

**OWNER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 116, 278, 278A AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THERETO, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, TRUCKEE MEADOWS WATER AUTHORITY, ALL PUBLIC UTILITY CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED LIABILITY COMPANY

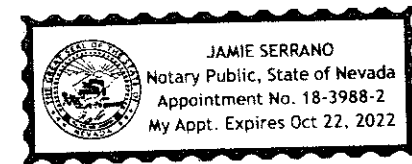
Gary M. Mayo 8-27-20  
NAME/TITLE (PRINT) DATE  
GARY M. MAYO PRESIDENT

**ACKNOWLEDGMENT:**

STATE OF NEVADA } SS  
COUNTY OF WASHOE

ON THIS 27<sup>th</sup> DAY OF August, 2020 PERSONALLY APPEARED Gary M. Mayo AS President OF TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC



**TAX CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN's: 528-311-09

Margaret Lazzari 9/10/2020  
WASHOE COUNTY TREASURER DATE  
Margaret Lazzari / Deputy Treasurer  
NAME/TITLE (PRINT)

**SECURITY INTEREST HOLDER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT AND THE DEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HEREBY RELINQUISHES AND SUBORDINATES ANY LIENS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS.

SPARKS STONEBROOK, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY DOCUMENT NO. 50777974 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA (REFERENCE ORIGINAL PERFORMANCE DEED OF TRUST DOCUMENT NO. 493772 & ASSIGNMENT OF DEED OF TRUST DOCUMENT NO. 4970738).

**TITLE COMPANY CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED LIABILITY COMPANY, OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT SPARKS STONEBROOK, LLC, A DELAWARE LIMITED LIABILITY COMPANY HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED AND THAT THEY ARE THE ONLY HOLDER'S OF RECORD OF A SECURITY INTEREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE COMMON-INTEREST COMMUNITY, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED September 9, 2020 FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE COMPANY

BY: Nicole Howell 11/10/2020  
NAME/TITLE (PRINT) DATE  
Nicole Howell Escrow Manager

**UTILITY COMPANIES' CERTIFICATE:**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

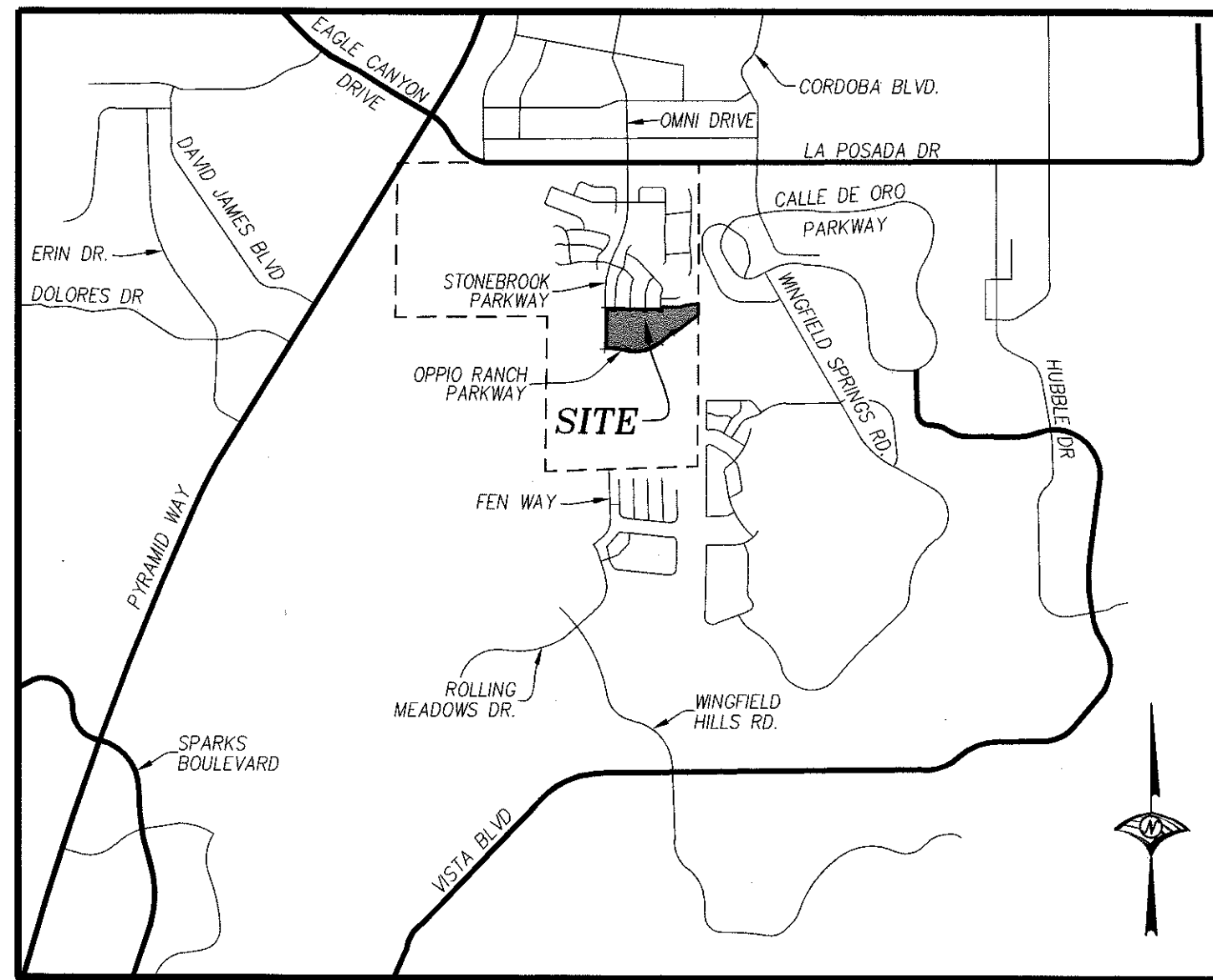
Sierra Pacific Power Company 8/26/2020  
NAME/TITLE (PRINT) DATE  
Sierra Pacific Power Company D/B/A NV ENERGY

