

A CITY OF SPARKS PROJECT

CITY OF SPARKS PROJECT NO. 13/17-003

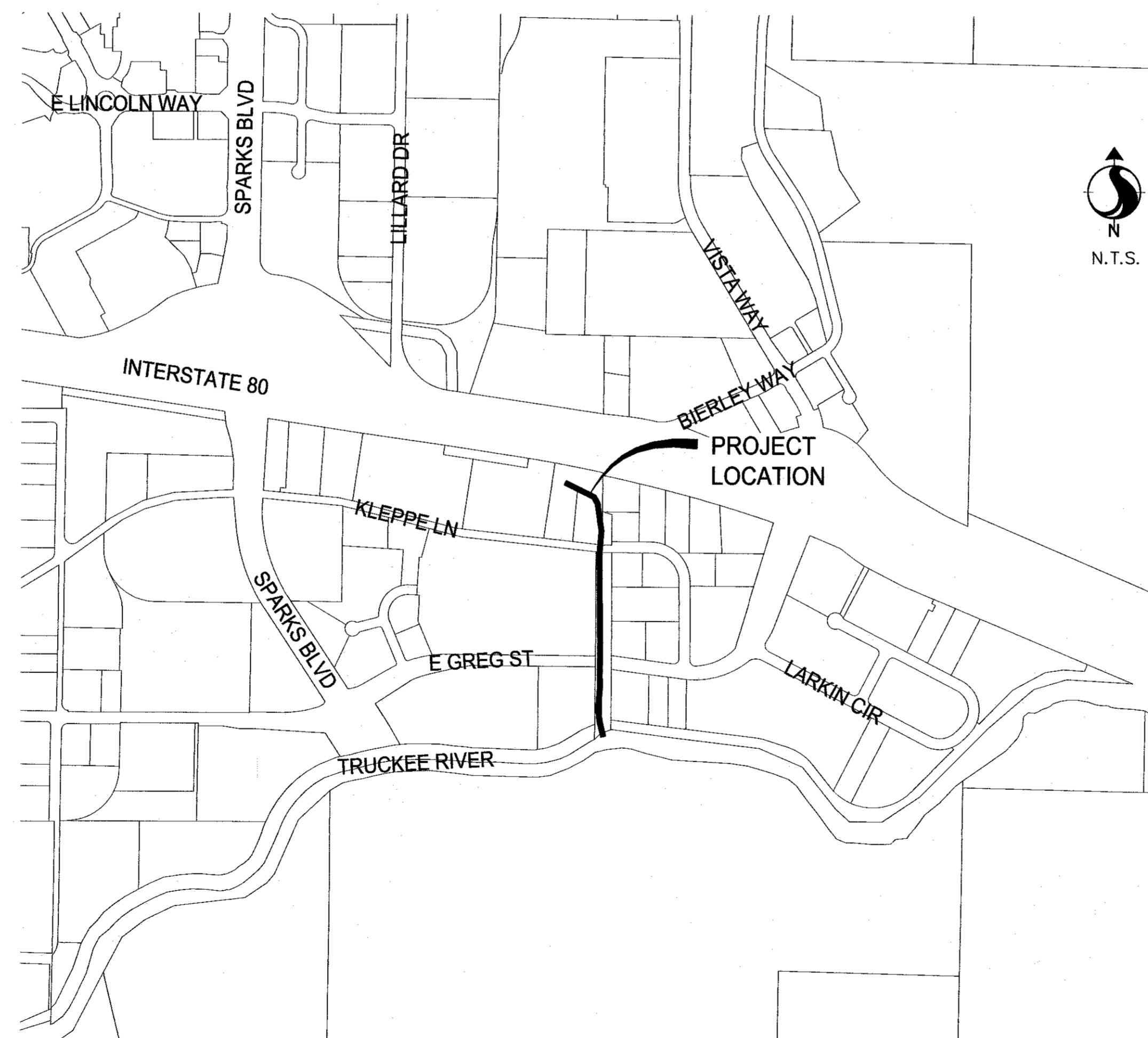
NEVADA PUBLIC WORKS PROJECT NO. WA-2017-022

NORTH TRUCKEE DRAIN PIPE EXTENSION IMPROVEMENTS

SPARKS, WASHOE COUNTY, NEVADA

CITY OF SPARKS

GENO MARTINI	MAYOR
VACANT	COUNCIL MEMBER WARD 1
ED LAWSON	COUNCIL MEMBER WARD 2
RON SMITH	COUNCIL MEMBER WARD 3
CHARLENE BYBEE	COUNCIL MEMBER WARD 4
RON SCHMITT	COUNCIL MEMBER WARD 5
STEPHEN DRISCOLL	CITY MANAGER



