



City of Sparks

CERTIFICATE OF TRANSFER

TO: Secretary, Director, Department of Business & Industry
State Board of Finance Office of Business Finance & Planning
State Capital 788 Fairview Drive
101 North Carson St. Suite 4 Suite 100
Carson City, Nevada 89701 Carson City, Nevada 89701

THIS IS TO CERTIFY that attached is a true and correct copy of Resolution No. _____ adopted by the City Council of the City of Sparks, Nevada, transferring portions of its volume cap pursuant NRS Chapter 348A NAC Chapter 348A as follows:

To the State of Nevada, Department of Business and Industry, Housing Division for the following "Project".

Amount	Project
\$2,412,513.32	To the Nevada Housing Division for use in its Single Family Mortgage Loan Program.
\$2,412,513.32	To the Nevada Rural Housing Authority for use in its Single Family Mortgage Loan Program.
\$4,825,026.64	Total 2012 allocation to be distributed on a 50 – 50% basis to Nevada Housing Division and Nevada Rural Housing Authority respectively.

Dated this _____ day of _____, 2012

City of Sparks, Nevada

By _____
Linda Patterson
City Clerk