Cliff Cooper 8-26-2020  
NAME/TITLE (PRINT) DATE  
Cliff Cooper MGR DSP PLANNING

Charter Communications 9-3-2020  
NAME/TITLE (PRINT) DATE  
Charter Communications Construction Supervisor

John R. Zimmerman 8-26-2020  
NAME/TITLE (PRINT) DATE  
John R. Zimmerman / Water Resources Manager

**STONEBROOK VILLAGE C2 NEW URBAN DISTRICT**



**VICINITY MAP**  
N.T.S.

**CITY COUNCIL'S CERTIFICATE:**

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 16TH DAY OF JANUARY, 2014, AND IN ACCORDANCE WITH N.R.S. 278.360, A ONE YEAR EXTENSION WAS PROVIDED DUE TO CITY COUNCIL APPROVAL OF STONEBROOK VILLAGE C1 ON THE \_\_\_ DAY OF \_\_\_ 20\_\_\_ AND RECORDED AS TRACT MAP NO. \_\_\_ FILE NO. \_\_\_ THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS \_\_\_ DAY OF \_\_\_ 20\_\_\_, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

ACTING MAYOR \_\_\_\_\_ DATE \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
CITY CLERK AND CLERK OF THE CITY COUNCIL \_\_\_\_\_ DATE \_\_\_\_\_

**PLANNING DEPARTMENT CERTIFICATE:**

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF STONEBROOK PHASE 1, PCN13014, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 16TH DAY OF JANUARY, 2014 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

Armando Ornelas \_\_\_\_\_ DATE \_\_\_\_\_  
ASSISTANT COMMUNITY SERVICES DIRECTOR

**NOTES:**

- 1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.
- 2. ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION.
- 3. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE OWNER, THEIR SUCCESSORS AND ASSIGNS.
- 4. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10' IN WIDTH COINCIDENT WITH ALL DEDICATED STREET RIGHTS-OF-WAY, 5' IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES, AND 10' IN WIDTH CENTERED ON ALL INTERIOR PROPERTY LINES.
- 5. A PRIVATE DRAINAGE EASEMENT, 5' IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10' IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
- 6. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER ALL COMMON AREAS SHOWN HEREON.
- 7. ALL COMMON AREAS ARE TO BE OWNED AND MAINTAINED BY THE STONEBROOK HOMEOWNERS' ASSOCIATION.
- 8. A BLANKET STORM DRAIN AND SURFACE DRAINAGE EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS ACROSS ALL COMMON AREAS SHOWN HEREON.
- 9. EACH LOT CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- 10. THOSE PORTIONS OF THE 50' SANITARY SEWER, STORM DRAIN, EMERGENCY ACCESS & PUBLIC UTILITY EASEMENT PER PARCEL MAP NO. 4751 UNDER THE STREETS DEDICATED HEREON ARE HEREBY RELINQUISHED PER THIS MAP.

