COUNTY OF WASHOE)</p> <p>On this <u>10th</u> day of <u>Aug.</u>, 20<u>16</u>, Personally, appeared before me, a Notary Public in and for said County and State, and acknowledged to me that he/she executed the foregoing document freely and voluntarily.</p> <p><u><i>[Signature]</i></u> Notary Public ← (Stamp)</p>
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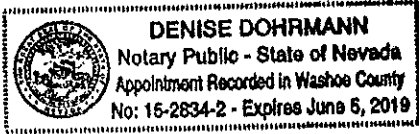
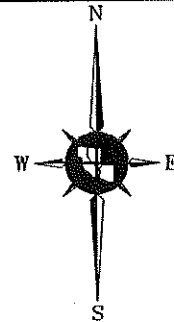


EXHIBIT A



NOT
TO SCALE

32-341-20
CITY OF SPARKS
PARCEL H
T.M. 4887

RELINQUISHMENT AREA
Temporary Public
Access Easement
Per P.M. 3368

32-341-21
REDEVELOPMENT AGENCY
CITY OF SPARKS
PARCEL 1
T.M. 4887

VICTORIAN PLAZA
CIRCLE

30.00'

26.00'
41.00'

AVENUE OF THE OAKS

DEDICATED TO
THE CITY OF SPARKS
PER T.M. 4887

EXHIBIT MAP TO ACCOMPANY RELINQUISHMENT OF EASEMENT RIGHTS

TRI STATE SURVEYING, LTD



1925 E. PRATER WAY
SPARKS, NEVADA 89434

(775) 358-9491 * FAX: (775) 358-3664

JOB #16023.02.RM