

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, CORONA MIRAMONTE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 116, 278, 278A, AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS AND RIGHTS-OF-WAY, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THERE TO, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, ALL PUBLIC UTILITY AND CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ingress thereto and egress therefrom forever.

CORONA MIRAMONTE, LLC, A DELAWARE LIMITED LIABILITY COMPANY

[Signature] DATE 2/13/12

R. Scott Hobeis, Authorized Signatory
NAME / TITLE (PRINT)

NOTARY CERTIFICATE:

STATE OF Texas | SS
COUNTY OF Dallas

ON THIS 13th DAY OF February, 2012, PERSONALLY APPEARED R. Scott Hobeis, AS Authorized Signatory OF CORONA MIRAMONTE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

[Signature]
NOTARY PUBLIC
PRINT NAME Erinice Ann Christman
MY COMMISSION NUMBER 16020117-1
MY COMMISSION EXPIRES March 24, 2015



UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY AND DO HEREBY RELINQUISH THOSE EXISTING EASEMENTS, EXCEPT AS NOTED, LOCATED WITHIN THE EXTERIOR BOUNDARY OF THIS PLAT, SAID EASEMENTS ARE RELINQUISHED IN FAVOR OF THOSE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

[Signature] DATE 2-22-12
BY David Saunders AS Director
SIERRA PACIFIC POWER COMPANY DBA NV ENERGY

[Signature] DATE 2/29/12
BY Debra H. Viera AS Director of Planning & Design
NEVADA BELL TELEPHONE COMPANY D/B/A AT&T NEVADA

[Signature] DATE 2-29-2012
BY David Saunders AS Director, District
CHARTER COMMUNICATIONS

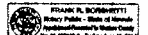
[Signature] DATE 8-Mar-2012
BY Steve Egan AS Director, District
TRUCKEE MEADOWS WATER AUTHORITY

NOTARY CERTIFICATES:

STATE OF NEVADA | SS
COUNTY OF Washoe

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 22nd DAY OF February, 2012, BY David Saunders AS Director, District OF SIERRA PACIFIC POWER COMPANY DBA NV ENERGY.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA | SS
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 29th DAY OF February, 2012, BY Debra H. Viera AS Director of Planning & Design OF NEVADA BELL TELEPHONE COMPANY, D/B/A AT&T NEVADA.

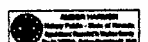
[Signature]
NOTARY PUBLIC



STATE OF NEVADA | SS
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 29th DAY OF February, 2012, BY David Saunders AS Director, District OF CHARTER COMMUNICATIONS.

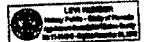
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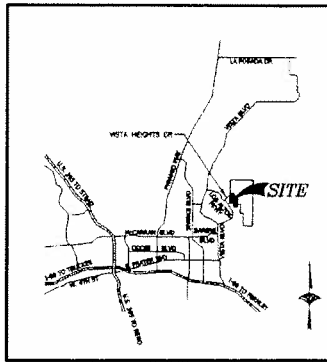
STATE OF NEVADA | SS
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 20th DAY OF March, 2012, BY Steve Egan AS Director, District OF TRUCKEE MEADOWS WATER AUTHORITY.

[Signature]
NOTARY PUBLIC



**MIRAMONTE PHASE 4B
UNIT 1
(NEW URBAN DISTRICT)**



VICINITY MAP

NOT TO SCALE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT CORONA MIRAMONTE, LLC OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES ON SPECIAL ASSESSMENTS; AND THAT A GUARANTEE DATED FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

215505
FIRST AMERICAN TITLE COMPANY OF NEVADA
[Signature] DATE 2/27/12
N. D. Bonnard AS Secretary
NAME / TITLE (PRINT)

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233006, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, P.L.S. 13027
WASHOE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE:

I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CORONA MIRAMONTE, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- 2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 24 AND 25, T. 20 N., R. 20 E., M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON _____ 201__.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 620 OF THE NEVADA ADMINISTRATIVE CODE.
- 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND ANY APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



KEVIN M. ALMETER, P.L.S.
NEVADA CERTIFICATE NO. 19052

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature] DATE 2/13/12
WASHOE COUNTY DISTRICT BOARD OF HEALTH
Bryana W. Tyne, Acting Senior Lic. Engineer
NAME / TITLE (PRINT)

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] DATE 3-9-12
DIVISION OF WATER RESOURCES
Tracy Taylor, Deputy State Engineer
NAME / TITLE (PRINT)

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE DULY AUTHORIZED CITY SURVEYOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, THAT I HAVE EXAMINED THIS PLAT AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP; THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233006, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS SHOWN WILL BE SET BY _____ 201__.

