

EXHIBIT "A"

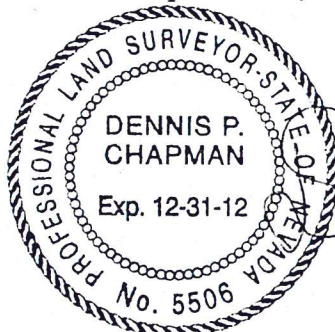
A parcel of land located within the Southeast 1/4 of Section 6, Township 19 North, Range 20 East, M.D.M. described as follows:

Beginning at the Southwest corner of lot 16, block 2, of Rosasco Subdivision on file in the Washoe County recorder's office under file number 291989, and recorded on September 4, 1958.

thence South 86° 27' 00" West along the South line of said lot 16, 8.63 feet;
thence North 3° 33' 00" West, 120.42 feet to the beginning of a curve to the right having a radius of 26.05 feet; thence Northeasterly along the arc of said curve 31.25 feet through a central angle of 68° 44' 19" to a point on a 15.00 radius curve concave Southeasterly and having a radial bearing of South 31° 28' 27" East; thence Southwesterly 16.25 feet along the arc of said curve through a central angle of 62° 04' 33"; thence South 3° 33' 00" East, 131.45 feet to the point of beginning.

Basis of Bearing for this description is Rosasco Subdivision (T.M. # 597)

Area of described parcel is 1,168 square feet.

