

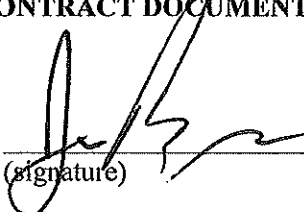
**CITY OF SPARKS
HVAC REPLACEMENT-ALF SORENSEN LOBBY & PRESCHOOL
BID #22/23-033
PWP #WA-2023-311**

PRICES must be valid for 90 calendar days after the bid opening.

COMPLETION of this project is expected **PURSUANT TO CONTRACT DOCUMENTS**.

BIDDER acknowledges receipt of 1 Addenda.

Mt. Rose Heating and Air Conditioning, Inc.
Bidder Name



(signature)

BID ITEM SCHEDULE:

BASE BID SCHEDULE					
Item No.	Quantity	Unit	Description	Unit Price	Total Price
1	1	LS	Removal and replacement of the HVAC system, including VAV boxes, air handling unit (AHU), duct work and piping; replacement of water heater units and construction of a new water heater room; and all appurtenant work, as stated in the plans and bid specifications, complete in place, per lump sum.	\$ <u>1</u> /LS	\$ <u>730,000</u>
2	1	FA	Force Account	\$50,000.00	\$50,000.00
TOTAL BASE BID					\$ <u>780,000</u>

(Written amount TOTAL BASE BID):
\$ Seven hundred eighty thousand dollars

Bid Schedule Notes:

1. City of Sparks reserves the right and privilege to accept or reject any or all bids or parts thereof, based solely on the judgment of representatives of the City of Sparks.
2. **THE ALERTON CONTROL SYSTEM WILL BE PART OF A SEPARATE CONTRACT AND WILL BE FURNISHED AND INSTALLED BY OTHERS, BUT THE CONTRACTOR SHALL BE REQUIRED TO COORDINATE WITH THE CONTROLS CONTRACTOR DURING CONSTRUCTION TO ENSURE A COMPLETE IN PLACE FUNCTIONAL SYSTEM.**
3. See Bid Item Clarifications.
4. Total base bid shall include Force Account Item #2 in the total base bid amount.
5. **THIS PROJECT CAN BE SCHEDULED AFTER SUMMERTIME SCHOOL PROJECTS INTO EARLY FALL.**

Bidder Information

COMPANY INFORMATION:

Company Name: Mt. Rose Heating and Air Conditioning, Inc.
Contact Name: Chase Morrow
Address: 310 Sunshine Lane
City: Reno
State / Zip Code: NV / 89502
Telephone Number including area code: 775-329-8384
Fax Number including area code: 775-329-8502
E-mail: cmorrow@mtrosehvac.com

COMPANY BACKGROUND

- 1) Has your company ever failed to complete any contracts awarded to it? No Yes ___ (If yes, please provide details.)
- 2) Has your company filed any arbitration request or law suits on contracts awarded within the last five years? No Yes ___ (If yes, please provide details.)
- 3) Does your company now have any legal suits or arbitration claims pending or outstanding against it or any officers relating to the performance of a public contract? No Yes ___ (If yes, please provide details.)
- 4) Does your company now employ any officers or principals who were with another firm when that company failed to complete a contract within the last five years? No Yes ___ (If yes, please provide details.)
- 5) Has your company had a contract partially or completely terminated for default (cause) within the past five years? No Yes ___ (If yes, please provide details.)
- 6) Has your company been found non-responsible on a government bid within the last five years? No Yes ___ (If yes, please provide details.)

Bidder Information

CONTRACTOR LICENSE INFORMATION:

Nevada State Contractor's License Number (If Applicable):0032146
License Classification(s): C-21
Limitation(s) of License: Refrigeration and Air Conditioning
Date Issued: 05/01/1991
Date of Expiration: 05/31/2023
Name of Licensee: Mt. Rose Heating & Air Conditioning, Inc.
City, State, Zip Code of Licensee: Reno, NV 89502
Telephone Number of Licensee:775-329-8384

BUSINESS LICENSING INFORMATION All vendors doing business within the City of Sparks are required to obtain and maintain a current business license from the City of Sparks prior to commencement of work (Sparks Municipal Code Section 5.08.020A). Vendor(s) awarded a contract resulting from this bid shall be required to obtain a current business license if they do not already hold one.