[Signature] DATE _____
NAME / TITLE (PRINT)

PLANNING DEPARTMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE WITH THE APPROVED DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SPARKS AND CENTEX HOMES AS OF THE EFFECTIVE DATE OF APRIL 25, 2005.

[Signature] DATE _____
NAME / TITLE (PRINT)

CITY COUNCIL CERTIFICATE:

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 24TH DAY OF JANUARY, 2008 AND IN ACCORDANCE WITH NRS 278.360, A ONE YEAR EXTENSION WAS PROVIDED DUE TO CITY COUNCIL APPROVAL OF MIRAMONTE PHASE 3B ON THE 12TH DAY OF MARCH, 2007, AND RECORDED AS TRACT MAP NO. 4770, FILE NO. 3021804 ON APRIL 17TH, 2007. A ONE YEAR EXTENSION WAS GRANTED BY THE CITY COUNCIL ON THE 11TH DAY OF FEBRUARY, 2008. A ONE YEAR EXTENSION WAS PROVIDED DUE TO CITY COUNCIL APPROVAL OF MIRAMONTE PHASE 4A ON THE 14TH DAY OF APRIL, 2009, AND RECORDED AS TRACT MAP NO. 4815, FILE NO. 3700177 ON APRIL 17TH, 2009. A TWO YEAR EXTENSION WAS GRANTED BY THE CITY COUNCIL ON THE 9TH DAY OF MARCH, 2010. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE _____ DAY OF _____, 201__, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THEREON, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

GENO MARTIN, MAYOR DATE _____
ATTNEY: CITY CLERK AND CLERK OF THE CITY COUNCIL DATE _____

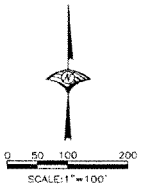
TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.285.

A.P.N. 512-111-03
WASHOE COUNTY TREASURER
[Signature] DATE 3/9/2012
Will Stevens Combs, Deputy Treasurer
NAME / TITLE (PRINT)

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THIS _____ DAY OF _____
201__ AT _____ MINUTES PAST _____
O'CLOCK, P.M., OFFICIAL RECORDS
OF WASHOE COUNTY, NEVADA.
COUNTY RECORDER
BY: DEPUTY
FEE: _____

OFFICIAL PLAT
MIRAMONTE PHASE 4B
UNIT 1
(NEW URBAN DISTRICT)
A DIVISION OF PARCEL C1 OF T.M. NO. 4915
SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24 &
7TH NORTHERLY QUARTER (NW 1/4) OF SECTION 26,
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
SPARKS WASHOE COUNTY NEVADA
JOB NO. 1380.012
SHEET 1
OF 4
WOOD RODGERS
8440 KING CORPORATE DRIVE T-776280-0000
SPARKS, NV, 89431 TEL: 775-852-6000



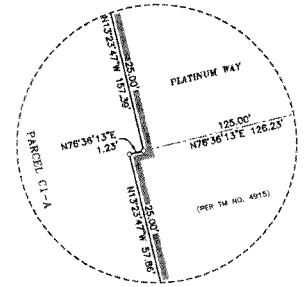
LEGEND:

- FOUND 5/8" REBAR & COPPER COLLAR PLS 17758 PER TM NO. 4854 & C.O.A. TRC. NO. 3476015, UNLESS OTHERWISE NOTED
- ▲ FOUND 5/8" REBAR & CAP PLS 5097
- ▲ 5/8" REBAR & CAP PLS 19336 TO BE SET PER TM NO. 4915
- ⊙ STANDARD STREET MONUMENT PER TM NO. 4615, 4616, 4654 & 4915
- ⊙ TYPICAL SECTION CORNER, FOUND AS NOTED
- ⊙ SET 5/8" REBAR & CAP PLS 19052 OR CURB SCRIBE ON EXTENSION OF SIDE LOT LINE
- ⊙ STANDARD STREET MONUMENT TO BE SET
- ⊙ DIMENSION POINT, NOTHING FOUND OR SET
- ⊙ GPS CONTINUOUSLY OPERATING REFERENCE STATION (CORS)
- (R) RADIAL BEARING
- P.U.E. PUBLIC UTILITY EASEMENT
- P.V.T. D.E. PRIVATE DRAINAGE EASEMENT
- S.F. SQUARE FEET
- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- LOT LINE
- RIGHT OF WAY
- ADJACENT PARCEL LINE
- CENTERLINE
- EASEMENT
- TIE