**DISTRICT BOARD OF HEALTH CERTIFICATE:**

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

Wesley Rubio 11/16/2020  
FOR THE DISTRICT BOARD OF HEALTH DATE  
Wesley Rubio EHS Supervisor  
NAME/TITLE (PRINT)

**DIVISION OF WATER RESOURCES CERTIFICATE:**

THIS FINAL MAP IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Malcolm J. Wilson 10/28/2020  
DIVISION OF WATER RESOURCES DATE  
Malcolm J. Wilson, P.E., Chief Water Rights Section  
NAME/TITLE (PRINT)

**COUNTY SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

Wayne Handrock  
WASHOE COUNTY SURVEYOR

**GOVERNING AGENCY CERTIFICATE:**

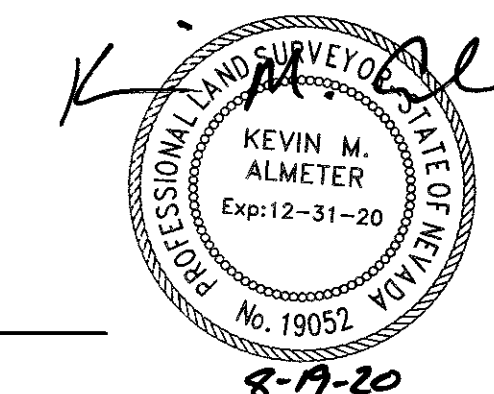
I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

Jon R. Ericson \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER

**SURVEYOR'S CERTIFICATE:**

I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RRW STONEBROOK, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- 2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE WEST ONE-HALF SECTION 1 AND THE EAST ONE-HALF OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON August 19, 2020.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY September 30, 2021, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



Kevin M. Almeter  
NEVADA CERTIFICATE NO. 19052

FILE NO. \_\_\_\_\_  
FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_  
ON THIS \_\_\_ DAY OF \_\_\_\_\_  
202\_\_\_ AT \_\_\_ MINUTES PAST \_\_\_  
O'CLOCK, \_\_\_M., OFFICIAL RECORDS OF WASHOE COUNTY NEVADA.  
COUNTY RECORDER  
BY: \_\_\_\_\_  
DEPUTY  
FEE: \_\_\_\_\_

OFFICIAL PLAT OF  
**STONEBROOK VILLAGE C2**  
BEING A DIVISION OF PARCEL F-1 PER TRACT MAP NO. 5229 SITUATE WITHIN THE WEST 1/2 OF SECTION 1 & THE EAST 1/2 OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN SPARKS WASHOE COUNTY NEVADA  
JOB NO. 1407.028  
**WOOD RODGERS**  
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
1901 Corporate Blvd Reno, NV 89502 Tel 775.823.4068 Fax 775.823.4068  
SHEET 1 OF 3

**BASIS OF BEARINGS:**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "RSTEAD" - N22SM01037 AND "WRRF" - S11SM15000 IS TAKEN AS SOUTH 52°15'19" EAST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

