



ADDENDUM #1

GLEN MEADOW DRIVE STORM DRAIN

BID # 22/23-017 / PWP # WA-2023-113

BIDS DUE NO LATER THAN: 1:45 PM ON JANUARY 18, 2023

PUBLIC BID OPENING: 2:00 PM ON JANUARY 18, 2023

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

- A) **Bid Document Delivery** – Due to hybrid schedules and staff reductions, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on January 18th. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.
- B) **Bid Item Schedule Replacement** – The original Bid Item Schedule found on Pages 5-9 of the original Bid Book shall be replaced with the Revised Bid Item Schedule found in this Addendum. Changes have been made to the quantities on Line 15 and the amount of the Force Account on Line 52 has been filled in.
- C) **Revised Plan Sheet** – A revised plan sheet (#C2.3) is provided within this addendum.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm’s sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

CONTRACTOR BUSINESS NAME

X _____
Authorized Signature

Printed Name of Person Signing

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

January 10, 2023

CITY OF SPARKS
BID ITEM SCHEDULE – REVISED BY ADDENDUM #1

BID TITLE: GLEN MEADOW DRIVE STORM DRAIN IMPROVEMENT

BID# 22/23-017 / PWP# WA-2023-113

PRICES must be valid for 90 calendar days after the bid opening.

COMPLETION of this project is expected **PURSUANT TO CONTRACT DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addenda.

Bidder Name

Signature

Item No.	Quantity	Unit	Description	Unit Price	Total Price
General Items					
1	1	LS	Mobilization	\$ _____ /LS	\$ _____
2	1	LS	Traffic Control	\$ _____ /LS	\$ _____
3	1	LS	Construction Survey	\$ _____ /LS	\$ _____
City of Sparks Demolition					
4	19,510	SF	Existing Asphalt Removal	\$ _____ /SF	\$ _____
5	275	LF	Remove Existing Type 1 Curb & Gutter	\$ _____ /LF	\$ _____
6	2	EA	Remove Existing ADA Ramp	\$ _____ /EA	\$ _____
7	530	SF	Remove Existing Concrete Sidewalk	\$ _____ /SF	\$ _____
8	5	EA	Existing S.S. and S.D. Manhole Removal	\$ _____ /EA	\$ _____

9	1	EA	Existing Type 4-R Catch Basin Removal	\$ _____/EA	\$ _____
10	26	LF	Existing 10" S.D. Asbestos Concrete Pipe Removal	\$ _____/LF	\$ _____
11	57	LF	Existing 15" S.D. Asbestos Concrete Pipe Removal	\$ _____/LF	\$ _____
12	174	LF	Existing 18" S.D. Asbestos Concrete Pipe Removal	\$ _____/LF	\$ _____
13	123	LF	Existing 36" S.D. Concrete Pipe Abandonment	\$ _____/LF	\$ _____
14	785	LF	Existing 8" S.S Asbestos Concrete Pipe Removal	\$ _____/LF	\$ _____
City of Sparks Storm Drain and Sanitary Sewer Installation					
15	4	EA	Install Type 1 72" Storm Drain Manhole	\$ _____/EA	\$ _____
16	1	EA	Install NDOT Type 4 72" Storm Drain Manhole	\$ _____/EA	\$ _____
17	1	EA	Install Type 4-R Catch Basin	\$ _____/EA	\$ _____
18	35	LF	Install 12" SDR 35 Storm Drain Lateral	\$ _____/LF	\$ _____
19	714	LF	Install 30" SDR 35 Storm Drain Main	\$ _____/LF	\$ _____
20	134	LF	Install 36" SDR 35 Storm Drain Main	\$ _____/LF	\$ _____
21	3	EA	Install Type 1 48" Sanitary Sewer Manhole	\$ _____/EA	\$ _____
22	694	LF	Install 8" SDR 35 Sanitary Sewer Main	\$ _____/LF	\$ _____