City of Sparks Business License Number: S050054A-LIC
Date Issued: 10/12/2022
Date of Expiration: 10/12/2023
Name of Licensee: Mt Rose Heating & Air Conditioning Inc
City, State, Zip Code of Licensee: Reno, NV 89502
Telephone Number of Licensee:775-329-8384
Taxpayer Identification Number: 88-0266831

Bidder Information

DISCLOSURE OF PRINCIPALS:

a) Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

b) Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 1990
Name of Corporation: Mt. Rose Heating & Air Conditioning, Inc.
Address: 310 Sunshine Lane
City, State, Zip Code: Reno, NV 89502
Telephone Number: 775-329-8384
President's Name: Karen Bingham
Vice-President's Name: Joe Bingham
Other 1) Name:
Title:

Awarded Contract Information

If your company is determined to be the awardee of the contract for this scope of work, the contract form for the work will be routed via electronic means. Therefore, please identify the authorized individual that will be signing the resulting contract. Presumably this will be the company owner or corporate officer authorized to bind the company for future work.

COMPANY INFORMATION:

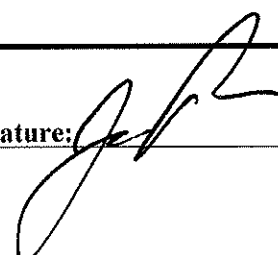
Company Name: Mt. Rose Heating a& Air Conditioning, Inc.
Authorized Name: Joe Bingham
Title: Vice President
Individual E-Mail Address: jbingham@mtrosehvac.com
Telephone Number including area code: 775-329-8384
Mailing Address: 310 Sunshine Lane, Reno, NV 89502

**SUBCONTRACTOR DETAIL
SUBCONTRACTORS EXCEEDING FIVE PERCENT OF BID AMOUNT**

INSTRUCTIONS: Per NRS 338.141, Bidder submits the following names of First-Tier Subcontractors who will provide to Bidder labor or a portion of the Work or improvements for which Subcontractor will be paid an amount exceeding five percent (5%) of the Bid Price. The Bidder shall list the name of a Subcontractor for each portion of the Work, the value of which exceeds five percent (5%) of the Bid Price. **If Bidder will perform more than 5% of the Work, BIDDER SHALL ALSO LIST HIS NAME** and description of the work that the prime contractor will perform in the space provided below.

Name of Subcontractor: Mt. Rose Heating & Air Conditioning, Inc.		Address: 310 Sunshine lane Reno, NV 89502	
Phone: 775-329-8384	Nevada Contractor License #: 0032146	Limit of License : C-21	
Description of Work: HVAC			
Name of Subcontractor S+S Plumbing		Address 243 Freeport Sparks, NV 89431	
Phone 775-331-3800	Nevada Contractor License # 0082593	Limit of License \$ 5,000,000	
Description of Work: Plumbing			
Name of Subcontractor Nelson Electric		Address 1416 Freeport Blvd Sparks, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 016697	Limit of License Unlimited	
Description of Work: Electrical			
Name of Subcontractor Stitser Drywall		Address 3445 Airway Dr suite B Reno, NV, 89511	
Phone 775-358-0363	Nevada Contractor License # 30041	Limit of License Unlimited	
Description of Work: Framing			
Name of Subcontractor Morgan Concrete		Address PO Box 532 Sparks, NV 89432	
Phone 775-355-0251	Nevada Contractor License # 48012B 0090473	Limit of License \$ 5,000,000	
Description of Work: Concrete			
Name of Subcontractor Corbett Merlino Construction		Address 205 Deer Mountain Rd Reno, NV 89523	
Phone 775-843-8870	Nevada Contractor License # 88775 88775	Limit of License \$ 245,000	
Description of Work: Civil / Dirt			

Bidder Name: Mt. Rose Heating & Air Conditioning, Inc

Authorized Signature: 

SUBCONTRACTOR DETAIL
SUBCONTRACTORS EXCEEDING ONE PERCENT OF BID AMOUNT OR \$50,000

INSTRUCTIONS: In compliance with NRS 338.141, Bidder submits the following names of First-Tier Subcontractors who will provide to Bidder labor or a portion of the Work or improvements for which Subcontractor will be paid an amount exceeding one percent (1%) of the Bid or \$50,000, whichever is greater.

Since all Subcontractors listed on the Bidder's 5% Subcontractor Information Form are over 1% of the Bid amount, those Subcontractors shall automatically be deemed incorporated into this 1% Subcontractor Information form and need not be re-listed below.

