

BILL NO. \_\_\_\_\_

INTRODUCED BY COUNCIL

ORDINANCE NO. \_\_\_\_\_

CA-02-19 - City of Sparks

A GENERAL ORDINANCE PROVIDING FOR THE CITY OF SPARKS TO APPROVE AN AMENDMENT TO SECTION 20.03.040 OF THE SPARKS MUNICIPAL CODE, ALLOWING AND ESTABLISHING REGULATIONS FOR TEMPORARY VEHICLE SHOWS LOCATED ON PRIVATE PROPERTY, AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:

**SECTION 1: THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:**

**SECTION 1:** Chapter 20 (Zoning and Land Use Controls) of the Sparks Municipal Code is hereby amended by adding a component regarding temporary vehicle sales shows as depicted in Exhibit 'A'.

**SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3:** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law and to record the approved amendment to the Sparks Municipal Code as provided by law.

**SECTION 4:** This ordinance shall become effective upon passage, approval, publication and recordation.

**SECTION 5:** The provisions of this ordinance shall be liberally construed to effectively carry out its purposes in the interest of the public health, safety, welfare and convenience.

**SECTION 6:** If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

**SECTION 7:** The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by the following vote of the City Council:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
**RONALD E. SMITH, Mayor**

**ATTEST:**

**APPROVED AS TO FORM & LEGALITY**

\_\_\_\_\_  
**LISA HUNDERMAN,**  
Acting City Clerk

\_\_\_\_\_  
**CHESTER H. ADAMS,**  
City Attorney