REFERENCES:

1. TRACT MAP NO. 4915, FILE NO. 3759177, 04/17/2008
 2. TRACT MAP NO. 4654, FILE NO. 3383591, 05/30/2006
 3. TRACT MAP NO. 4616, FILE NO. 3356268, 03/02/2006
 4. TRACT MAP NO. 4615, FILE NO. 3356266, 03/02/2006
- ALL OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.

DETAIL "A"
N.T.S.



AREA SUMMARY:

TOTAL AREA = 71.66 ACRES±
 PARCEL C1-A = 33.98 ACRES±
 COMMON AREA A = 35.55 ACRES±
 RIGHT OF WAY AREA = 17,846 S.F.±
 LOT AREA = 74,581 S.F.±
 TOTAL NO. OF LOTS = 11

NOTE:

SEE SHEET 4 OF 4 FOR LINE AND CURVE TABLES.

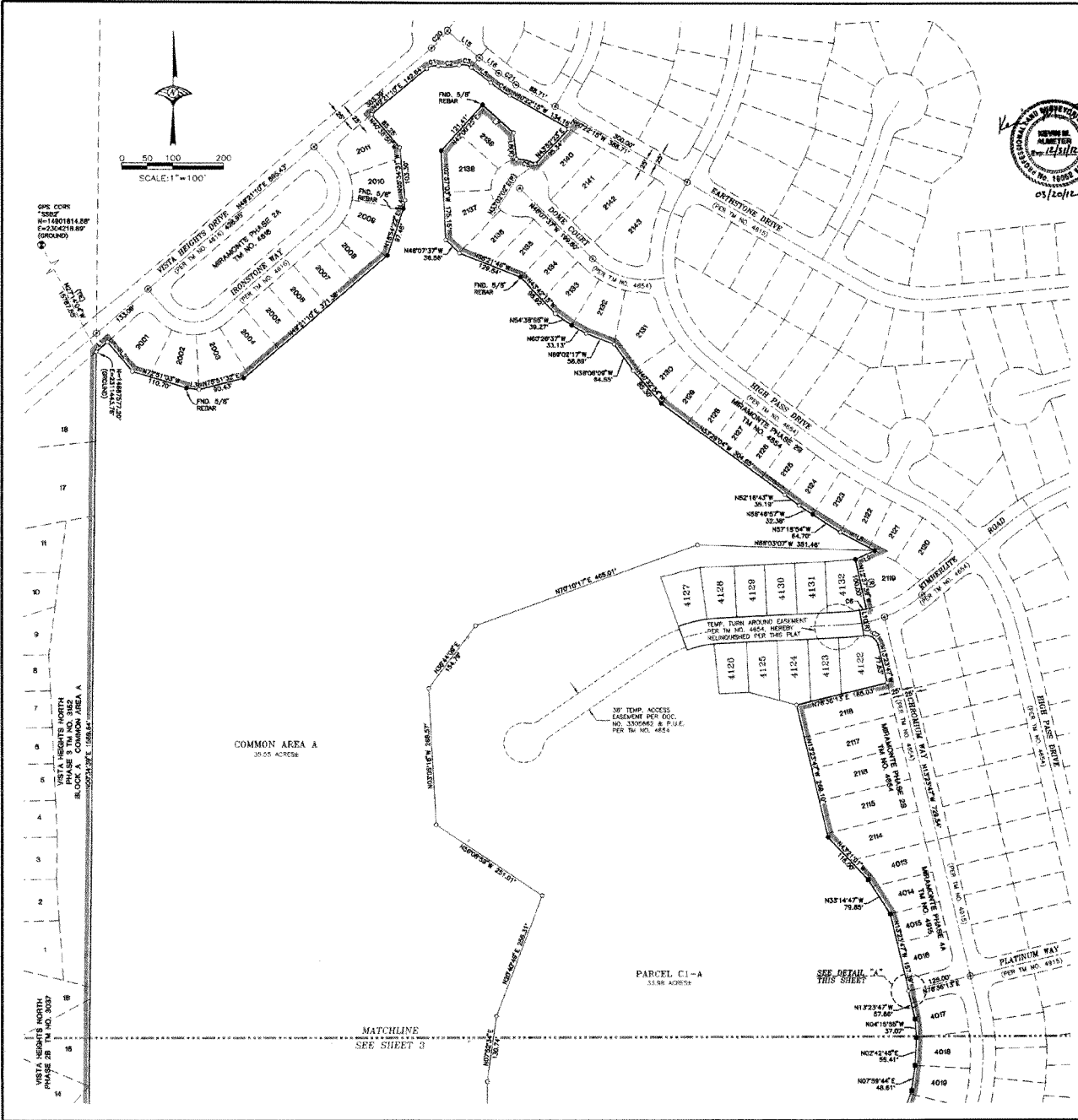
OFFICIAL PLAT
MIRAMONTE PHASE 4B
UNIT 1
 (NEW URBAN DISTRICT)
 A DIVISION OF PARCEL C1 OF TM NO. 4915
 SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24 &
 THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25,
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