**LEGEND:**

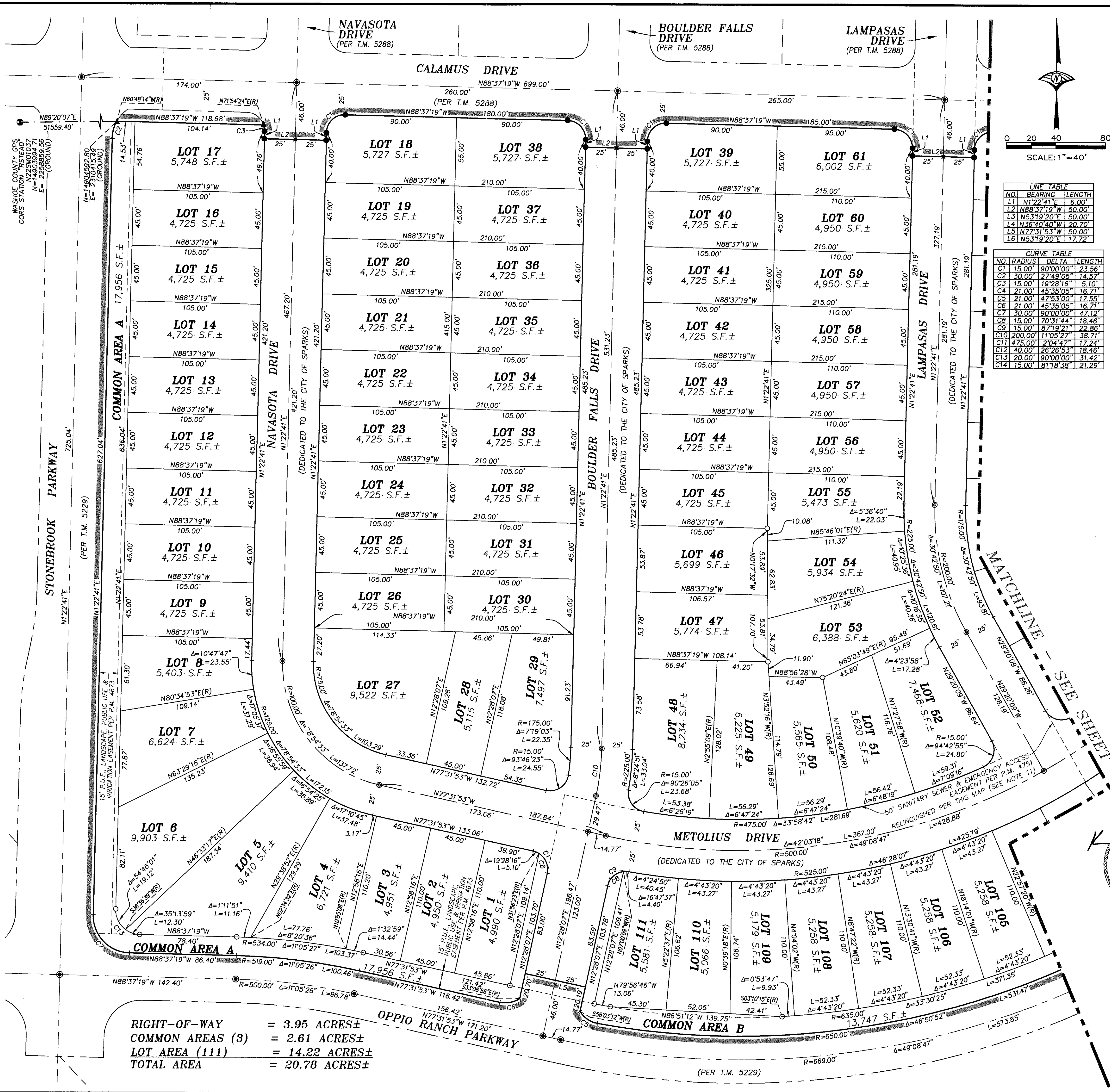
- 5/8" REBAR & CAP "PLS 17098" UNLESS OTHERWISE NOTED
- ⊙ 5/8" REBAR & CAP "PLS 19716" PER T.M. 5229 AND T.M. 5231
- STANDARD STREET CENTERLINE MONUMENT PER T.M. 5229
- ⊕ TYPICAL SECTION CORNER - AS NOTED
- ⊙ WASHOE COUNTY G.P.S. MONUMENT - AS NOTED
- ⊙ SET 5/8" REBAR & CAP - PLS 19052 OR SCRIBED CURB ON PROPERTY LINE EXTENSION
- ⊙ STANDARD CENTERLINE STREET MONUMENT TO BE SET - PLS 19052
- ×+ DIMENSION POINT, NOTHING FOUND OR SET
- (R) RADIAL BEARING
- S.F. SQUARE FEET
- T.M. SUBDIVISION TRACT MAP
- P.M. PARCEL MAP
- R.O.S. RECORD OF SURVEY
- C.A. COMMON AREA
- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- LOT LINE
- RIGHT-OF-WAY
- CENTERLINE
- ADJACENT PARCEL
- ADJACENT RIGHT-OF-WAY
- EASEMENT AS NOTED
- TIE