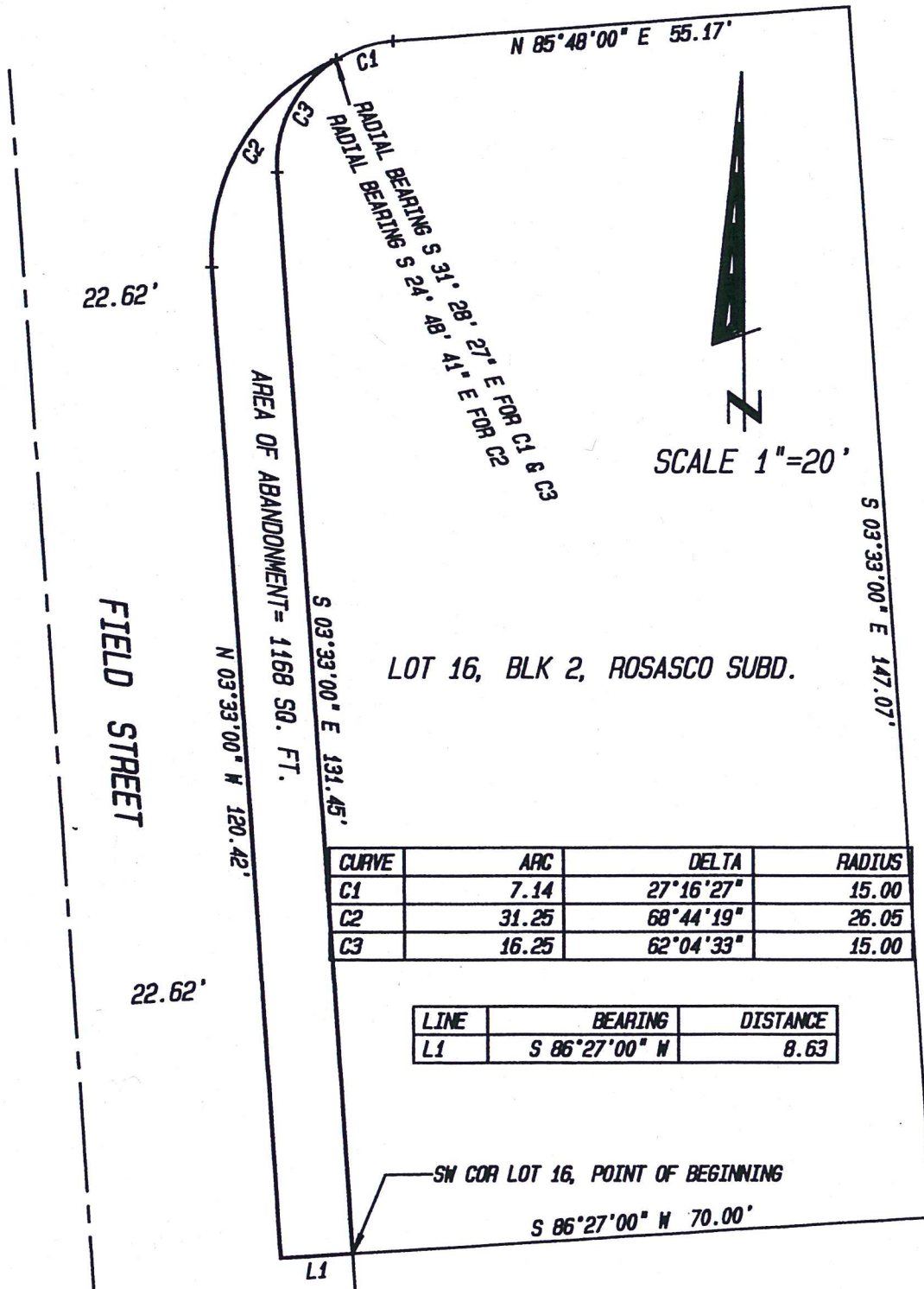


D.P.C.
1/13/12

Dennis P. Chapman
2548 Rampart Terrace
Reno, Nevada 89509

EXHIBIT "B"

G STREET

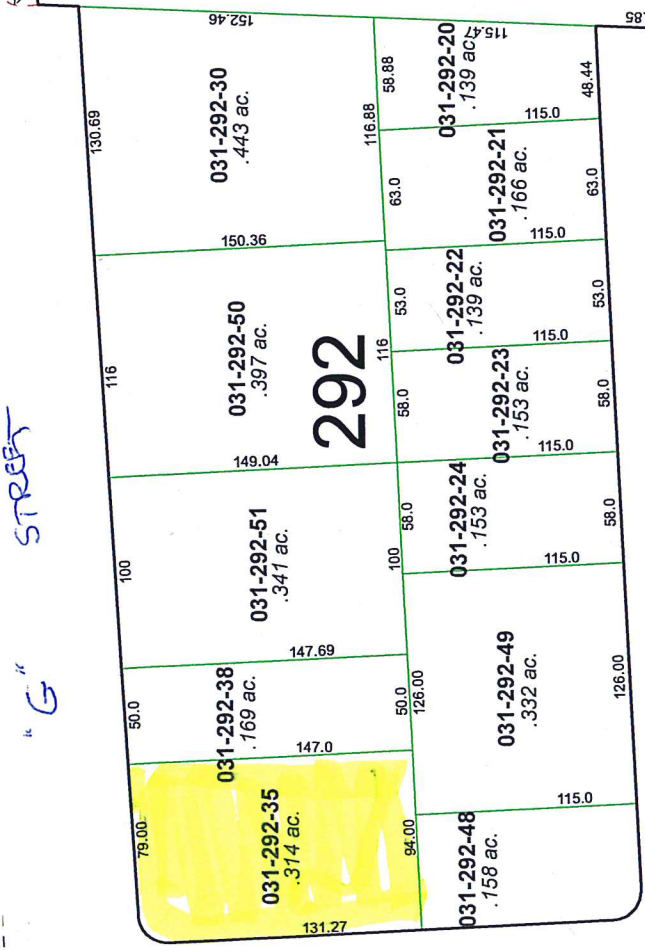


NW COR. PAR. 1
59.64
437.30
462.53
52.28
49.27

G STREET

FIELD

031-293-20
7.248 ac.



STREET

CIRCLE

MAXINE

293

STREET

STREET

"E"

031-31

E

8

APN: Dedicated Right of Way
No APN Assigned

Mail Tax Statements to:
Martin Sabels
Field Street Apartments
3119 Oakshire Ct.
Reno, NV 89509-7106

When recorded, return original to:
City of Sparks
P.O. Box 857
Sparks, Nevada 89432-0857
Attn: City Clerk

City of Sparks

**ORDER VACATING STREET DEDICATION WITH
RESERVATION OF EASEMENTS**

WHEREAS Dedication Tract Map No. 597 was filed in Official Records of Washoe County, Nevada on September 4, 1958 as File No. 291989 "ROSASCO SUBDIVISION"; said Tract Map dedicated a perpetual right of way for streets and alleys for public thoroughfare; and

