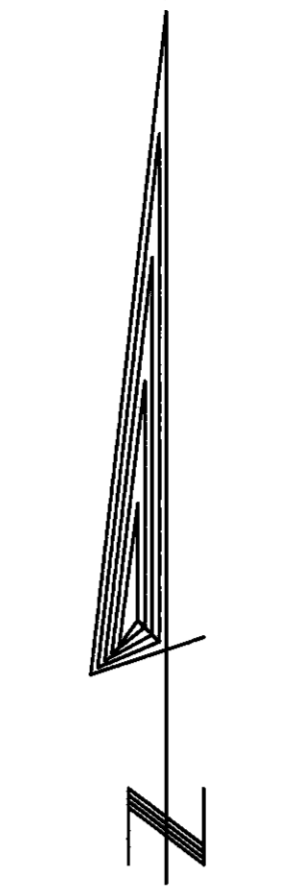
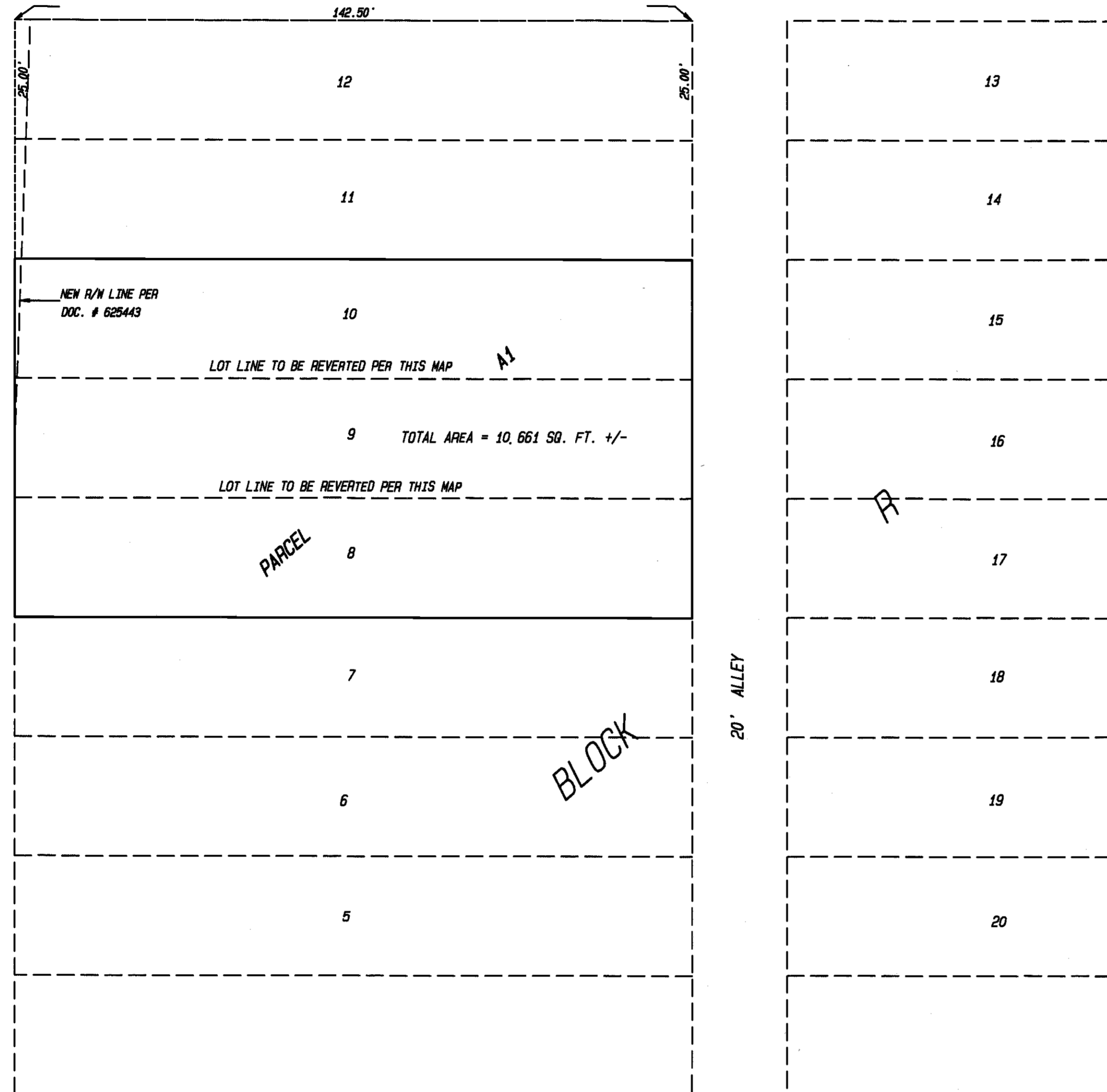


WRIGHT STREET
60' WIDE

PYRAMID WAY
FORMERLY LINCOLN STREET



SCALE 1" = 20'



BASIS OF BEARING

TRACT MAP NUMBER 85 RECORDED NOVEMBER 12, 1904 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

REFERENCES:

- 1) TRACT MAP NUMBER 85.
- 2) TITLE REPORT BY FIRST CENTENNIAL COMPANY OF NEVADA, ORDER NUMBER 195469-CD DATED NOVEMBER 21, 2012.
- 3) DOCUMENT NUMBER 4074422 RECORDED ON JANUARY 11, 2012.