**LINE TABLE**

NO.	BEARING	LENGTH
L1	N122°41'E	6.00'
L2	N88°37'19"W	50.00'
L3	N53°19'20"E	50.00'
L4	N36°40'40"W	20.70'
L5	N77°31'53"W	50.00'
L6	N53°19'20"E	17.72'

**CURVE TABLE**

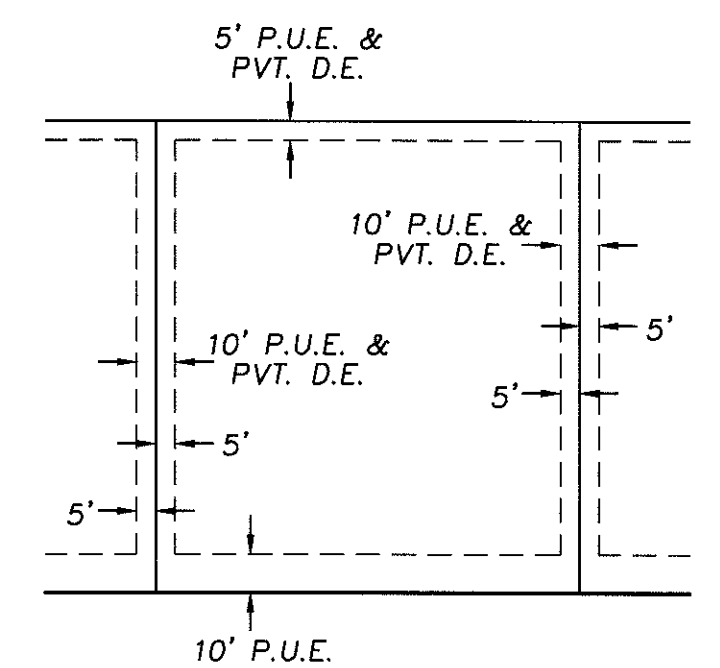
NO.	RADIUS	DELTA	LENGTH
C1	15.00'	90°00'00"	23.56'
C2	30.00'	27°49'05"	14.57'
C3	15.00'	19°28'16"	5.10'
C4	21.00'	45°35'05"	16.71'
C5	21.00'	47°33'00"	17.55'
C6	21.00'	45°35'05"	16.71'
C7	30.00'	90°00'00"	47.12'
C8	15.00'	70°31'44"	18.46'
C9	15.00'	87°19'21"	22.86'
C10	200.00'	11°05'27"	38.71'
C11	475.00'	2°04'47"	17.24'
C12	40.00'	26°26'53"	18.45'
C13	20.00'	90°00'00"	31.42'
C14	15.00'	81°18'38"	21.29'



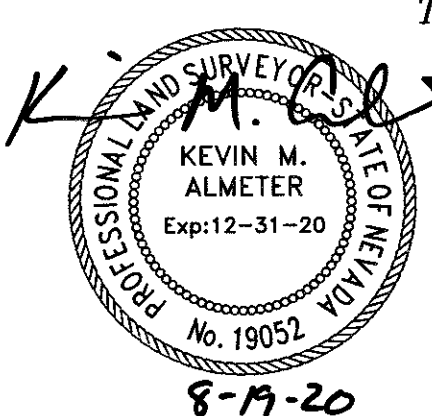
**REFERENCES:**

- RECORD OF SURVEY NO. 910, FILE NO. 381618, 10/14/1975.
- LAND MAP NO. 143, FILE NO. 1673249, 5/13/1993.
- RECORD OF SURVEY NO. 3193, FILE NO. 2075580, 2/26/1997.
- RECORD OF SURVEY NO. 3626, FILE NO. 2353622, 6/22/1999.
- RECORD OF SURVEY NO. 3627, FILE NO. 2353625, 6/22/1999.
- PARCEL MAP NO. 3825, FILE NO. 2619335, 11/21/2001.
- RECORD OF SURVEY NO. 4762, FILE NO. 3407484, 6/29/2006.
- PARCEL MAP NO. 4672, FILE NO. 3453009, 10/19/2006.
- PARCEL MAP NO. 4673, FILE NO. 3453010, 10/19/2006.
- RECORD OF SURVEY NO. 4891, FILE NO. 3523784, 4/23/2007.
- PARCEL MAP NO. 4751, FILE NO. 3523785, 4/23/2007.
- TRACT MAP NO. 4777, FILE NO. 3531508, 5/11/2007.
- PARCEL MAP NO. 4777, FILE NO. 3535657, 5/23/2007.
- TRACT MAP NO. 4844, FILE NO. 3604696, 12/20/2007.
- ORDER VACATING STREET DEDICATION DOC. NO. 4059100, 11/16/2011.
- DEDICATION TRACT MAP NO. 5229, FILE NO. 4754345, 10/17/2017.
- DEDICATION TRACT MAP NO. 5230, FILE NO. 4754354, 10/17/2017.
- DEDICATION TRACT MAP NO. 5231, FILE NO. 4754362, 10/17/2017.

