

### **ADDENDUM #1**

## SYNTHETIC TURF REPLACEMENT-GERP FIELD 9 BID # 21/22-011 / PWP # WA-2022-267

# BIDS DUE NO LATER THAN: 1:45 PM ON APRIL 12, 2022 PUBLIC BID OPENING: 2:00 PM ON APRIL 12, 2022

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

**COVID-19 Precautions** – Due to the City's response to the COVID-19 virus and associated reduction in staff, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on April 12th. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall at any time the building is open.

#### **REMINDER TO BIDDERS:**

Due to issues discovered in previous bids for this and similar construction projects, the City wishes to direct bidders to re-read and observe the following items in the original Bid Book:

- 1) **Bid Document Page 10 (Subcontractor Detail)** Potential bidders are reminded that Nevada State Law <u>REQUIRES</u> bidders to list all subcontractors that will be paid an amount exceeding 5% of their bid price. This requirement extends to the bidder as well. Bidders <u>MUST</u> list themselves on this form with the description of work they will self-perform under any contract resulting from this bid. Bidders failing to list themselves on this form will be found "non-responsive" and cannot be considered in the evaluation of bids.
- 2) Turf System Warranty Requirements Potential bidders are recommended to thoroughly review the City's specifications concerning the warranty requirements for the installed turf system, found on Pages 69-70 of the bid document. The warranty requirements defined by the City vary from most "industry standard" warranty forms provided by turf manufacturers in their typical course of business. Bidders will find specific requirements concerning any potential exclusions as well as warranty requirements concerning continuing performance of the turf systems.

#### **Bid Document Clarifications and Additions**

#### **Question: Substitution request for ACT Global Xtreme Turf?**

**Answer:** ACT Global does not meet the requirements for synthetic turf installers, as outlined in the Synthetic Turf Specification 32 18 13 Part 1 - Section 1.7 D-2 "*Information for three (3) installations in the state of Nevada in the past five (5) years."* 

## **Question: Substitution request for Schmitz Foam ProPlay Pad?**

**Answer:** The Schmitz Foam ProPlay Pad is accepted and meets requirements in the Synthetic Turf Specification 32 18 13.

# **Temporary Fencing and Access Requirements:**

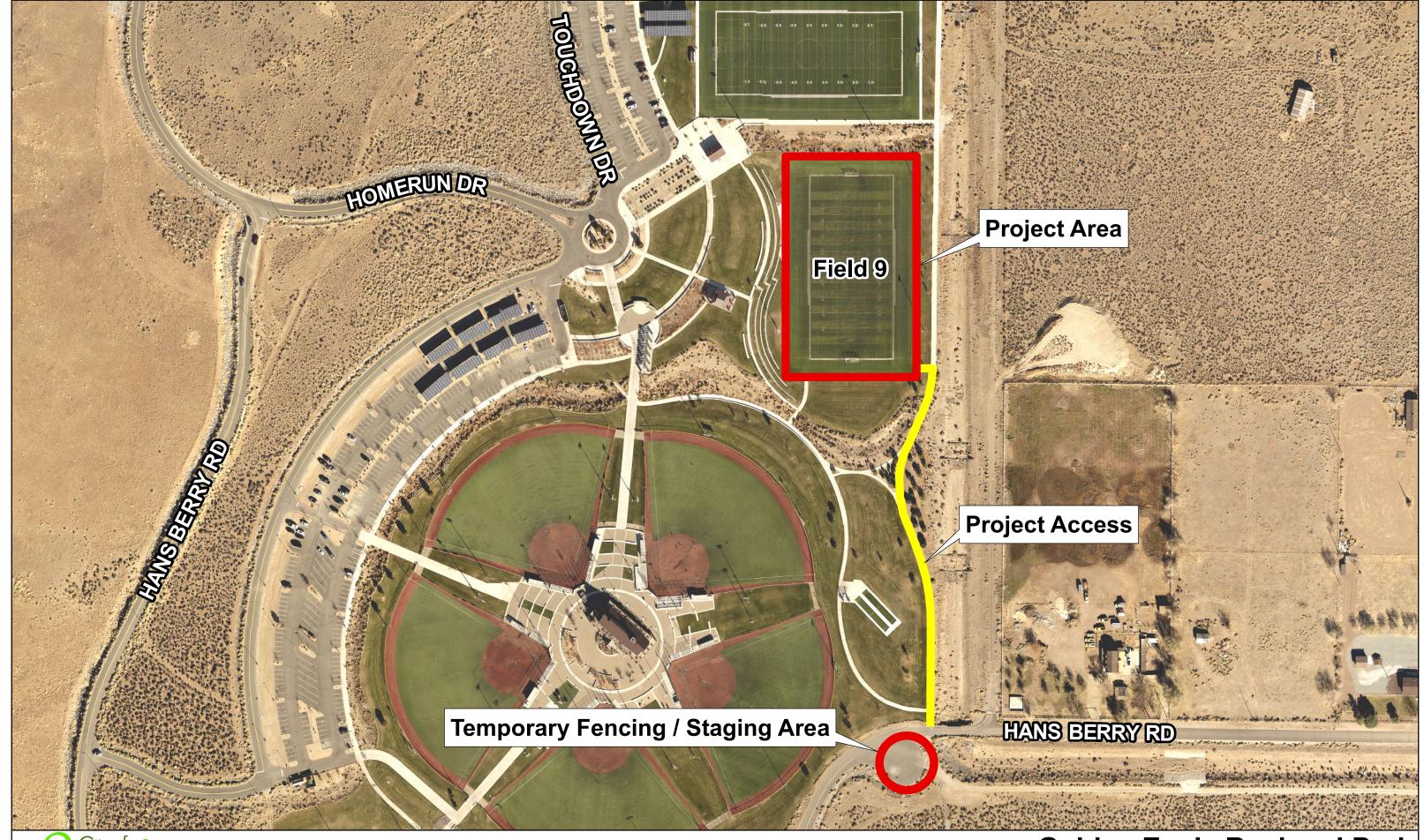
**Answer:** See the attached site access plan for location of the staging area and field 9 access. The contractor will be responsible for providing temporary fencing to enclose the staging area and for a pedestrian traffic control plan to be approved by the City of Sparks Project Coordinator.

#### **Construction Timing:**

**Answer:** To accommodate field scheduling the City is requiring construction to occur in October and November of 2022.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

CONTRACTOR BUSINESS NAME	Dan Marran, C.P.M., CPPO Contracts and Risk Manager
XAuthorized Signature	April 7, 2022
Printed Name of Person Signing	





Golden Eagle Regional Park Field 9 Access Map