



**ADDENDUM #1**  
**TMWRF AIR COMPRESSOR REPLACEMENT**  
**BID #17/18-021**  
**BIDS DUE NO LATER THAN: 1:45 PM ON MAY 14, 2019**  
**PUBLIC BID OPENING: 2:00 PM ON MAY 14, 2019**

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

Item #1

Atlas Copco is the only acceptable air compressor manufacturer.

Item #2

Sheet E3.2 has been revised and is included as Page 2 to this Addendum. The existing breaker feeding Air Compressor B is 200A.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

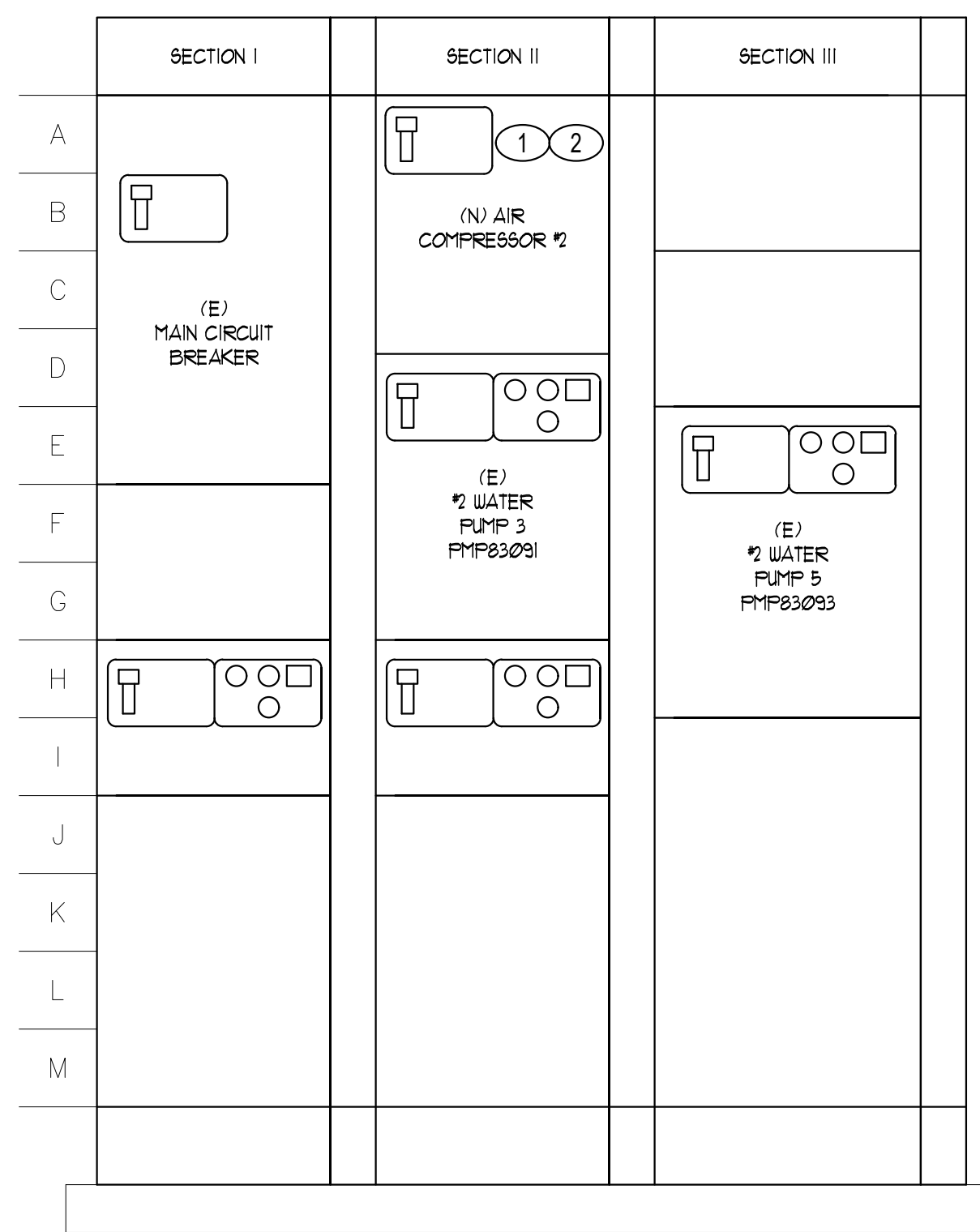
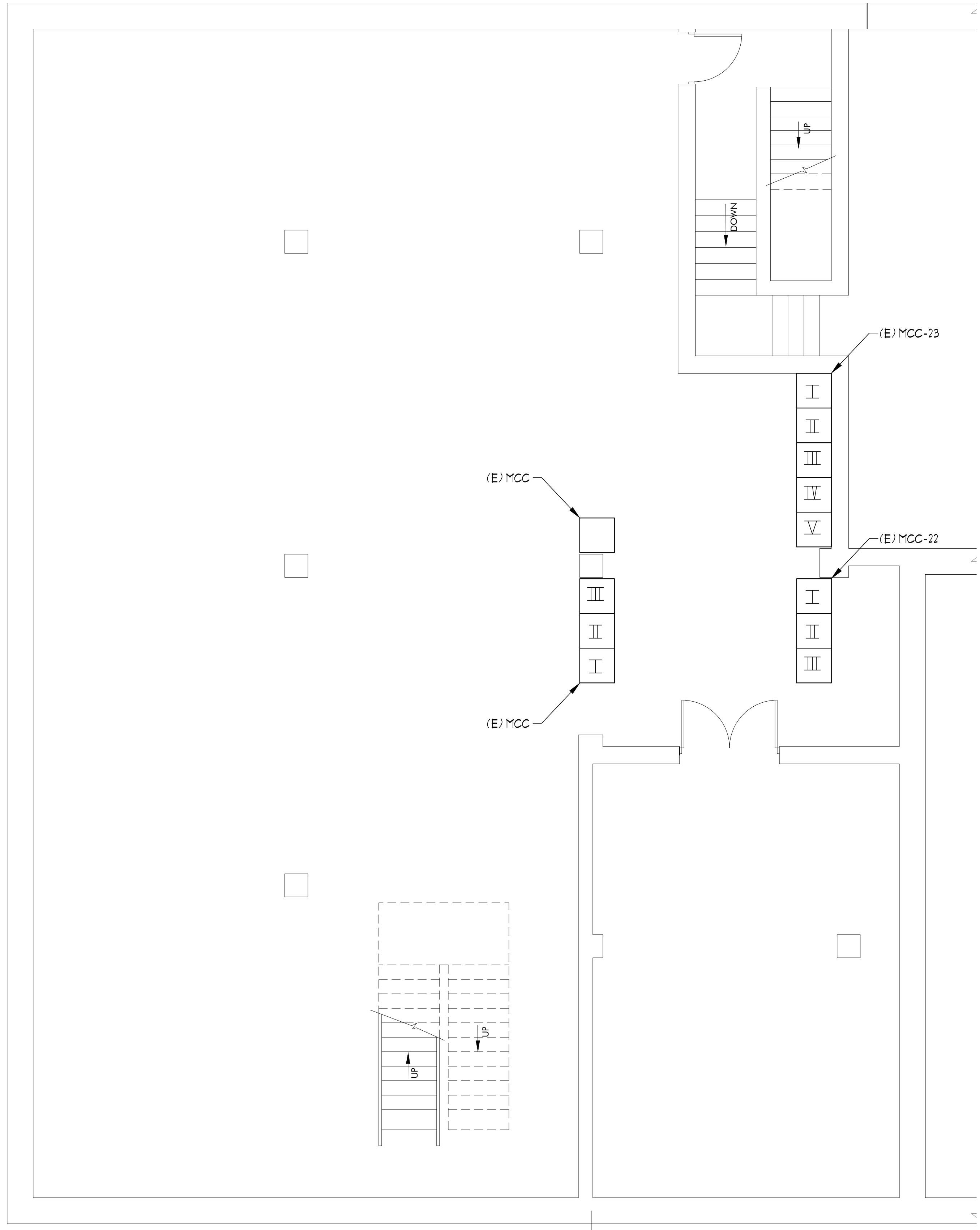
\_\_\_\_\_  
CONTRACTOR BUSINESS NAME

