

BID # 23/24-003 / PWP # WA-2024-041 BIDS DUE NO LATER THAN: 1:45 PM ON NOVEMBER 15, 2023

PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 15, 2023

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

- A) Reminder of Bid Document Delivery Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Engineering Office will receive bids in the lobby of City Hall beginning at 1PM on September 27, 2023. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.
- B) Council award date is scheduled for January 8, 2024.
- C) Page numbers were added to the bid documents.
- D) On page 4 of the addendum #1 bid documents the reference to federal documents on the bidder's checklist has been removed. This project is <u>NOT</u> federally funded.
- E) On page 39 of the addendum #1 bid documents the following note has been added after the last sentence of the first paragraph of the "Special Provisions for City of Sparks Black Hills Park...":

 "Orange Book Section 100.12 Contract-The last paragraph "The Bidder to whom award is made, shall not subcontract more than 50 percent of the total cost of the project", DOES

 NOT apply to this project."
- F) Make sure there is a note on the plans about access and note where the access is along with what the requirements are.
 - a. Answer 1: Sheet L2 and L3 shows typo corrections.
 - b. Answer 2: Reference sheet L2. Construction access shall be to the west of the new pathway off Black Hills Drive between the two existing trees. The contractor is responsible for removal and replacement of the existing split rail fence and shall protect the curb, gutter, sidewalk, irrigation and vegetation between Black Hills Drive and the construction site. Any damage to these items shall be repaired by the contractor prior to completion of the project. If a different access location is requested by the contractor, the project manager shall approve the location and the contractor shall ensure all existing items affected by the access point are repaired if damaged.
- G) Does the concrete need to be removed along Black Hills Drive to add a new electrical line and conduit?

- a. Answer: No. There is an existing underground (UG) power line running from the existing transformer to the east (by the houses) to the existing irrigation meter pedestal near the park entrance. There is an existing N36 box on the existing UG power line near the entrance to the new park. Contractor shall intercept the existing UG power line at the existing N36 box and install a new 3" UG conduit from the existing N36 box to the new meter pedestal for the park (SEE ATTACHED SHEET E-3, NOTES 1 THROUGH 4). All work upstream of the new meter pedestal shall be installed per NV Energy requirements and work order drawings. (SEE THE ATTACHED NV ENERGY AGREEMENT AND DRAWINGS).
- H) Check on clearing and grubbing. The dog park areas are overgrown, and it appears there needs to be additional clearing and grubbing.
 - a. See revised sheet L2 (Changes have been clouded and hatching has been changed according to the revised clearing and grubbing plan).
- I) Check on concrete thickness for sidewalk, access, and shade shelters.
 - a. Answer: Use 6" PCC over 6" aggregate base for all concrete flatwork.
- J) I see the details for the Pull Boxes, but I don't see anything on the drawings that calls them out anywhere.
 - a. Answer: A Branch Circuit Hand-hole, per Detail C/E1, shall be installed and located adjacent to each of the eight type 'A' lighting bollards. The UG branch circuit conduit feeding the lighting bollards shall be routed to stub-up in and run through the handhole pull-boxes, adjacent to the lighting bollards. A single tap conduit and conductors feeding the adjacent lighting bollard shall be tap connected to the branch circuit in the hand-hole pull-box.

All splices of electrical conductors which occur in the hand-hole pull-boxes shall be accomplished using crimp type splices encased in a Scotch-cast insulating resin envelope.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications, or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

CONTRACTOR BUSINESS NAME	Brian D. Cason, S.E., P.E. Capital Projects Manager
XAuthorized Signature	November 9, 2023
Printed Name of Person Signing	