ALL THE ABOVE ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA



**STREET TYPICAL LOT EASEMENT DETAIL**  
NOT TO SCALE



**OFFICIAL PLAT OF STONEBROOK VILLAGE C2**

BEING A DIVISION OF PARCEL F-1 PER TRACT MAP NO. 5229 SITUATE WITHIN THE WEST 1/2 OF SECTION 1 & THE EAST 1/2 OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN SPARKS WASHOE COUNTY NEVADA

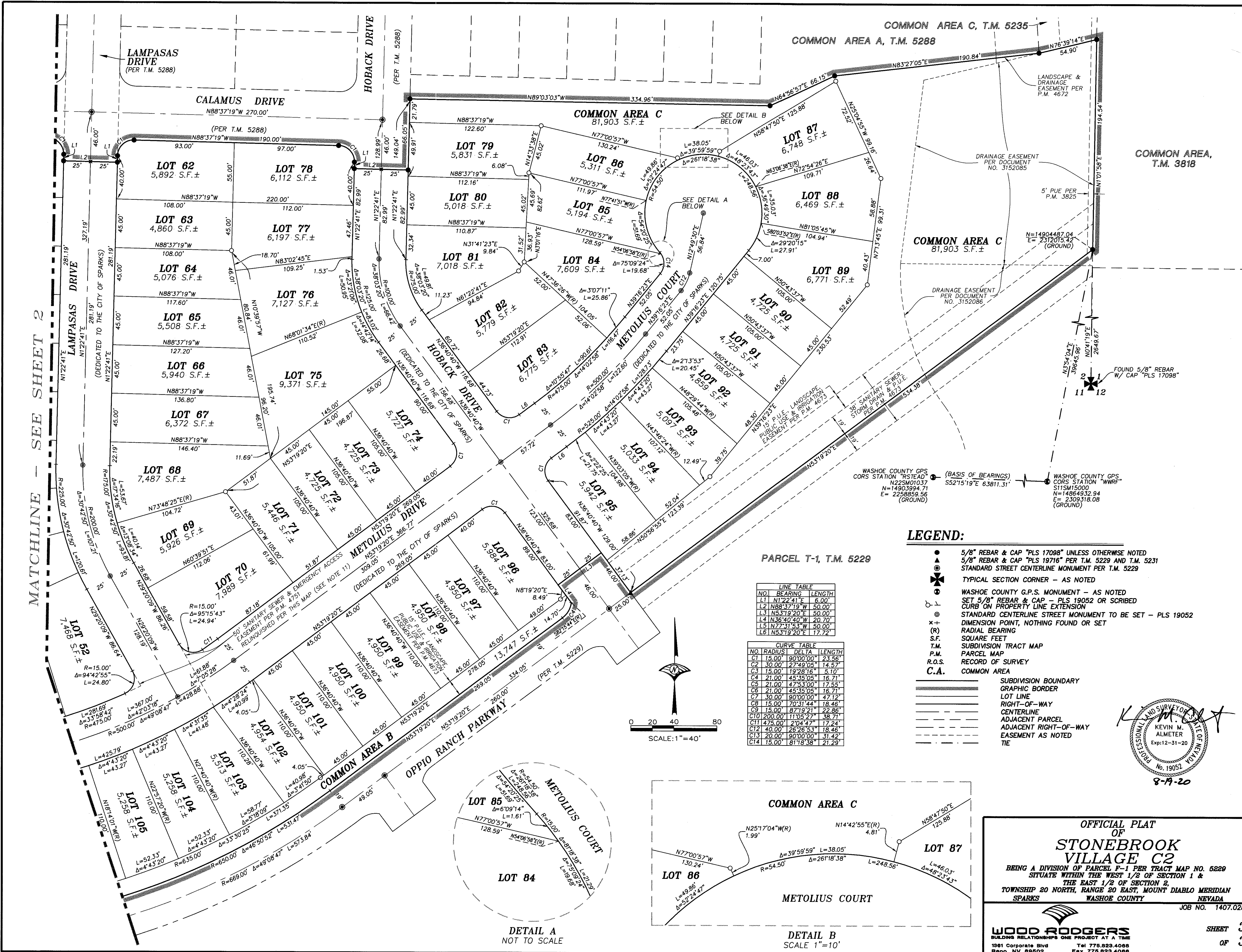
JOB NO. 1407.028

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BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
1961 Corporate Blvd Reno, NV 89502 Tel 775.823.4068 Fax 775.823.4068