X \_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name of Person Signing

\_\_\_\_\_  
Dan Marran, C.P.M., CPPO  
Contracts and Risk Manager

May 7, 2019



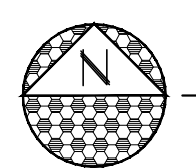
**MCC-22 ELEVATION**

SCALE: 1" = 1'-0"

**B**  
E3.2

**SHEET NOTES: (THIS SHEET ONLY)**

- ① REMOVE AND RETIRE (E) 200A BREAKER IN MCC-22 AT POSITION #2C FEEDING (E) AIR COMPRESSOR #2.
- ② PROVIDE AND INSTALL (N) 175A BREAKER IN MCC-22 AT POSITION #2C TO FEED (N) AIR COMPRESSOR #2.



**ELECTRICAL PARTIAL BASEMENT PLAN**

SCALE: 1/4" = 1'-0"

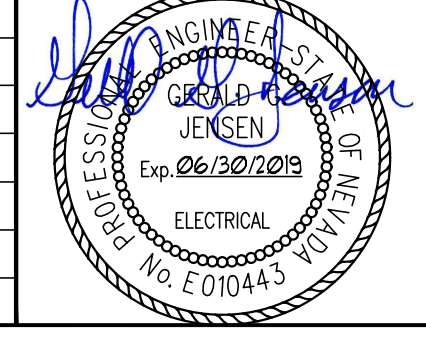
**A**  
E3.2

DRAWING ON 11x17 SHEET IS HALF SCALE

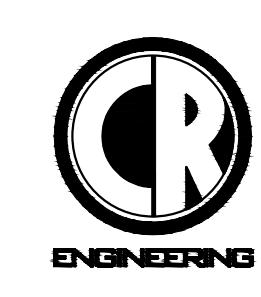
**JENSEN ENGINEERING INC.**  
Electrical Engineers  
9655 Gateway Drive Reno, Nevada 89521-2968  
Ph. (775) 852-2288 Fax (775) 852-3388  
email: jeneng@nvcbell.com web: www.jeneng.com

**BID DOCUMENTS**

REV	DATE	BY	DESCRIPTION	APVD	DATE
1	5/2/19	KPJ	ADDENDUM #1		



DESIGNED  
KPJ/GGJ  
DRAWN  
KPJ  
CHECKED  
GGJ  
DATE  
05/02/2019



5434 LONGLEY LANE  
RENO, NEVADA 89511  
PHONE: (775) 826-1919  
FAX: (775) 826-1918  
PROJECT NO: 105717



CITY OF SPARKS  
TMWRF AIR COMPRESSOR REPLACEMENT PHASE II  
ELECTRICAL PARTIAL FLOOR PLAN

VERIFY SCALES  
BAR IS ONE INCH ON ORIGINAL DRAWING  
0 1" 1"  
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

JOB NO.  
A72JK  
DRAWING NO.  
**E3.2**  
SHEET NO.  
11 OF 12