Information provided must be submitted within two (2) hours after the completion of the opening of the bids (Per NRS 338.141). Bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. This form must be complete in all respects. If, additional space is needed, attach a separate page. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor: Mt. Rose Heating a& Air Conditioning, Inc		Address: 310 Sunshine Lane, Reno, NV 89502	
Phone: 775-329-8384	Nevada Contractor License #: 0032146	Limit of License: C-21	
Description of Work: HVAC			
Name of Subcontractor S+S Plumbing		Address 243 Freepoint Sparks NV 89431	
Phone 775-331-3800	Nevada Contractor License # 0082593	Limit of License \$ 5,000,000	
Description of Work: Plumbing			
Name of Subcontractor Corbett Merlino Construction		Address 205 Deer Mountain Rd Reno NV 89523	
Phone 775-843-8870	Nevada Contractor License # 88775	Limit of License \$ 245,000	
Description of Work: Civil / Dirt			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of Work:			

Bidder Name: Mt. Rose Heating & Air Conditioning, Inc. **Authorized Signature:** 

CITY OF SPARKS ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
County of Washoe)

Joe Bingham (Name of Principal) being first duly sworn, deposes and says: That he/she is the Bidder, or authorized agent of the Bidder for whom the aforesaid described work is to be performed by; that he/she has read the Plans, Specifications, and related documents including but not limited to, any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City of Sparks (Owner) and to do and perform all work for the **HVAC REPLACEMENT-ALF SORENSEN LOBBY & PRESCHOOL**, Bid # **22/23-033**, together with incidental items necessary to complete the work to be constructed and/or services to be provided in accordance with the Specifications, Plans, and Contract Documents annexed hereto.

TO THE CONTRACTS AND RISK MANAGER OF THE CITY OF SPARKS:

The undersigned, as Bidder, declares that the only persons or parties interested in this proposal, as principals, are those named herein, the Bidder is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid; that this proposal is made without collusion with any other person, firm or corporation; that he/she has carefully examined the location of the proposed work; the proposed form of Contract, the Contract Provisions, Plans, Specifications and Contract Documents incorporated therein referred to and made part thereof; that he/she proposes and agrees if this proposal is accepted, that he/she will contract with the City of Sparks in the form of the Contract prescribed, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract and annexed Contract Provisions, Plans and Specifications, in the manner and time prescribed and according to the requirements of the Project Representative as therein set forth, it being understood and agreed that the quantities shown herein are approximate only and are subject to increase or decrease, and that he/she will accept, in full, payment therefore the indicated prices.

Contractor/Bidder: Mt. Rose Heating & Air Conditioning, Inc.

(Printed Name of Contractor/Bidder)

BY: Joe Bingham

Firm: Vice President

Address: 310 Sunshine Lane

City: Reno

State / Zip Code: Reno / 89502

Telephone Number: 775-329-8384

Fax Number: 775-329-8502

E-mail Address: jbingham@mtrosehvac.com

(Signature of Principal)

Signature: [Handwritten Signature]

DATED this May 10 day of _____, 2023.

State of Nevada)

County of Washoe) SS.)

On this 10 day of May, in the year 2023, before me, Katie Philippi

/Notary Public, personally appeared Joe Bingham Personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he (she) executed it. WITNESS my hand and official seal.

Notary's Signature: [Handwritten Signature]

My commission Expires: Dec 21, 2024



**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS**

(This form to be signed and returned at the time of bid)

This certification is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 93, Government-wide Debarment and Suspension, for the Department of Agriculture (7 CFR Part 3017), Department of Labor (29 CFR Part 98), Department of Education (34 CFR Parts 85, 668, 682), Department of Health and Human Services (45 CFR Part 76).

The prospective bidder, Mt. Rose Heating and Air Conditioning, Inc. certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. Any exceptions provided will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the City will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions.

Joe Bingham, Vice President

Typed Name & Title of Authorized Representative

Signature of Authorized Representative

Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

Local Preference Affidavit

NEW Instructions: This form is required to receive a preference in bidding on projects exceeding \$250,000. This form must be submitted no later than two (2) hours following the opening of bids, only if the bidder wishes for their preferential status(established by their current Certificate of Eligibility) to be considered in the evaluation of bids. A copy of the bidder's Certificate of Eligibility must be submitted at the time the contractor submits their bid.

I, Joe Bingham, on behalf of the Contractor, Mt. Rose Heating and Air Conditioning, Inc., swear and affirm that in order to be in compliance with NRS 338.0117 and be eligible to receive a preference in bidding **HVAC REPLACEMENT-ALF SORENSEN LOBBY & PRESCHOOL (Bid #22/23-033)** certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Mt. Rose Heating and Air Conditioning, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for a period of time, pursuant to NRS 338:

1. The Contractor shall ensure at least 50 percent of workers employed on the public work possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid or do not receive an advantage in ranking of bids due to their preference status.