VICINITY MAP

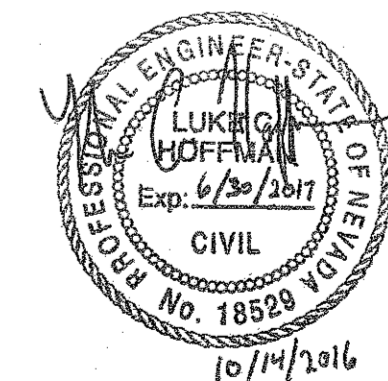


APPROVALS:

	FOR	10/14/16
JOHN A. MARTINI, P.E. COMMUNITY SERVICES DIRECTOR		DATE
		10-14-16
ANDREW HUMMEL, P.E. UTILITY MANAGER		DATE

PLANS PREPARED AND SUBMITTED BY:

	1/14/2016
LUKE HOFFMAN, P.E. PROJECT MANAGER	DATE



ISSUE FOR BID

ENGINEER:

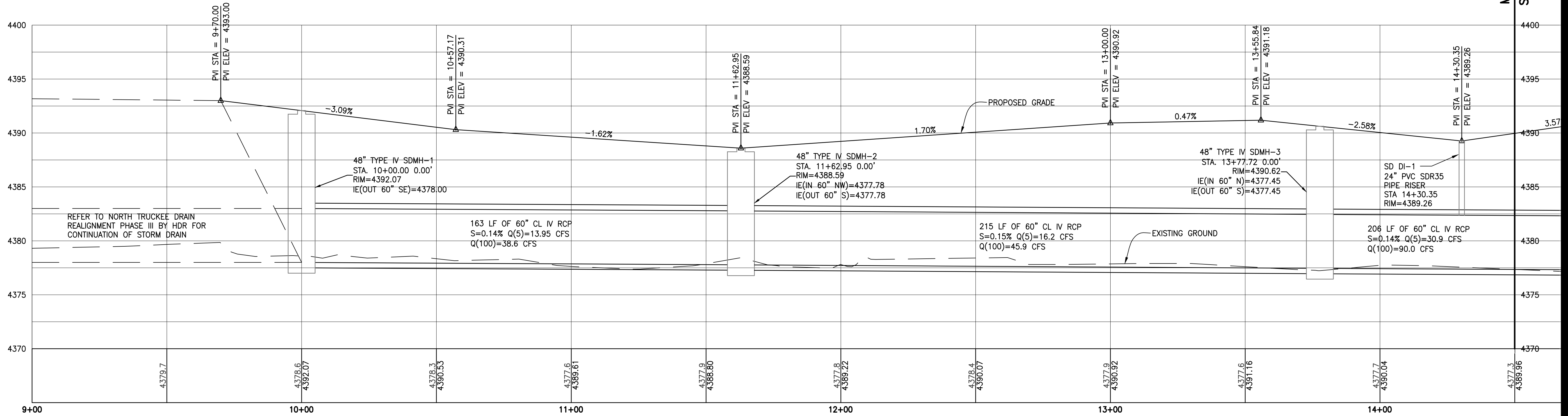
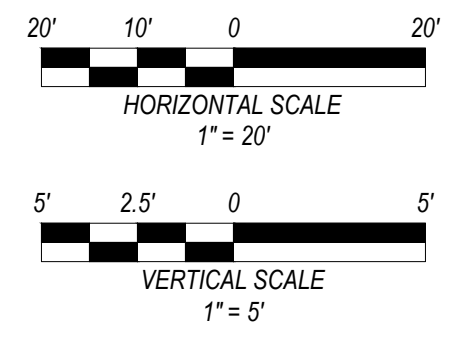
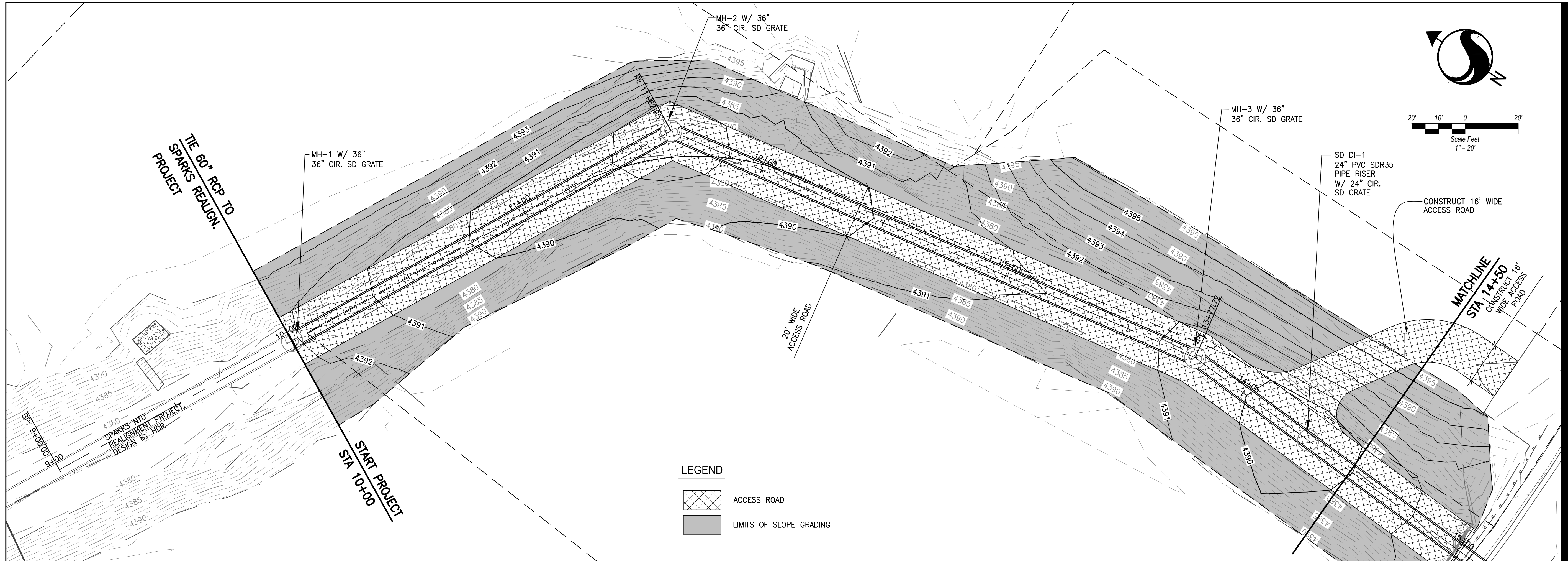