CITY COUNCIL CERTIFICATE

THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA THIS _____ DAY OF _____ 20____

_____ GEND MARTINI, MAYOR DATE _____

ATTEST: _____

_____ LINDA PATTERSON, CITY CLERK, AND CLERK OF THE CITY COUNCIL DATE _____

TERESA GARDNER

SURVEYOR'S CERTIFICATE

I, DENNIS P. CHAPMAN A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOSE F. TALANCON AND THE SURVEY WAS COMPLETED ON JANUARY 16, 2013.
2. THE LANDS DEPICTED LIE WITHIN A PORTION OF THE SW 1/4 OF SECTION 4, T. 19N., R. 20E., N.D.M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON SUBDIVISION TRACT MAP NUMBER 85. NO RESPONSIBILITY IS TAKEN FOR THE EXISTENCE OR LOCATION OF ANY MONUMENTATION AS SHOWN THEREON AND NO ADDITIONAL MONUMENTS ARE REQUIRED PER NRS 278.4955.
5. THE PURPOSE OF THIS MAP IS TO REVERT THE LOT LINES BETWEEN LOTS 8, 9, AND 10, BLOCK R, AS SHOWN ON TRACT MAP NUMBER 85.

_____ DENNIS P. CHAPMAN P.L.S. # 5506
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
Exp. 12-31-14
No. 5506

3/19/2013

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT JOSE F. TALANCON AND MELBA T. TALANCON OWNERS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND. THAT ALL OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP THAT _____ HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE REVERTED AND THAT THEY ARE THE ONLY HOLDERS OF RECORD OF A SECURITY INTEREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LAND DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GAURANTEE DATED 2-6-13 FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

BY: _____ 3-19-13 DATE

TITLE: Secretary

OWNER'S CERTIFICATE

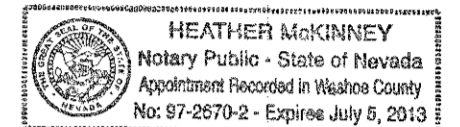
THIS IS TO CERTIFY THAT THE UNDERSIGNED JOSE F. TALANCON AND MELBA T. TALANCON ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278, AND TITLE 17 OF THE CITY OF SPARKS.

_____ JOSE F. TALANCON 3-12-13 DATE
_____ MELBA T. TALANCON 3-12-13 DATE

STATE OF NEVADA
S.S.
COUNTY OF WASHOE

ON THIS 12 DAY OF March 2013 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN SAID COUNTY, JOSE F. TALANCON AND MELBA T. TALANCON, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

_____ HEATHER MCKINNEY
NOTARY PUBLIC



GOVERNING AGENCY CERTIFICATE

I CERTIFY THAT I AM THE DULY APPOINTED ASSISTANT COMMUNITY-SERVICES DIRECTOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA. THAT I HAVE EXAMINED THIS PLAT AND THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH. THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRY DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NUMBER 2233806.

_____ JOHN A. MARTINEZ PE 11242
ASSISTANT COMMUNITY-SERVICES DIRECTOR, CITY OF SPARKS
NEIL C. KRUTZ, P.E.
DEPUTY CITY MANAGER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NUMBER 2233806 AND I AM SATISFIED THAT SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

_____ MICHAEL E. GUMP PLS # 13927
WASHOE COUNTY SURVEYOR

TAX CERTIFICATE

APN 033-184-15 & 033-184-17

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER
BY: _____ 3/21/13 DATE
Linda Jacobs
DEPUTY TREASURER

<p>REVERSION TO ACREAGE TRACT MAP FOR JOSE AND MELBA TALANCON LOTS 8, 9, & 10, BLOCK R AMENDED PLAT OF O'SULLIVAN TRACT, TRACT MAP # 85 A PORTION OF THE SW 1/4 OF SECTION 4, T. 19N., R. 20E., MDM SPARKS, NEVADA</p>		<p>FILE NO. _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____ 20____ AT _____ MINUTES PAST _____ O'CLOCK OFFICIAL RECORDS OF WASHOE COUNTY NEVADA _____ COUNTY RECORDER BY: _____ DEPUTY</p>
<p>PREPARED BY LANDMARK SURVEYING 2548 RAMPART TER. RENO, NEVADA 89509 (775) 324-0904</p>	<p>SHEET 1 OF 1</p>	