By: Joe Bingham Title: Vice President
Signature: [Handwritten Signature] Date: May 10, 2023

Signed and sworn to (or affirmed) before me on this 10 day of May,
2023, by Joe Bingham (name of person making statement).

State of Nevada)

)ss.
County of Washoe)

[Handwritten Signature]
Notary Signature

STAMP AND SEAL



CITY OF SPARKS, NEVADA – 5% Bid Bond

KNOW ALL MEN BY THESE PRESENTS: That we the undersigned Mt. Rose Heating and Air Conditioning, Inc. as “Principal,” and Western Surety Company, as “Surety,” are hereby held and firmly bound unto the City of Sparks, Nevada, as “Obligee,” in the penal sum of Five Percent of Total Bid Amount dollars (5% of Total Bid Amount) for the payment of which, well and truly to be made, the Principal and Surety bind themselves, their heirs, executors, and administrators, successors and assigns, jointly and severally, by this instrument. The condition of the obligation of this bid bond is as follows:

WHEREAS, NRS 332.105 authorizes local governments to require bid bonds to insure execution and proper performance of the Contract and the Bonding Company has an “A” or better rating with Moody’s or A.M. Best and T-Listed with the U.S. Treasury Department;

AND, WHEREAS, the Principal has submitted a bid for Bid # **22/23-033**, PWP # **WA-2023-311**, for the **HVAC REPLACEMENT-ALF SORENSEN LOBBY & PRESCHOOL**.

NOW, THEREFORE,

- (a) If said Bid shall be rejected; or
- (b) If said Bid shall be accepted and the Principal shall execute and deliver the contract in the bid documents (“Contract”) to Obligee in accordance with the terms of the bid documents, and give such bond or bonds as may be specified in the bid or contract documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or
- (c) If the Principal shall pay to the Obligee the full amount of the bid bond as a penalty irrespective of the Obligee’s actual damages in the event of the failure of the Principal to enter into such Contract and give such bond or bonds,

then, this obligation shall be null and void. Otherwise it shall remain in full force and effect, it being expressly understood and agreed that the liability of the Surety (but not of the Principal) for any and all claims hereunder shall, in no event, exceed the penal amount of the obligation as herein stated.

The Surety, for the consideration for which this bond was executed, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and hereby waives notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and the Surety has caused their seal to be hereto affixed and these present to be signed by their proper officers.

Signed, Sealed and dated: May 9, 2023

Mt. Rose Heating and Air Conditioning, Inc.

Principal

By: [Signature]

Western Surety Company

Surety

By: [Signature]

Andrea Cantlon; Attorney-In-Fact

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Teri Lynn Wood, Patricia Owens, Nick Rossi, Nina Dedeker, Andrea Cantlon, Peter Kitowski, Carey Morgan, Shelly Demaray, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 27th day of April, 2022.

WESTERN SURETY COMPANY



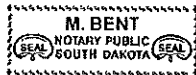
Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 27th day of April, 2022, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent
M. Bent, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereto subscribed my name and affixed the seal of the said corporation this 9th day of May, 2023.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

CITY OF SPARKS

Project Workforce Checklist

For Compliance with the Nevada Apprenticeship Utilization Act, 2019

Project: Alf Sorensen Lobby and Preschool Contractor: Mt. Rose Heating and Air Conditioning, Inc.

Craft/Type of Work	More than 3 Employees Anticipated?	Anticipate Needing Waiver?†
Air Balance Technician	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Alarm Installer	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Boilermaker	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Bricklayer , can also include tile setter, terrazzo workers and marble masons.	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Carpenter , can also include cement masons, floor coverer, millwright and piledriver (non-equipment), plasterers and terrazzo workers.	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Cement Mason	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Electrician , includes communication technician, line, neon sign and wireman. Can also include alarm installer.	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Elevator Constructor	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Fence Erector	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Flag Person	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Floor Coverer	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Glazier (see also Painters and Allied Trades)	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Highway Striper	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Hod Carrier , includes brick-mason tender and plaster tender.	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Iron Worker , can also include fence erectors (steel/iron)	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Laborer , can also include fence erector (non-steel/iron), flag person, highway striper and traffic barrier erector	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Lubrication and Service Engineer	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Mason , can also cement, plasterer, tile setter, terrazzo workers and marble masons	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Mechanical Insulator	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Millwright	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Operating Engineer , can also include equipment greaser, piledriver, soils and material tester, steel fabricator/erector (equipment) and surveyor (non-licensed) and well driller.	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Painters and Allied Trades , can also include glaziers, floor coverers, and tapers.	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Pile Driver (non-equipment)	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>