6995 Sierra Center Parkway
Reno, NV 89511
www.stantec.com



STANTEC PROJECT NO. 180101405

C-0



Revision	By	Appd.	Yr./MM/DD

Issued	By	Appd.	Yr./MM/DD

ISSUED FOR BID

Client/Project
CITY OF SPARKS

NORTH TRUCKEE DRAIN
PIPE EXTENSION IMPROVEMENTS

Sparks, NV

Permit-Seal

PROJECT SEAL: LUKAS HOFFMAN, CIVIL, No. 18528, Exp. 6/30/2017

PLAN AND PROFILE
STA. 9+00 TO STA. 14+50

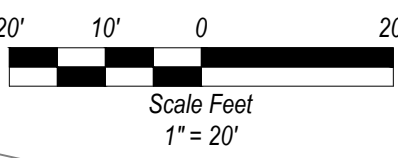
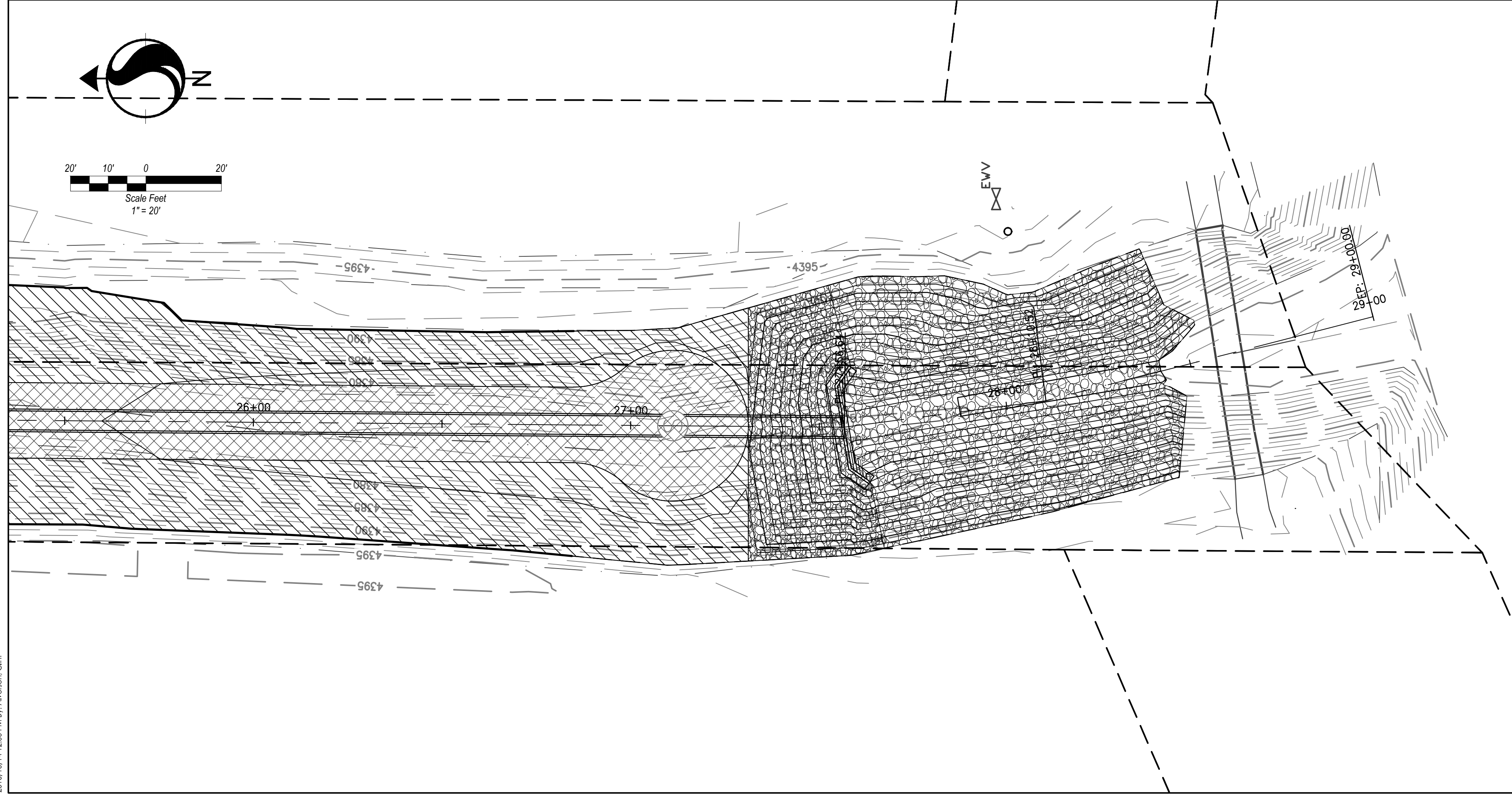
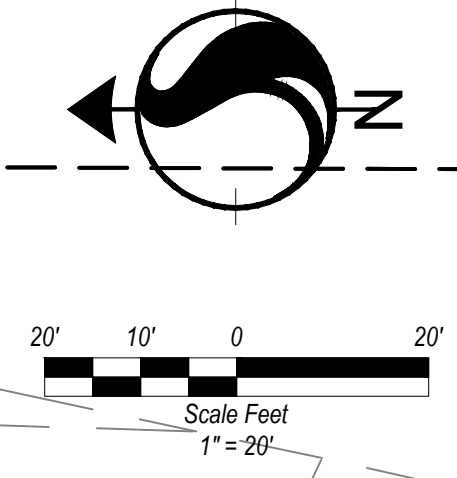
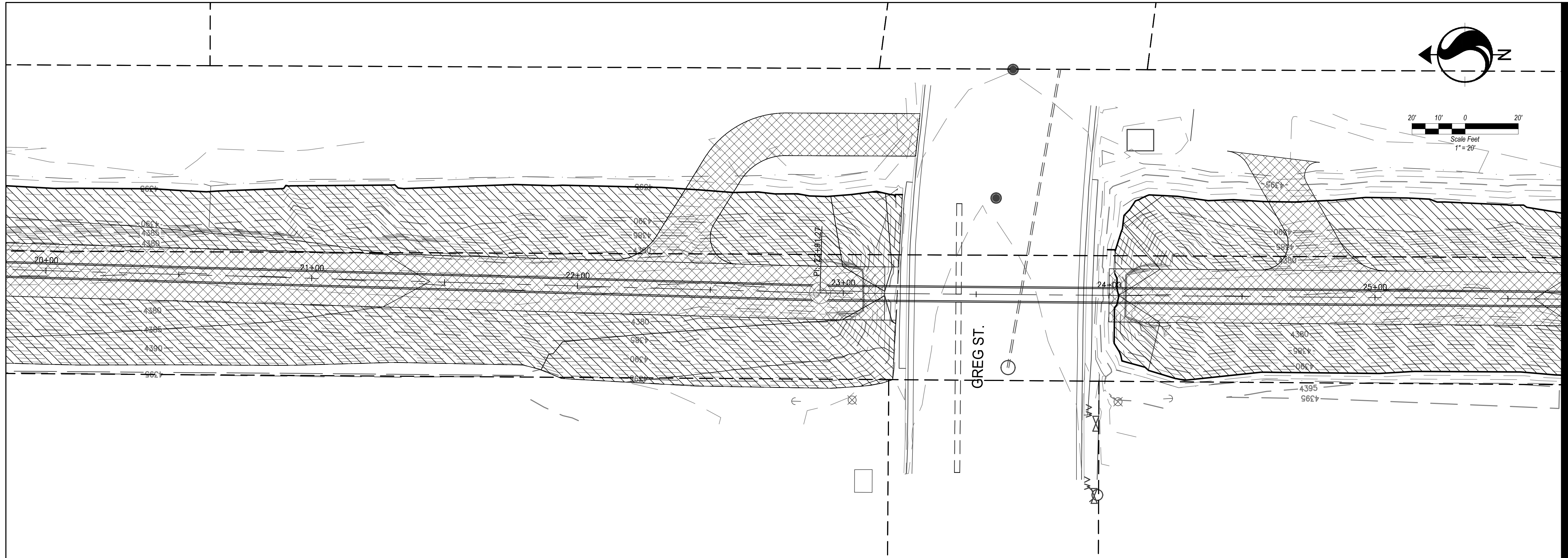
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DL	LH	DL	16.10.14
Dwn	Chkd	Dsgn	Yr./MM/DD