WHEREAS a petition has been made to the City to vacate those portions of said right of ways as described in Exhibit "A" and depicted in Exhibit "B", as attached hereto and by reference made a part hereof, in accordance with NRS 278.480,4 , 2011; and

WHEREAS notice was given by certified mail to each owner of property abutting the proposed abandonment, and was published in accordance with NRS 278.480(3) and on the 9th of April, 2012 a public hearing was conducted by this Council and as a result of the hearing, this Council finds that the public will not be materially injured by the proposed vacation of the street dedication, provided, however, that easements for city use and for public utilities are appropriately reserved as allowed by NRS 278.480(5) and (9), nor will the public be materially injured by the proposed release of the public utility easement;

**NOW THEREFORE IT BE ORDERED BY THE CITY COUNCIL OF THE CITY
OF SPARKS, NEVADA**

Section 1. That, under the provisions of NRS 278.480 (5), all existing utility easements over the land described in Exhibit "A" shall remain in full force and effect in accordance with their terms; and

Section 2. That subject to the above reservations and provisions, the City of Sparks does hereby VACATE all of its rights regarding the property described in Exhibit "A" and depicted in Exhibit "B", hereto and by reference made a part hereof, TO THE PARTIES LEGALLY ENTITLED THERETO (as provided in NRS 278.480 and other provisions of Nevada law).

Section 3. The officers of the City are hereby authorized and directed to take all action necessary to effectuate the provisions of this resolution and to accomplish its purposes, including the recording of this resolution and order in the official records of Washoe County, Nevada. The City Clerk is hereby authorized to execute any documents intended to accomplish the purposes of this order.

Section 4. If any provision in this resolution and order is deemed invalid or unconstitutional by any court of competent jurisdiction, such offending provision shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining provisions herein.

PASSED AND ADOPTED ON THE ____ day of _____, 2012

APPROVED this ____ day of _____, 2012.

By _____
Geno Martini, Mayor

ATTEST:

APPROVED TO FORM:

By _____
Linda K. Patterson
City Clerk

By _____
Shirle T. Eiting
Assistant City Attorney

State of Nevada)
) Acknowledgment in representative capacity
City of Sparks) (NRS 240.1665)

This instrument was acknowledged before me on _____ by Geno Martini as Mayor and Linda K. Patterson as City Clerk of the City of Sparks, Nevada