23	1	LS	Sanitary Sewer By-Pass Pumping	\$ _____/LS	\$ _____
24	20	EA	Remove and Replace Existing 4" Sanitary Sewer Laterals	\$ _____/EA	\$ _____
Truckee Meadows Water Authority (TMWA) Improvements					
25	32	LF	Existing 12" Transite Main Removal	\$ _____/LF	\$ _____
26	1	EA	Install 12" G.V. w/Anchor Block	\$ _____/EA	\$ _____
27	42	LF	Install 12" Restrained DI Vertical Offset	\$ _____/LF	\$ _____
28	2	EA	Install Vertical Anchor Blocks	\$ _____/EA	\$ _____
29	1	LS	TMWA Force Account	\$ _____/LS	\$ _____
NV Energy Improvements					
30	496	LF	24" X 48" Secondary Trench	\$ _____/LF	\$ _____
31	330	LF	24" X 12' Secondary Trench	\$ _____/LF	\$ _____
32	820	LF	24" X 60" Primary Trench	\$ _____/LF	\$ _____
33	1,500	LF	Furnish and Install 1 - 3" DB 120 Conduit	\$ _____/LF	\$ _____
34	185	LF	Furnish and Install 1 - 4" DB 120 Conduit	\$ _____/LF	\$ _____
35	4	EA	Install 17" X 30" (N-36) H-10 Concrete Box	\$ _____/EA	\$ _____
36	1	EA	Furnish and Install 1 - 75kva Transformer Pad	\$ _____/EA	\$ _____
City of Sparks Road and Finish Grade Improvements					

37	19,510	SF	Permanent Asphalt Patch	\$ _____/SF	\$ _____
38	10,240	SF	2" Asphalt Grind and Overlay	\$ _____/SF	\$ _____
39	275	LF	Type 1 Curb & Gutter	\$ _____/LF	\$ _____
40	2	EA	Install ADA Ramp	\$ _____/EA	\$ _____
41	530	SF	Install Concrete Sidewalk	\$ _____/SF	\$ _____
42	2	EA	Remove and Replace Loop Detectors	\$ _____/EA	\$ _____
43	108	LF	Install Thermoplastic Stop Bar	\$ _____/LF	\$ _____
44	78	LF	Install 4" Solid White Striping	\$ _____/LF	\$ _____
45	128	LF	Install 4" Double Yellow Striping	\$ _____/LF	\$ _____
46	112	LF	Install Thermoplastic X-Walk Striping	\$ _____/LF	\$ _____
47	66	LF	Remove and Replace Thermoplastic X-Walk Striping	\$ _____/LF	\$ _____
48	2	EA	Install Thermoplastic "Stop" Striping	\$ _____/EA	\$ _____
49	1	EA	Install Thermoplastic "Only" Striping	\$ _____/EA	\$ _____
50	2	EA	Install Thermoplastic Right Turn Arrow	\$ _____/EA	\$ _____
51	2	EA	Install Thermoplastic Straight/Left Turn Arrow	\$ _____/EA	\$ _____
52	1	LS	Force Account	\$ <u>100,000.00</u> /LS	\$ <u>100,000.00</u>