Drawing No. PP-1
Revision Sheet

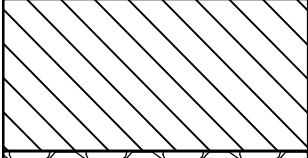
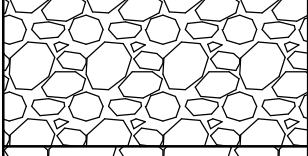
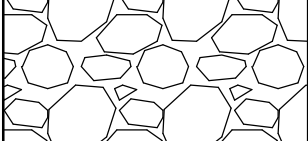
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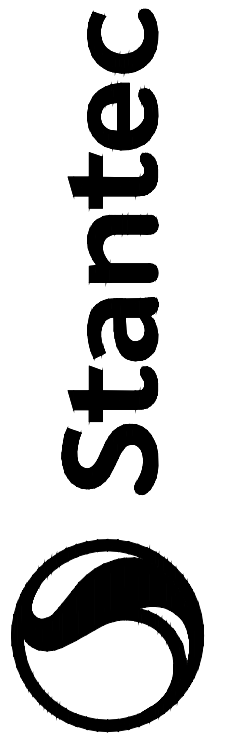


REVEGETATION LEGEND:

SYMBOL TREATMENT TYPE AREA (SF)

	RE	72,850
	FOR REFERENCE ONLY, SEE CIVIL PLANS	1,908
	FOR REFERENCE ONLY, SEE CIVIL PLANS	5,532

NOTE: SEE SHEET RP-3 FOR REVEGETATION SPECIFICATIONS



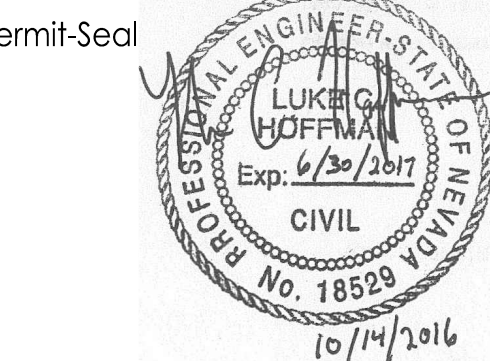
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Revision	By	Appd.	Y/M/D

Issued	By	Appd.	Y/M/D

ISSUED FOR BID

Client/Project
CITY OF SPARKS
NORTH TRUCKEE DRAIN
PIPE EXTENSION IMPROVEMENTS
Sparks, NV
Title
REVEGETATION PLAN
STA. 20+00.00 TO STA. 29+00.00



Permit-Seal

Project Number: 180101405
File Name: 01405_NTD_RP.DWG

DL	LH	BS	16.10.14
Dwn.	Chkd.	Dsgn.	YYMMDD

Drawing No. RP-2
Revision Sheet
0 13 of 17