Notary Public

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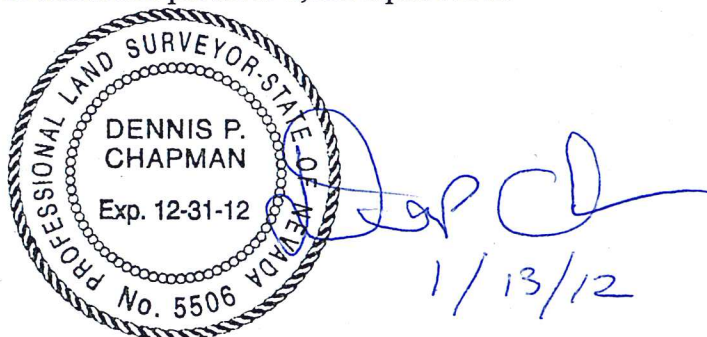
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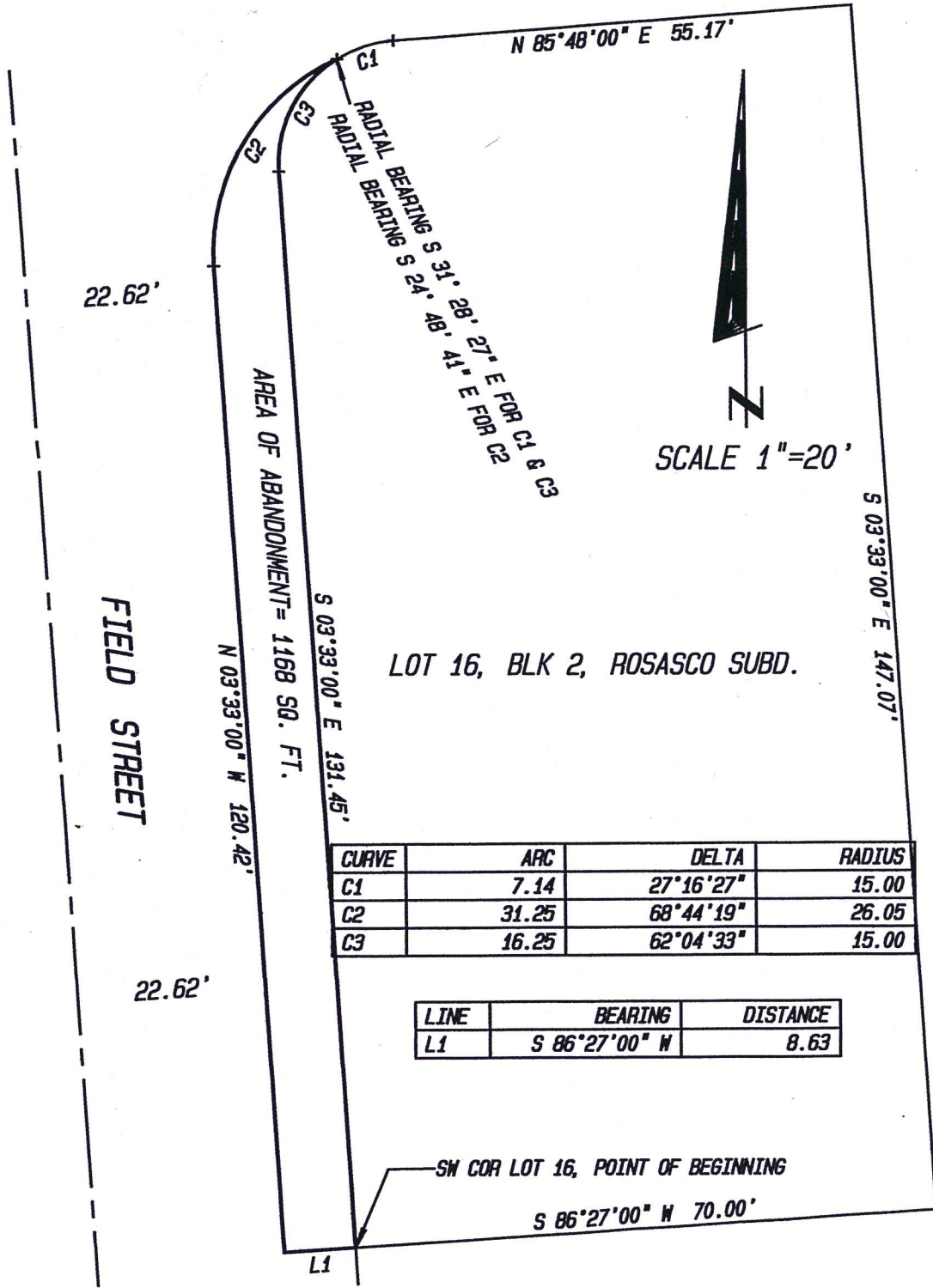
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Dennis P. Chapman
2548 Rampart Terrace
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EXHIBIT "B"
G STREET



LOT 16, BLK 2, ROSASCO SUBD.

CURVE	ARC	DELTA	RADIUS
C1	7.14	27°16'27"	15.00
C2	31.25	68°44'19"	26.05
C3	16.25	62°04'33"	15.00

LINE	BEARING	DISTANCE
L1	S 86°27'00" N	8.63

SW COR LOT 16, POINT OF BEGINNING

S 86°27'00" N 70.00'

L1

22.62'

FIELD STREET

22.62'

AREA OF ABANDONMENT = 1168 SQ. FT.

S 03°33'00" E 131.45'

N 03°33'00" W 120.42'

N 85°48'00" E 55.17'

C1

C2

C3

RADIAL BEARING S 31°28'27" E FOR C1 & C3
RADIAL BEARING S 24°48'41" E FOR C2



SCALE 1"=20'

S 03°33'00" E 147.07'