Craft/Type of Work	More than 3 Employees Anticipated?	Anticipate Needing Waiver?†
Plasterer	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Plumber/Pipefitter	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Refrigeration	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Roofer (not sheet metal)	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Sheet Metal Worker, can also include air balance technician.	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Soils and Materials Tester, includes certified soil tester	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Sprinkler Fitter	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Surveyor (non-licensed)	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Taper	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Tile/Terrazzo Worker/Marble Mason	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Traffic Barrier Erector	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Truck Driver	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Well Driller (see also Operating Engineer)	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Other*:	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>

†Pursuant to the Labor Commissioner's Nov. 27, 2019 Advisory Opinion, waivers are not required in those crafts/types of work where no recognized apprenticeship program exists in the region where the public work is located. Contractor is responsible for verifying whether recognized apprenticeship programs exist in the region for each craft/type of work to be performed.

*Contractor is responsible for ensuring all crafts/types of work to be performed on the public work are accounted for in this checklist. Attach additional pages if needed.

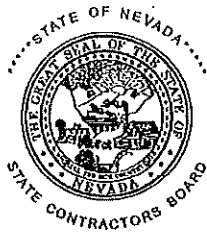
I affirm I am fully authorized to acknowledge, on behalf of the Contractor listed above, the anticipated workforce, and acknowledge that changes to the anticipated workforce which may have an impact on compliance with the Nevada Apprenticeship Utilization Act, 2019 will require the submittal of a revised form within ten (10) working days of such change.

Signed: _____

Name and Title: Joe Bingham, Vice President

Date: 5/10/23

Contractor Name: Mt. Rose Heating and Air Conditioning, Inc.



NEVADA STATE CONTRACTORS BOARD

5390 KIETZKE LANE, SUITE 102, RENO, NEVADA, 89511 (775) 688-1141 FAX (775) 688-1271
8400 WEST SUNSET ROAD, SUITE 150, LAS VEGAS, NEVADA, 89113, (702) 486-1100 FAX (702) 486-1190

SPECIALTY CONTRACTOR'S RESTRICTED **CERTIFICATE OF ELIGIBILITY** **PER NRS 338.147 and NRS 338.1389**

CERTIFICATE NUMBER: **SBPC-01-04-19-0013**

MT. ROSE HEATING & AIR CONDITIONING, INC. (HEREIN THE "CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **0032146** ORIGINAL ISSUE DATE: **05/01/1991** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C21-REFRIGERATION & AIR CONDITIONING** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **JUNE 1, 2022** AND EXPIRES ON **MAY 31, 2023**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI GREIN, EXECUTIVE OFFICER 5/12/2022



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



ADDENDUM #1
HVAC REPLACEMENT
ALF SORENSEN LOBBY & PRESCHOOL
BID # 22/23-033 / PWP # WA-2023-311
BIDS DUE NO LATER THAN: 1:45 PM ON MAY 10, 2023
PUBLIC BID OPENING: 2:00 PM ON MAY 10, 2023

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

- A) **Bid Document Delivery** – Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on May 10th. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.

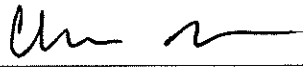
- B) **Revised Plan Sheets** – Due to project items requiring clarification, stamps and signatures, the following plan sheets have been revised:
 - a. T1.0 – Applicable Codes and Building Information added.
 - b. G1.1 – Note revised.
 - c. P2.3 – Note added.
 - d. E.01 – Stamped and signed.
 - e. E0.2 – Stamped and signed.
 - f. E0.3 – Stamped and signed.
 - g. E1.1 – Stamped and signed.
 - h. E2.1 – Stamped and signed and note added.
 - i. S0.1 – Stamped and signed.
 - j. S1.1 – Stamped and signed.
 - k. S2.1 – Stamped and signed.
 - l. S2.2 – Stamped and signed.
 - m. S3.0 – Stamped and signed.

