

Control Section: Off-System
Route: Victorian Avenue
Former Route: SR-647
Surplus No.: SUR 10-15
Project: STP-0031(073)
E.A.: 73300
Parcel: 1 through 8

**RESOLUTION CONSENTING TO RELINQUISHMENT
AND LAND TRANSFER AGREEMENT**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, desires to relinquish a portion of Victorian Avenue lying within the City of Sparks, State of Nevada, extending from Twenty-first Street to Rock Boulevard, a distance of approximately 0.33 miles, said right-of-way is delineated by shading and identified as Parcels 1 through 8 on EXHIBITs "A" through "H", inclusive, attached hereto and made a part hereof; and

WHEREAS, the City Council of the City of Sparks, State of Nevada, desires that the aforesaid portion of said highway be relinquished to the City of Sparks; and

WHEREAS, the City of Sparks, Nevada has requested the relinquishment of aforesaid portion of highway for the purpose of roadway improvements; and

WHEREAS, the City of Sparks, Nevada has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of Victorian Avenue together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way.

NOW THEREFORE be it resolved that the City Council of the City of Sparks, Nevada, does in consideration of the actions of the Department as set forth herein, hereby consent to the State of Nevada, Department of Transportation, Board of Directors, relinquishing to the City of Sparks, Nevada, that portion of Victorian Avenue lying within the City of Sparks, State of Nevada, extending from Twenty-first Street to Rock Boulevard, a distance of approximately 0.33 miles, being all that right-of-way delineated by shading and identified as Parcels 1 through 8 on EXHIBITs "A" through "H", inclusive, attached hereto and made a part hereof.

The parties acknowledge that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

IN WITNESS WHEREOF the parties hereto have executed this agreement dated this _____ day of _____, 20__.

ATTEST:

[CITY COUNCIL/BOARD OF SUPERVISORS]

_____, City Clerk

_____, Mayor

REVIEWED AND RECOMMENDED BY:

APPROVED AS TO LEGALITY AND FORM:

Paul A. Saucedo, Chief Right-of-Way Agent

Dennis Gallagher, Chief Deputy Attorney General
Chief Counsel, Department of Transportation

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STATE OF NEVADA acting by and through its
Department of Transportation

Susan Martinovich, P.E., Director

STATE OF NEVADA
CARSON CITY

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, _____ personally known (or proved) to me to be the _____ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he/she affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

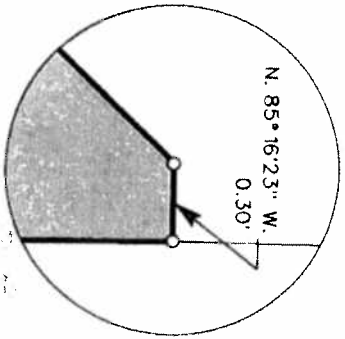
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IN WITNESS WHEREOF I have hereunto
set my hand and affixed my official seal the day
and year in this certificate first above written.

CITY OF SPARKS

20TH ST. R/W → EXHIBIT "A"

PROJECT: STP-0031073
E.A. 73300



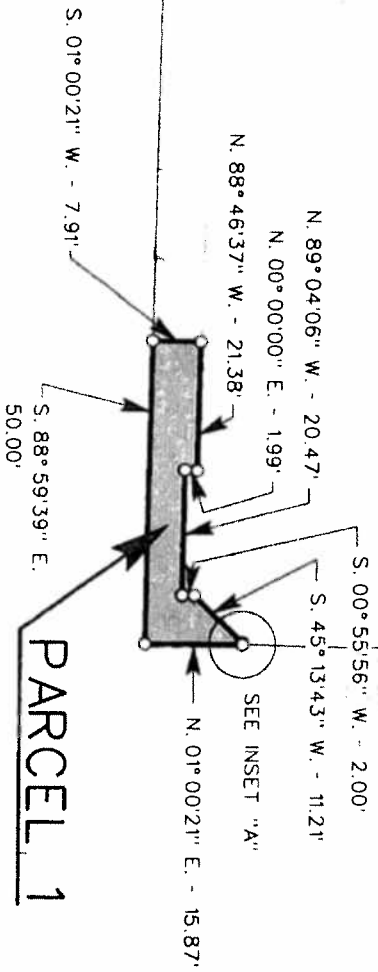
APN: 032-064-04

SW 1/4 SW 1/4
SECTION 5
T. 19 N., R. 20 E.