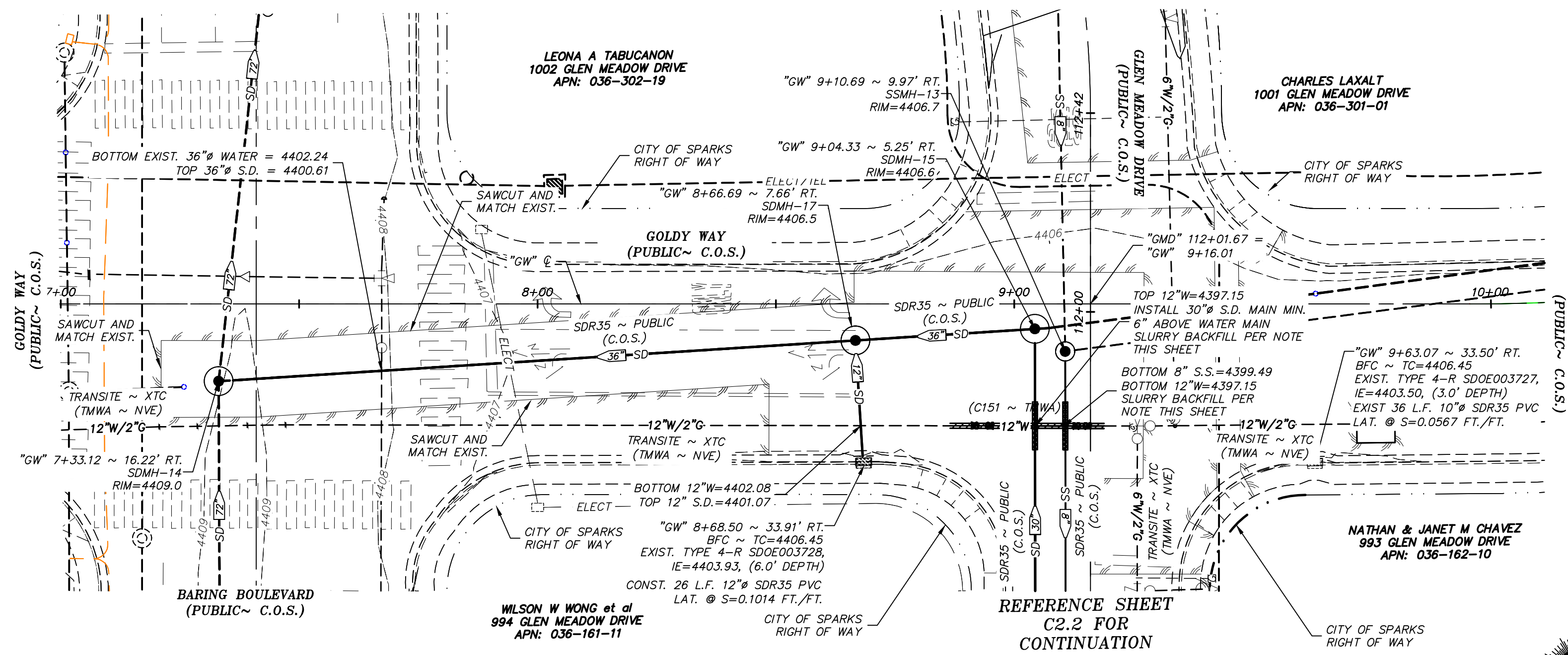
Total Price for GLEN MEADOW DRIVE STORM DRAIN IMPROVEMENT