- C) **Additional Bid Documents** – Structural Calculations required for construction have been included with this addendum.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL

ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

Mt. Rose Heating
CONTRACTOR BUSINESS NAME

X 

Authorized Signature
Chase Morrow
Printed Name of Person Signing

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

May 5, 2023

BID FOR
HVAC REPLACEMENT
ALF SORENSEN LOBBY & PRESCHOOL

BID # 22/23-033

PWP # WA-2023-311

BIDS DUE NOT LATER THAN: 1:45 PM ON MAY 10, 2023

PUBLIC BID OPENING: 2:00 PM ON MAY 10, 2023

[NOTE: TIME BIDS ARE DUE IS DIFFERENT FROM BID OPENING TIME]



431 PRATER WAY
P.O. BOX 857
SPARKS, NV 89432-0857



Company Name: Mt. Rose HEating and Air Conditioning, Inc.

**CITY OF SPARKS
NOTICE TO BIDDERS
HVAC REPLACEMENT
ALF SORENSEN LOBBY & PRESCHOOL
BID # 22/23-033 / PWP # WA-2023-311**

NOTICE IS HEREBY GIVEN that the City of Sparks, Nevada, will receive written sealed bids only, for the project listed above. Said bids must be in the hands of the Contracts and Risk Manager at 431 Prater Way, Sparks, Nevada, NO LATER THAN **1:45 PM ON MAY 10, 2023**. Bids postmarked prior to, but not received until after this deadline will not be accepted. Vendor bid response submittals may not be sent to the City of Sparks via the Internet/e-mail and will not be entertained for award by the City of Sparks. The right is reserved to reject any Bid/Proposal or to accept the Bid/Proposal which is deemed by the City of Sparks to be in the best interest of the City of Sparks. The City of Sparks reserves the right to waive any irregularities and/or informalities in the bid process.

All Bids are to be marked clearly on the outside. Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on May 10th. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.

Bids will be opened and publicly read at **2:00 PM ON MAY 10, 2023** via Zoom video/audio conferencing. Meeting # 876 6567 2007. Meeting Passcode: 484929 with a direct link of:
<https://us02web.zoom.us/j/87665672007?pwd=VEorRIIQK3RMMUZHV1I4YkZMS3YvUT09>

PROJECT DESCRIPTION: Demolition and replacement of the existing HVAC system within the Lobby, Offices and Preschool of the Recreation Center, which includes the installation of new VAV boxes, air handler units, ductwork and piping, and the addition of a new water heater room. There will also be electrical, structural, ceiling tile replacement and flat work for support of the new unit.

PRE-BID MEETING: There will be a **NON-MANDATORY** pre-bid meeting held at 9AM on April 25, 2023 at the job site: Alf Sorensen Community Center – 1400 Baring Blvd., Sparks NV 89434.

BONDING/LICENSING: A Bid Bond in the amount of 5% of bid amount is required. This bid bond will function as a penalty in the event the successful bidder fails to enter into a written contract with the City in accordance with the bid documents. Additionally, the City will be entitled to actual damages, if any. Prospective bidders will be required to have a current Contractor's License under the Nevada State Law for the type of work specified herein.

The work to be performed under this Contract shall be commenced by the successful Bidder after all executed Contract documents have been submitted, and after being notified to proceed by the City of Sparks.

Bid documents and specifications may be obtained from the City of Sparks website. Please visit <http://portal.cityofsparks.us/bids> to obtain complete bid documents. There is no cost to use the system or obtain plans, but registration at the site is required. It is the responsibility of all potential bidders/responders to monitor the Purchasing Division's website for any changing information prior to submitting their bid/proposal. The City of Sparks will not be responsible for the timeliness or completeness of information provided by any 3rd party bid listing or re-selling service. For further information, contact the Purchasing Division at dmarran@cityofsparks.us or at (775) 353-2273. The

individual responsible for coordinating this bid is:
Risk Manager

Dan Marran, CPPO, C.P.M. – Contracts and

Reno Gazette Journal Legal Notices Section
Publish Date: April 19, 2023
Proof of publication required

Bidder's Checklist

Bidders are instructed to complete and return the following forms in order for their bids to be complete. Failure to return the following items may result in your bid being declared "non-responsive."

1. Bid Item Schedule
2. Bidder Information Sheets
3. Subcontractor Information Form (5% list due with bid submittal)
4. Acknowledgement and Execution Form
5. Certification Regarding Debarment
6. "Certificate of Eligibility" (Local Preference) - If bid exceeds \$250,000 and Contractor wishes to potentially apply their preference.
7. Bid Bond
8. Signed Bid Addenda (if applicable)