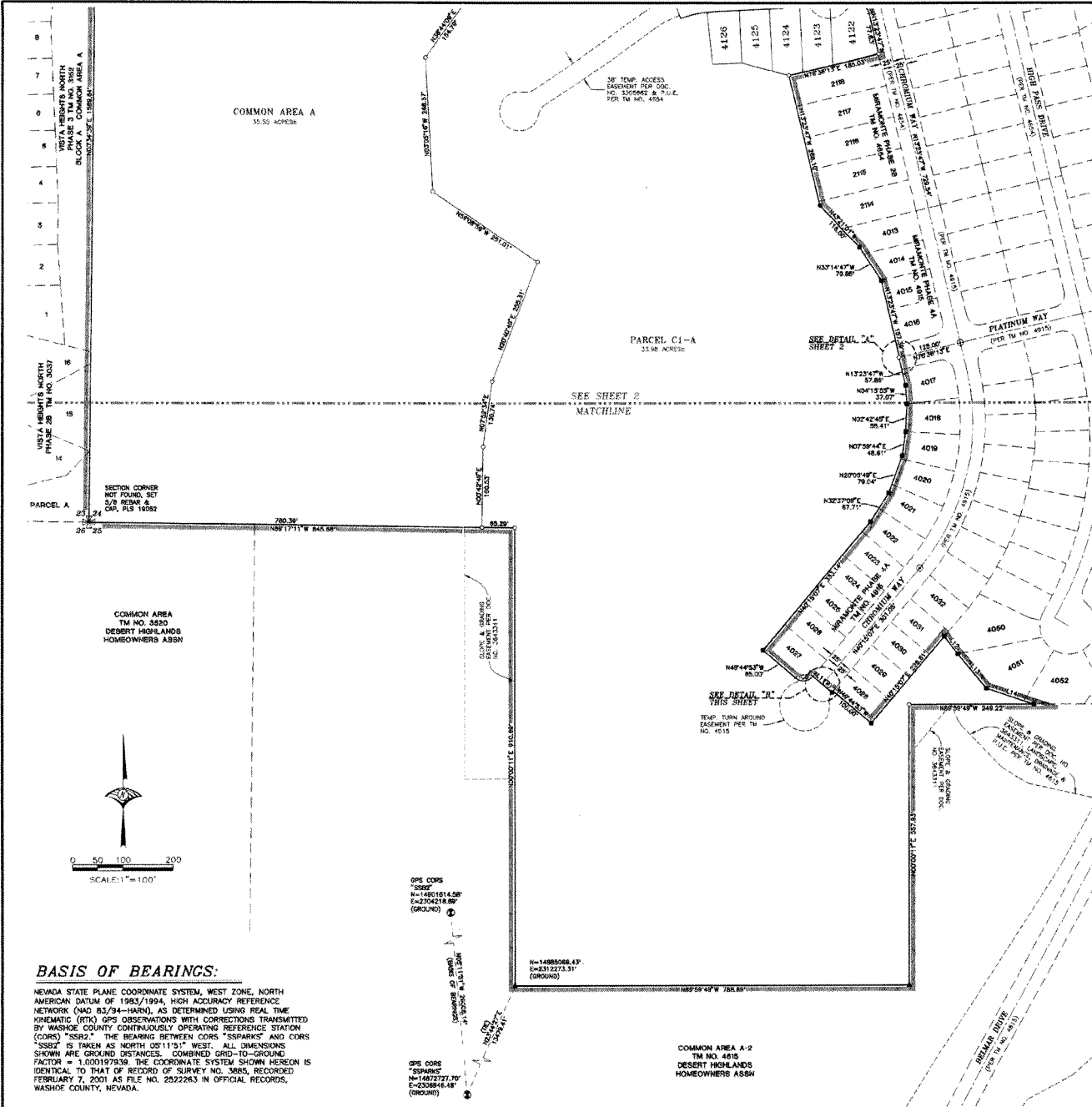
SPARNS WASHOE COUNTY NEVADA

JOB NO. 1390.012

WOOD ROGERS
 ENGINEERS - SURVEYORS - PLANNERS & DESIGNERS
 8640 HENDRICKS DRIVE • TULSA, OK 74115
 918.462.8888 • FAX 918.462.8888

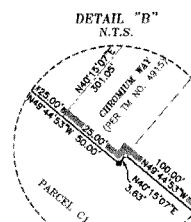
SHEET 2
OF 4





NOTES:

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10' IN WIDTH CONCORDANT WITH ALL STREET RIGHT-OF-WAYS, 5' IN WIDTH CONCORDANT WITH ALL OTHER EXTERIOR BOUNDARIES, AND 10' IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICE FOR THE PURPOSE OF SERVING ADJACENT LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID UTILITIES.
4. ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION.
5. A PRIVATE DRAINAGE EASEMENT, 5' IN WIDTH CONCORDANT WITH ALL REAR LOT LINES AND 10' IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
6. A SURFACE FLOW DRAINAGE EASEMENT FOR THE PASSAGE OF STORM WATERS IS HEREBY GRANTED TO THE CITY OF SPARKS OVER ALL COMMON AREA LOTS SHOWN HEREON.
7. A BLANKET SANITARY SEWER EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS OVER, UNDER AND ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF ACCESSING AND MAINTAINING SAID SANITARY SEWER FACILITIES.
8. ALL COMMON AREA LOTS SHOWN HEREON ARE TO BE GRANTED TO AND MAINTAINED BY THE MIRAMONTE HOME OWNERS ASSOCIATION.
9. A BLANKET EASEMENT OVER ALL OPEN DRAINAGE CHANNELS AND DETENTION PONDS IS HEREBY GRANTED TO THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT FOR INSPECTION AND TREATMENT ACTIVITIES.
10. ALL SLOPES IN SIDE AND REAR YARDS 3:1 OR GREATER ARE HEREBY RESTRICTED FROM DEVELOPMENT OF ANY BUILDINGS, PLAY EQUIPMENT, FENCES, ROCKERY WALLS OR ANY TYPE OF DISTURBANCE AFTER INITIAL SITE DEVELOPMENT APPROVED BY THE CITY OF SPARKS. ITS SHALL BE THE PROPERTY OWNERS RESPONSIBILITY TO MAINTAIN EROSION CONTROL; RIP RAP SHALL NOT BE USED TO STABILIZE SLOPES.
11. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE MIRAMONTE HOME OWNERS ASSOCIATION.
12. PARCEL C1-A, IS SUBJECT TO A TEMPORARY BLANKET EASEMENT FOR SURFACE DRAINAGE AND SLOPE CONSTRUCTION.
13. AN EASEMENT FOR PERPETUAL AVIGATION EXIST OVER THE SUBJECT PARCELS AS SHOWN HERE ON PER DOCUMENT NO. 3404885.



NOTE:

SEE SHEET 4 OF 4 FOR LINE AND CURVE TABLES.