← TO 21ST ST.
← VICTORIAN AVE. R/W

VICTORIAN AVE. C N. 88° 59' 39" W. 50.00'



← TO 19TH ST. →
← VICTORIAN AVE. R/W

WASHOE COUNTY

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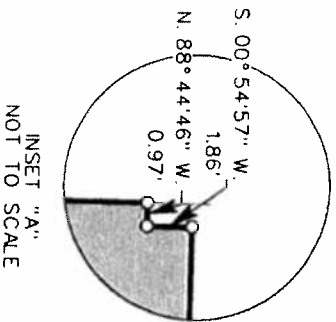
TRACED: JDF	CHECKED: <i>JB</i>
Date of last revision: _____	

OFF-SYSTEM
STATE OF NEVADA
Dept. of Transportation R/W Division
Date: AUGUST 19, 2011
Sketch Map
Approved: *Shelana D. Salazar*
Manager, R/W Engineering
Scale: 1" = 30'
Sheet 1 of 8 Sheets

CITY OF SPARKS

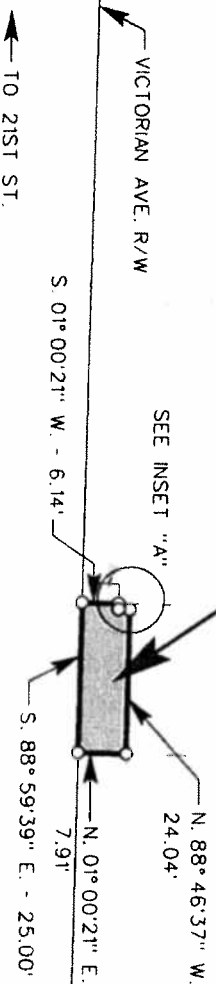
PROJECT: STP-00310733
E.A. 73300

EXHIBIT "B"



APN:
032-064-05

PARCEL 2



20TH ST. R/W

SW 1/4 SW 1/4
SECTION 5
T. 19 N., R. 20 E.



20TH ST. R/W

VICTORIAN AVE. R/W

TO 19TH ST.

WASHOE COUNTY

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TRACED JDF CHECKED: *JS*

Date of last revision: _____

OFF-SYSTEM

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: AUGUST 18, 2011

Sketch Map

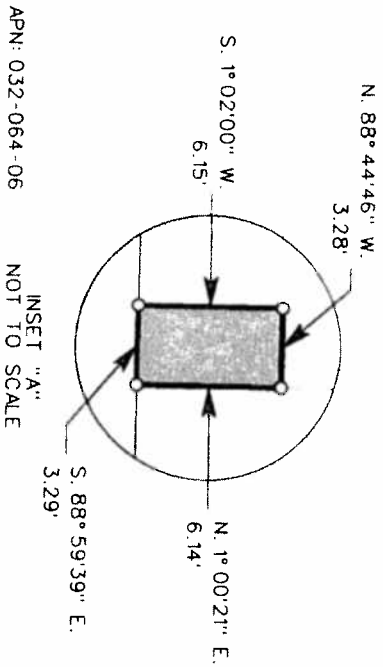
Approved: *Michael D. Delaney*
Manager, R/W Engineering

Scale: 1" = 30' Sheet 2 of 8 Sheets

CITY OF SPARKS

PROJECT: STP-0031(073)
E.A. 73500

EXHIBIT "C"



PARCEL 3

VICTORIAN AVE. R/W
TO 21ST ST.

SEE INSET "A"

VICTORIAN AVE. & N. 88° 59' 39" W.

WASHOE COUNTY

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TRACED: JDF CHECKED: JPS

Date of last revision: _____

20TH ST. &

SW 1/4 SW 1/4
SECTION 5
T. 19 N., R. 20 E.



20TH ST. R/W

VICTORIAN AVE. R/W

TO 19TH ST. →

OFF-SYSTEM

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: AUGUST 19, 2011

Sketch Map

Approved:

Manager, R/W Engineering

Scale: 1" = 30'

Sheet 3 of 8 Sheets

CITY OF SPARKS

WASHOE COUNTY

APN: 032-065-09

PARCEL 4

EXHIBIT "D"

PROJECT: STP-00310733
E.A. 73300

SW 1/4 SW 1/4
SECTION 5
T. 19 N., R. 20 E.



19TH ST. R/W

19TH ST. C

S. 42° 16' 16" W. - 5.92'

N. 1° 00' 21" E. - 4.45'

S. 88° 59' 39" E. - 3.91'

VICTORIAN AVE. R/W

TO 20TH ST.

VICTORIAN AVE. C N. 88° 59' 39" W.

VICTORIAN AVE. R/W

TO 18TH ST.

OFF-SYSTEM

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: AUGUST 19, 2011

Sketch Map

Approved:

Manager: R/W Engineering

Scale: 1" = 30'

Sheet 4 of 8 Sheets

TRACED: JDF CHECKED: *MS*

Date of last revision: _____

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18TH ST.
R/W

VICTORIAN
AVE.
R/W

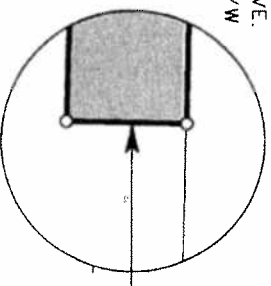
EXHIBIT "E"

18TH ST.
R/W

PROJECT: STP-0031073)
E.A. 73300

VICTORIAN AVE. R/W

CITY OF SPARKS



S. 1° 00' 21" W. - 0.27'

VICTORIAN AVE. \angle N. 88° 59' 39" W.

