



City of Sparks

**CERTIFICATE OF TRANSFER**

TO: Secretary, Director, Department of Business & Industry  
State Board of Finance Office of Business Finance & Planning  
State Capital 788 Fairview Drive  
101 North Carson St. Suite 4 Suite 100  
Carson City, Nevada 89701 Carson City, Nevada 89701

THIS IS TO CERTIFY that attached is a true and correct copy of Resolution No. \_\_\_\_\_ adopted by the City Council of the City of Sparks, Nevada, transferring portions of its volume cap pursuant NRS Chapter 348A NAC Chapter 348A as follows:

**To the State of Nevada, Department of Business and Industry, Housing Division for the following "Project".**

Amount	Project
\$4,850,938.14	To the Nevada Housing Division for use in its Single Family Mortgage Loan Program.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014

City of Sparks, Nevada

By \_\_\_\_\_  
Teresa Gardner  
City Clerk