**OFFICIAL PLAT
OF
MIRAMONTE PHASE 4B
UNIT 1
(NEW URBAN DISTRICT)**

A DIVISION OF PARCEL C1 OF TM NO. 4915
SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24 &
THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25,
TOWNSHIP 20 NORTH RANGE 20 EAST, M.D.M.
SPARKS WASHOE COUNTY NEVADA

WOOD RODGERS
PROFESSIONAL SURVEYING & PLANNING
1440 JOHN CORNELL DRIVE SPARKS, NV 89411
PHONE 775.823.4008 FAX 775.823.4006

JOB NO. 1390.012
SHEET **3**
OF 4

BASIS OF BEARINGS:

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY WASHOE COUNTY CONTINUOUSLY OPERATING REFERENCE STATION (CORS) "SSB2". THE BEARING BETWEEN CORS "SSPARKS" AND CORS "SSB2" IS TAKEN AS NORTH 05°11'51" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. CORNER GRID-TO-GROUND FACTOR = 1.000197830. THE COORDINATE SYSTEM SHOWN HEREON IS IDENTICAL TO THAT OF RECORD OF SURVEY NO. 3065, RECORDED FEBRUARY 7, 2001 AS FILE NO. 2522263 IN OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.

GPS CORS
"SSB2"
N=14601614.58'
E=2254218.59'
(GROUND)

GPS CORS
"SSPARKS"
N=14872727.70'
E=2328848.48'
(GROUND)

N=14885068.43'
E=2312273.31'
(GROUND)