INSET "A"
NOT TO SCALE

S. 88° 59' 39" E. - 50.00'

PARCEL 5

TO ROCK BLVD. \rightarrow

V.C. ORAN AVE. R/W

VICTORIAN
AVE.
R/W

18TH ST. \angle

N. 88° 41' 08" - 50.00'

SEE INSET "A"

WASHOE COUNTY

APN: 032-124-01

18TH ST.
R/W

OFF-SYSTEM

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: AUGUST 19, 2011

Sketch Map

Approved:

Shelana D. Salazar
Manager, R/W Engineering

Scale: 1" = 30'

Sheet 5 of 8 Sheets

TRACED: JDF CHECKED: *JDS*

Date of last revision: _____

SW 1/4
SECTION 5
T. 19 N., R. 20 E.

M.D.M.

18TH ST.
R/W

CITY OF SPARKS

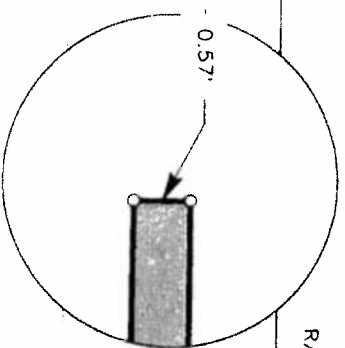
PROJECT: STP-0031(073)
E.A. 73300

TO 18TH ST.

EXHIBIT "F"

VICTORIAN AVE. C. N. 88° 59' 39" W.

S. 1° 00' 21" W. - 0.57'



INSET "A"
NOT TO SCALE

TO ROCK BLVD. →

SEE INSET "A"

N. 88° 59' 39" W. - 125.00'

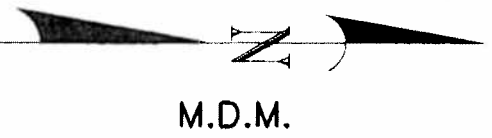
S. 88° 39' 10" E. - 125.00'

N. 1° 00' 21" E. - 1.31'

PARCEL 7

WASHOE
COUNTY

SW 1/4
SECTION 5
T. 19 N., R. 20 E.



APN: 032-124-34

OFF-SYSTEM

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: AUGUST 19, 2010

Sketch Map

Approved:

Shirana D. Salazar
Manager, R/W Engineering

Scale: 1" = 30'

Sheet 8 of 8 Sheets

TRACED: JDF

CHECKED:

JDS

Date of last revision: _____

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CITY OF SPARKS

ROCK BLVD. R/W →

PROJECT: STP-0031(073)
E.A. 73300

VICTORIAN AVE. R/W

→ TO 18TH STREET

EXHIBIT "G"

VICTORIAN AVE. C N. 88° 59' 39" W.

N. 88° 59' 39" W. - 155.01'

VICTORIAN AVE. R/W

S. 1° 00' 21" W. - 1.31'

PARCEL 8

S. 88° 39' 10" E. - 155.00'

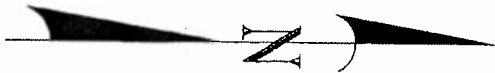
N. 1° 20' 50" E. - 2.25'

ROCK BLVD. C

APN: 032-124-35

ROCK BLVD. R/W →

SW 1/4
SECTION 5
T. 19 N., R. 20 E.



M.D.M.

WASHOE COUNTY

OFF-SYSTEM

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: AUGUST 19, 2011

Sketch Map

TRACED: JDF CHECKED: *JS*

Date of last revision: _____

Approved:

Shelana Delara
Manager, R/W Engineering

Scale: 1" = 30'

Sheet 7 of 8 Sheets

PROJECT: STP-0031(073)
E.A. 73300

CITY OF SPARKS

EXHIBIT "H"

TO 19TH ST.

VICTORIAN AVE. \angle N. $88^{\circ}59'39''$ W.

INSET "A"
NOT TO SCALE

INSET "B"
NOT TO SCALE

18TH ST. \angle

N. $88^{\circ}59'39''$ W. - 50.00'

S. $88^{\circ}39'10''$ E. - 50.00'

SEE INSET "A"

ROCK BLVD. \rightarrow

SW 1/4
SECTION 5
T. 19 N., R. 20 E.

M.D.M.

PARCEL 6

WASHOE
COUNTY

APN: 032-124-22

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TRACED: JDF CHECKED: *JS*
Date of last revision: _____

OFF-SYSTEM
STATE OF NEVADA
Dept. of Transportation R/W Division
Date: AUGUST 19, 2011
Sketch Map
Approved: *Sharon Salazar*
Manager, R/W Engineering
Scale: 1" = 30'
Sheet 8 of 8 Sheets