\$ _____

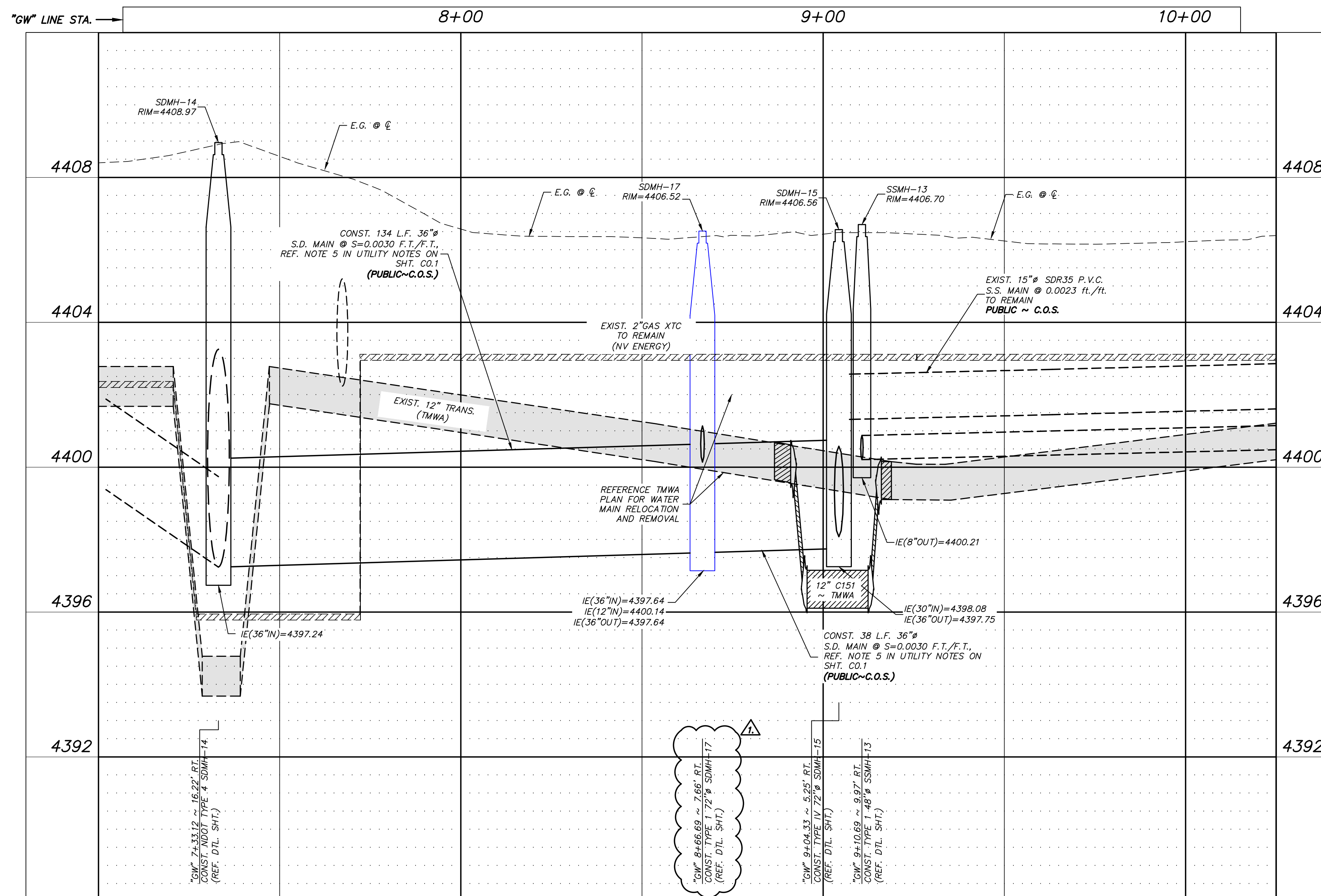
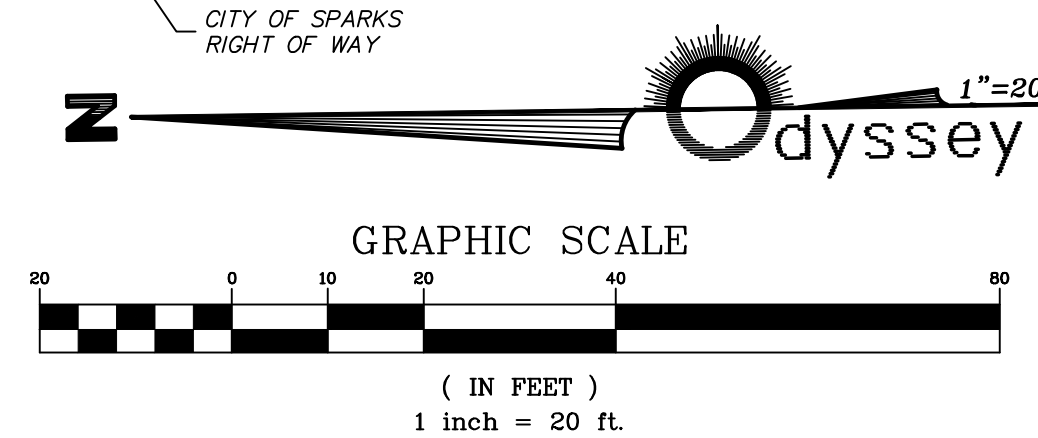
(Written total bid price)