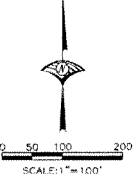
COMMON AREA A-2
TM NO. 4815
DESERT HIGHLANDS
HOMEOWNERS ASSN

COMMON AREA A
35.50 ACRES

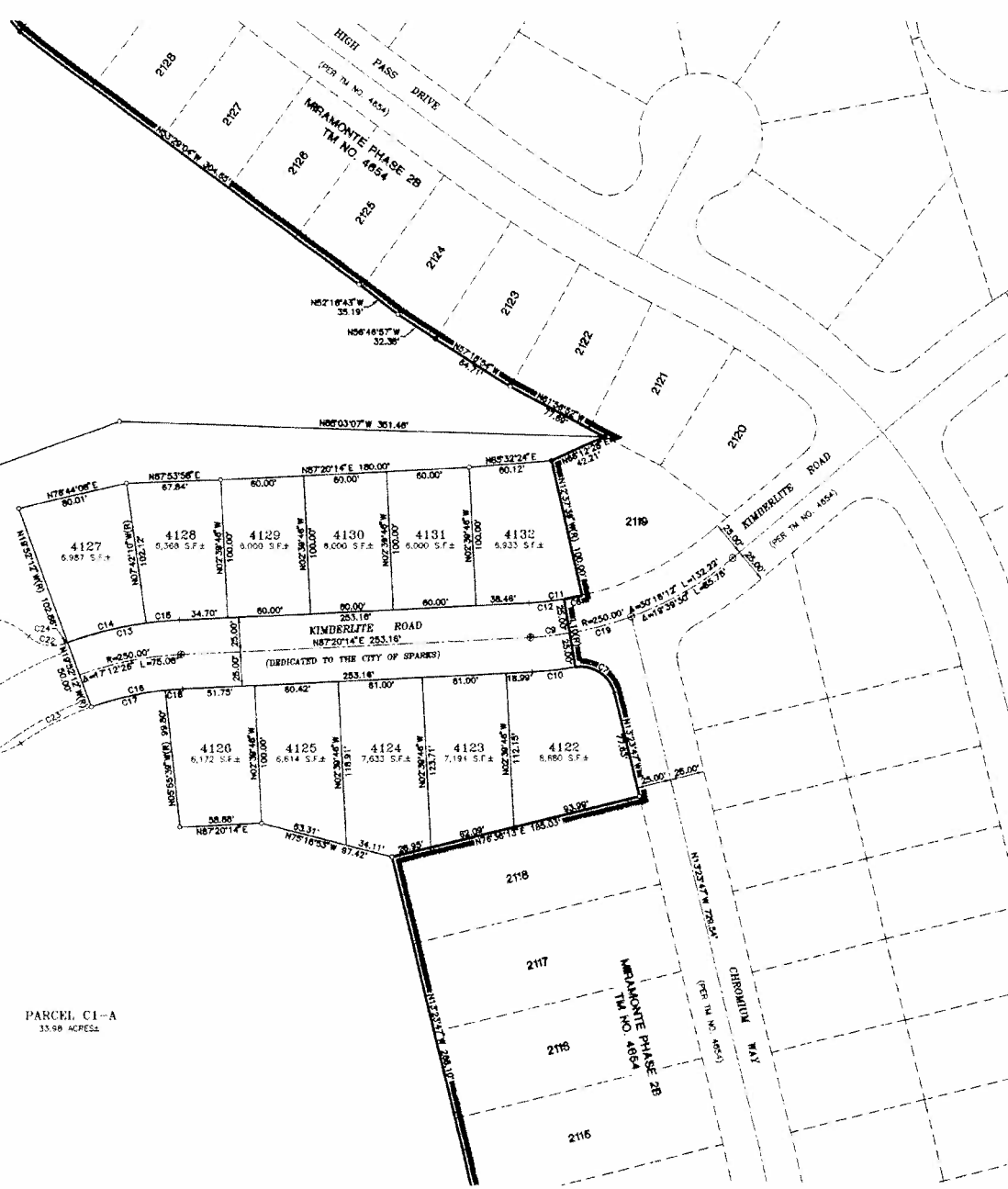
PARCEL C1-A
23.98 ACRES

SECTION CORNER
NOT FOUND, SET
5/8 REBAR &
CAP, PLS 16282

COMMON AREA
TM NO. 5520
DESERT HIGHLANDS
HOMEOWNERS ASSN

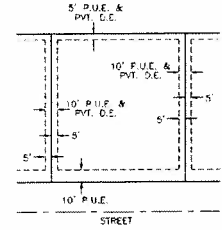


COMMON AREA A
35.59 ACRES

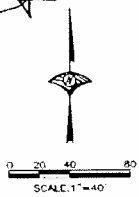


PARCEL C1-A
33.59 ACRES

| NO. | BEARING | DIST. | NO. | BEARING | DIST. | |
|-----|------------|---------|---------|------------|---------|--------|
| 1 | N48°01'00" | 29.02' | 1 | S25.00° | 56.20'± | 24.13' |
| 2 | 70.00' | S32°35' | 2 | 75.98' | 41.39' | |
| 3 | 25.00' | S51°43' | 3 | 25.41' | 25.41' | |
| 4 | 18.88' | 4 | 275.00' | S2°09' | 45.29' | |
| 5 | 49.30' | 5 | 56.50' | S71°01' | 38.67' | |
| 6 | N05°11' | 7 | 23.33' | 13.33' | | |
| 7 | 82.39' | 8 | 25.00' | 27' | | |
| 8 | N8° | 77.89' | 9 | N86°12' | 42.21' | |
