



ADDENDUM #1

FIRE STATION #6 CONSTRUCTION PROJECT

BID # 23/24-005 / PWP # WA-2024-131

BIDS DUE NO LATER THAN: 1:45 PM ON FEBRUARY 14, 2024

PUBLIC BID OPENING: 2:00 PM ON FEBRUARY 14, 2024

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

- 1) **Reminder of Bid Document Delivery** – Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Engineering Office will receive bids in the lobby of City Hall beginning at 1PM on February 14, 2024. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox also located in the lobby of City Hall.
- 2) **Is the radio mast antennae repeater supplied by owner?** Radio system antenna will be provided by the Owner and their preferred vendor.
- 3) **Will the owner provide the artwork for the vinyl graphics?** Artwork shall be selected and provided by the Owner.
- 4) **Are the vinyl graphics to be owner provided/contractor installed?** Vinyl graphics are contractor provided and installed with the images provided by the Owner.
- 5) **Are the interior wood doors to be field stained or factory finished?** Factory finished is acceptable.
- 6) **Is the security contractor work a separate contract and not included in this bid?** Security/Surveillance equipment will be furnished by owner preferred vendor and not included in the bid. Rough-ins and cabling to each end device is included in the bid.
- 7) **Are we to exclude the work associated with the TMWA and NV Energy Design?** All work associated with NV Energy and TMWA that has been posted in the reference drawings on the City's website shall be included in this bid.
- 8) **Is there a soils report available? Is it to be included in the bid?** There is a soils report available and the report has been posted to the City's "Bids and RFPs" website.
- 9) **The HVAC control system shall be Alerton controls. This is to provide consistency for all City of Sparks buildings as that is what is currently used throughout the City.**
- 10) **Notes on the plans say to use SINAK VC-5 cure compound on all concrete. Does this mean all concrete, including site concrete, or just the building slab & mechanical slab concrete?** General notes apply to scope defined within that discipline's sheets unless noted otherwise. This note occurs on the structural general sheets and applies to all concrete slabs depicted by structural. This note does not apply to concrete shown on civil sheets.

- 11) **What Windows and or Doors will Require Blinds?** All dorm windows are to receive blackout blinds. High transom windows and windows outside the dorm area do not require blinds.
- 12) **UE0.10 shows 2 generators, as does E1.00, but the AS1.01 Overall Site Plan only indicates 1 generator.** Follow electrical scope defined on electrical sheets. The electrical sheets show to provide two (2) generators, each with a day tank.
- 13) **Will the contractor be provided with a laydown yard/staging area and job trailer area?**
There will be an area on the adjacent property that will be available for both a laydown yard/staging area and a job trailer. The bid shall include both temporary fencing and a job trailer for the duration of the project to keep construction equipment and materials secure while providing an indoor space to secure plans, specifications and for construction meetings. The contractor shall provide a small space within the job trailer for one person that is dedicated to inspection services.
- 14) **While the lot has been rough graded, compacted and certified the contractor will still be required to scarify and recompact the area within the lot (APN 528-010-61) as part of the bid?**
- 15) **The contractor shall include in the bid and will be required to provide a deferred submittal on the fire sprinkler system.**
- 16) **Specification section 09 3000 Tiling appears to be incomplete. The Room Finish Schedule on sheet A2.01 makes no reference to tile. Please confirm there is no tile required for the project.** Disregard specification section 09 3000 in reference to tiling on the project. This section is not used.
- 17) **The Vinyl Graphic Schedule on sheet A2.01 is incomplete. Please provide Styles, Locations & Notes.** Vinyl graphic locations are shown on sheet A1.31. Refer to specification section 09 7213 for product requirements. Final images to be determined by owner.
- 18) **Section 4 of the Special Provisions states, “Refer to Section 20 of these “Special Provisions” for phasing requirements. There doesn’t appear to be a Section 20 in the Special Provisions. Please provide Section 20 phasing requirements.** Strike the last sentence of Section 4 of the Special Provisions page 38 of the bid document. This sentence does not apply to this project.
- 19) **Electrical - After review of the Electrical sheets, I am not seeing a callout for any sizing or routing of electrical conduits underslab or for the generators, could we get clarification on this?** See Sheet E0.10 ONE LINE RISER DIAGRAM for feeder and conduit sizes. The suggested utility routing is shown on site plan E1.00. The suggested routing for conduit from the MTS-EM to the generator shall be routed outside the north side of the building.
- 20) **Communications – After review of the Electrical and Technology sheets, I am not seeing a callout for any sizing or routing for communications on site, could I also get clarification on this?** See sheet T1.00, keynote 2 for telecommunications site conduit size and suggested route.
- 21) **Frame type 2 elevation shows 4" header, detail 17 on A2.12 shows a 2" header. Which one takes precedence?** Information shown on the frame elevations takes precedence over the details.
- 22) **Detail 17, also shows frame wrapping the drywall, which usually indicates a knock down drywall frame, but the specifications seem to indicate a welded frame with standard stud anchors. Please advise.** The hollow metal frames are all welded frames per specifications.

23) Any additional requests for information on this bid shall be provided to the project manager (bcason@cityofsparks.us) no later than 5:00 p.m. on Wednesday February 7, 2024.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications, or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

CONTRACTOR BUSINESS NAME

X _____
Authorized Signature

Printed Name of Person Signing

Brian Cason

Brian D. Cason, S.E., P.E.
Capital Projects Manager

February 2, 2024