

**CITY OF SPARKS**  
**NOTICE TO BIDDERS**  
**2024 CITY OF SPARKS PEDESTRIAN RAMP REPLACEMENT PROJECT –**  
**FEDERALLY FUNDED**  
**BID # 24/25-001 / PWP # WA-2025-008**  
**FEDERAL PROJECT #SI-0032-(381)**  
**NDOT PROJECT #61185**

NOTICE IS HEREBY GIVEN that the City of Sparks, Nevada, will receive written sealed bids only, for the project listed above. Said bids must be in the hands of the Contracts and Risk Manager at 431 Prater Way, Sparks, Nevada, **NO LATER THAN 1:45 PM ON OCTOBER 16, 2024**. Bids postmarked prior to, but not received until after this deadline will not be accepted. Vendor bid response submittals may not be sent to the City of Sparks via the Internet/e-mail and will not be entertained for award by the City of Sparks. The right is reserved to reject any Bid/Proposal or to accept the Bid/Proposal which is deemed by the City of Sparks to be in the best interest of the City of Sparks. The City of Sparks reserves the right to waive any irregularities and/or informalities in the bid process.

All Bids are to be marked clearly on the outside. Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on October 16, 2024. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.

Bids will be opened and publicly read at **2:00 PM ON OCTOBER 16, 2024** via Zoom video/audio conferencing. Meeting # 876 2708 5893. Meeting Passcode: 312411with a direct link of:  
<https://cityofsparks-us.zoom.us/j/87627085893?pwd=CH4YFOc0jKza4hCaZzw7s9CTFREsgB.1>

**PROJECT DESCRIPTION:** The work includes but is not limited to, removal and replacement of curb, gutter sidewalk, valley gutter spandrels and ADA ramps and other miscellaneous associated work activities necessary to complete the project as stated in the plans and bid specifications.

This is a Federal-aid contract and the requirements for such shall apply. On a Federal-aid contract, any Contractor otherwise qualified by the State of Nevada to perform such work is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered, provided, however, that such exception does not constitute a waiver of the City's right under its license laws to require a Contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada and the City of Sparks in connection with the award of the contract to them.

**BONDING/LICENSING:** A Bid Bond in the amount of 5% of bid amount is required. This bid bond will function as a penalty in the event the successful bidder fails to enter into a written contract with the City in accordance with the bid documents. Additionally, the City will be entitled to actual damages, if any. Prospective bidders will be required to have a current Contractor's License under the Nevada State Law for the type of work specified herein.

The work to be performed under this Contract shall be commenced by the successful Bidder after all executed Contract documents have been submitted, and after being notified to proceed by the City of Sparks.

Bid documents and specifications may be obtained from the City of Sparks website. Please visit <http://portal.cityofsparks.us/bids> to obtain complete bid documents. There is no cost to use the system or obtain plans, but registration at the site is required. It is the responsibility of all potential bidders/responders to monitor the Purchasing Division's website for any changing information prior to submitting their bid/proposal. The City of Sparks will not be responsible for the timeliness or completeness of information provided by any 3<sup>rd</sup> party bid listing or re-selling service. For further information, contact the individual responsible for coordinating this bid:  
Amber Sosa, P.E. – City Engineer @ [asosa@cityofsparks.us](mailto:asosa@cityofsparks.us).

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