| 9 | N86°12' | 42.21' | 10 | N09°14' | 50.00' | |
| 10 | N09°14' | 50.00' | 11 | N49°44'53" | 50.00' | |
| 11 | N49°44'53" | 50.00' | 12 | N37°39'36" | 44.03' | |
| 12 | N37°39'36" | 44.03' | 13 | N39°40'47" | 89.38' | |
| 13 | N39°40'47" | 89.38' | 14 | N71°11'17" | 99.63' | |
| 14 | N71°11'17" | 99.63' | 15 | N57°56'06" | 80.78' | |
| 15 | N57°56'06" | 80.78' | 16 | N67°56'06" | 48.30' | |
| 16 | N67°56'06" | 48.30' | | | | |



TYPICAL LOT EASEMENT DETAIL
NOT TO SCALE



OFFICIAL PLAT
OF
MIRAMONTE PHASE 4B
UNIT 1
(NEW URBAN DISTRICT)
A DIVISION OF PARCEL C1 OF TM NO. 4916
SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24 &
THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25,
TOWNSHIP 30 NORTH, RANGE 30 EAST, W.B.M.
SPARRE, LASARE COUNTY, NEVADA

JOB NO. 1390.012
SHEET 4
OF 4

WOOD RODGERS
ENGINEERING & PLANNING - SURVEYING
8440 BIRD COMPANY DRIVE - SUITE 100 - LASARE, NEVADA
PHONE: 775.833.4000 FAX: 775.833.4000