SHEET 2 OF 3

RIGHT-OF-WAY = 3.95 ACRES±  
COMMON AREAS (3) = 2.61 ACRES±  
LOT AREA (111) = 14.22 ACRES±  
TOTAL AREA = 20.78 ACRES±

MATCHLINE - SEE SHEET 2



COMMON AREA C, T.M. 5235  
COMMON AREA A, T.M. 5288

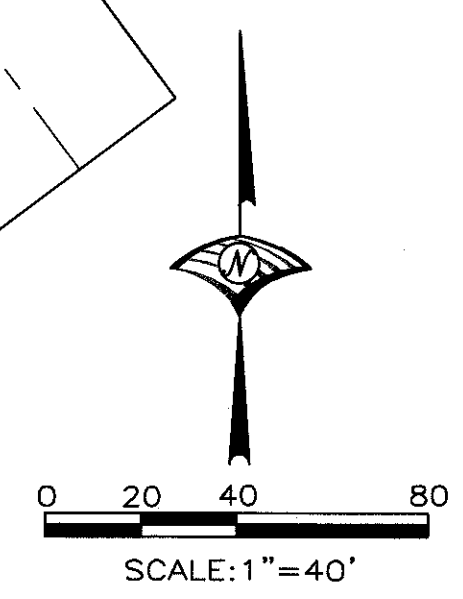
PARCEL T-1, T.M. 5229