\$ _____

Total BID Price



SOUTH GOLDY WAY (PUBLIC) STA. "GW" 7+00 TO 10+50



LEGEND:

- CURB AND GUTTER (DASHED IF EXISTING)
- POST CURB (DASHED IF EXISTING)
- MANHOLE (DASHED IF EXISTING)
- TYPE 4-R CATCH BASIN (DASHED IF EXISTING)
- STORM DRAIN (DASHED IF EXISTING)
- SANITARY SEWER (DASHED IF EXISTING)
- SANITARY SEWER LATERAL (DASHED IF EXISTING)
- 10"W/4"G WATER AND GAS (DASHED IF EXISTING)
- 10"W WATER (DASHED IF EXISTING)
- 4"G GAS (DASHED IF EXISTING)
- 6"RW RECLAIM IRRIGATION MAIN (DASHED IF EXISTING)
- WATER SERVICE (DASHED IF EXISTING)
- F.H. FIRE HYDRANT
- ELECT./TEL UNDERGROUND ELECTRIC/ TELEPHONE (DASHED IF EXISTING)
- UNDERGROUND ELECTRIC (DASHED IF EXISTING)
- TEL UNDERGROUND TELEPHONE (DASHED IF EXISTING)
- SITE LIGHT

BASIS OF BEARING

BASED ON THE NEVADA WEST COORDINATE SYSTEM OF 1983 (NAD 83) WITH A GRID TO GROUND FACTOR OF 1.000197939 APPLIED.

BASIS OF ELEVATION

BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) USING THE CITY OF SPARKS GEODETIC CONTROL NETWORK "BM 106" WITH A PUBLISHED ELEVATION OF 4689.50 AS RECORDED IN RECORD OF SURVEY 3885, FILE NO. 3602264 OF THE WASHOE COUNTY OFFICIAL RECORDS.

FLOOD ZONE

THE PROPOSED PROJECT IS LOCATED WITHIN A FEMA UNSHADED ZONE X PER FIRM MAP PANELS 32031C3054C AND 32031C3060G WITH AN EFFECTIVE DATE OF MARCH 16, 2009.

NOTES:

REFERENCE SHEET C0.1 FOR NOTES

SLURRY BACKFILL NOTE:

CONTRACTOR SHALL INSTALL EXCAVATABLE SLURRY BACKFILL EXTENDING 10' UP AND DOWN STREAM OF PROPOSED WATER MAIN CROSSING. EXCAVATABLE SLURRY SHALL BE INSTALLED WITHIN THE UPPER PIPE ZONE OF 12" WATER MAIN TO SPRING LINE OF THE PROPOSED STORM DRAIN AND SANITARY SEWER INSTALLATIONS

DATE: DEC. 2022	BY: APP'D	REVISION 1			
DRAWN BY: E.C.W.		DATE: 01-10-23			
DESIGNED BY: E.C.W.		REV.:			
CHECKED BY: E.C.W.					

FOR BID

C.O.S. GLEN MEADOW DRIVE
STORM DRAIN
S. GOLDY WAY P & P

SPARKS WASHOE NEVADA

885 ROBERTA LANE, SUITE 104, SPARKS, NV 89431
(775) 369-3303 FAX (775) 359-3329
ODYSSEYRENO.COM

odyssey ENGINEERING INCORPORATED

ERIC C. WILKINSON
Exp. 6-30-24
CIVIL
No. 30263

SCALE
HORIZ. 1"=20'
VERT. 1"=2'

JOB NO.

SHEET
C2.3
OF
15