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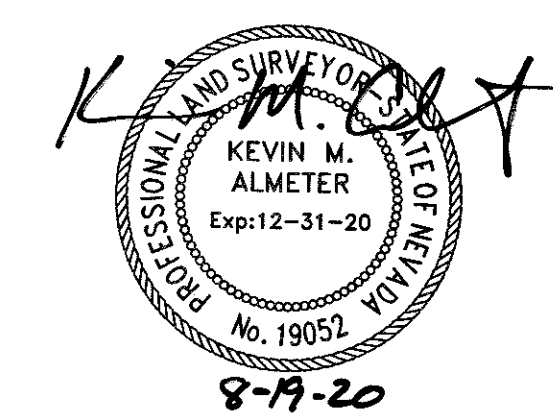
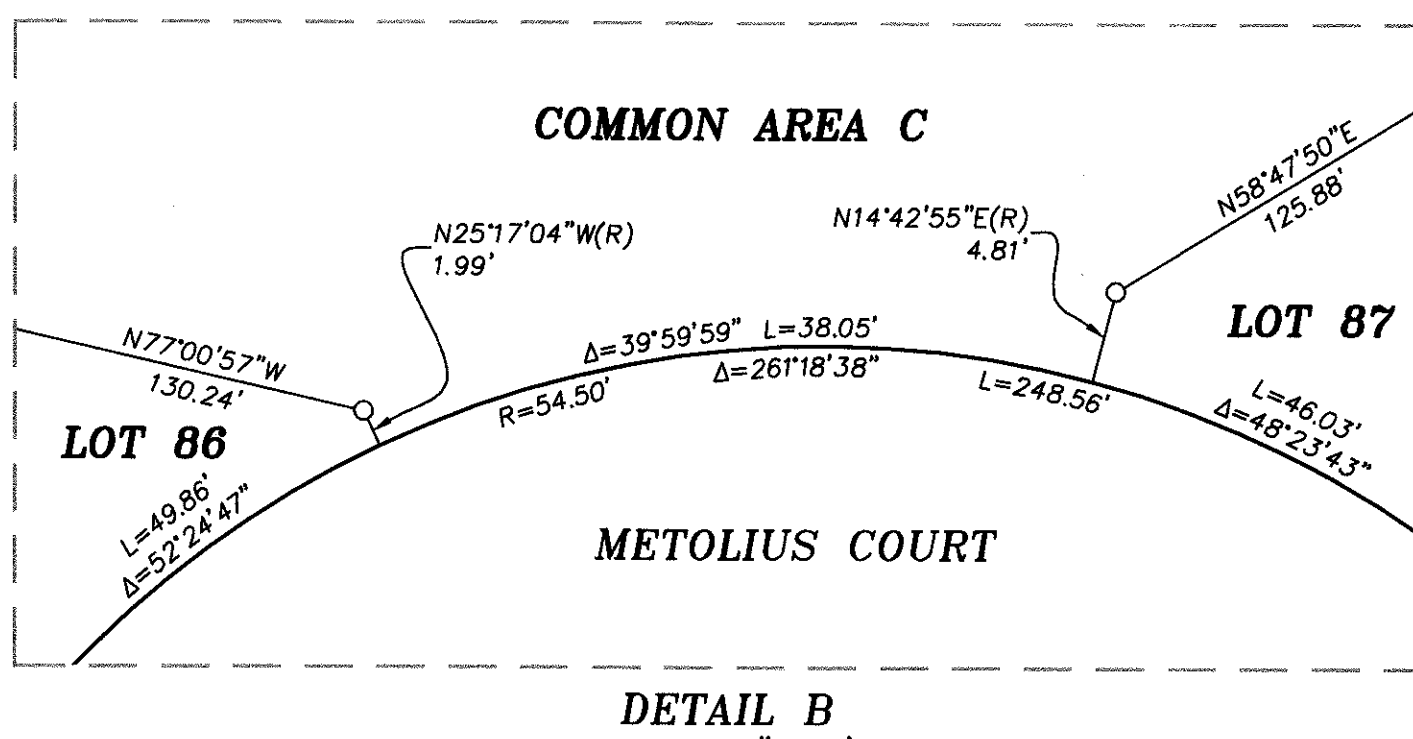
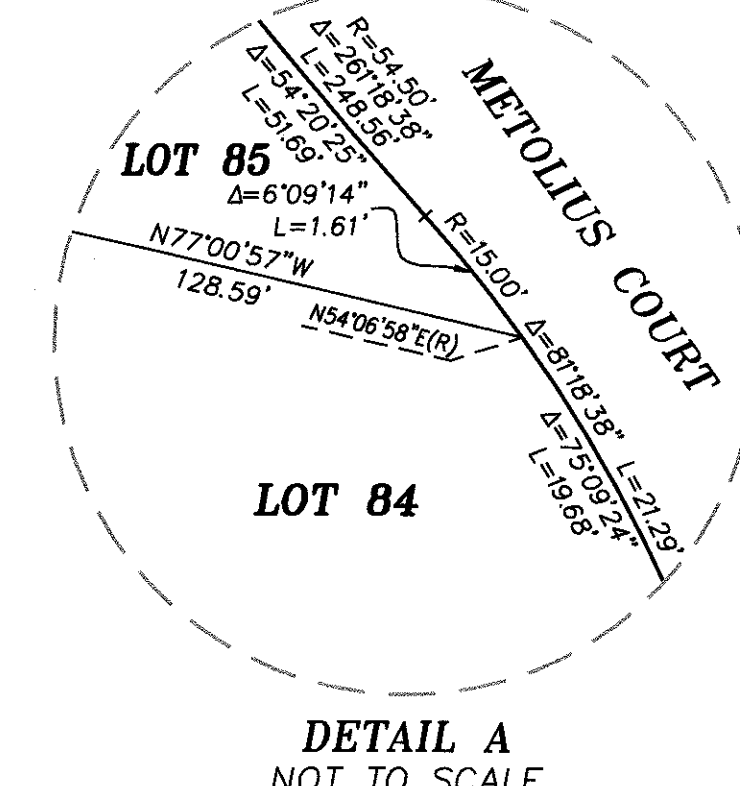
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JOB NO. 1407.028

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SHEET 3 OF 3