

**CITY OF SPARKS
NOTICE TO BIDDERS
SANITARY SEWER CIPP LINING-FISCAL 2022
BID # 21/22-002 / PWP # WA-2021-356**

NOTICE IS HEREBY GIVEN that the City of Sparks, Nevada, will receive written sealed bids only, for the project listed above. Said bids must be in the hands of the Contracts and Risk Manager at 431 Prater Way, Sparks, Nevada, **NO LATER THAN 1:45 PM ON AUGUST 11, 2021**. Bids postmarked prior to, but not received until after this deadline will not be accepted. Vendor bid response submittals may not be sent to the City of Sparks via the Internet/e-mail and will not be entertained for award by the City of Sparks. The right is reserved to reject any Bid/Proposal or to accept the Bid/Proposal which is deemed by the City of Sparks to be in the best interest of the City of Sparks. The City of Sparks reserves the right to waive any irregularities and/or informalities in the bid process.

All Bids are to be marked clearly on the outside. Due to the City's response to the COVID-19 virus and associated reduction in staff, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on August 11th. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.

Bids will be opened and publicly read at **2:00 PM ON AUGUST 11, 2021**, at Sparks City Hall, 431 Prater Way Sparks, NV 89431. Due to social distancing concerns specific to the COVID-19 situation, the bid opening will be available to all interested parties via Zoom video/audio conferencing. Meeting # 826 6437 1072. Meeting Passcode: 327303 with a direct link of:
<https://us02web.zoom.us/j/82664371072?pwd=b2xzellIZ2NTS0FHMVFFUlpPampjUT09>

PROJECT DESCRIPTION: Install Sewer Main CIPP lining, 6" diameter 526 LF and 8" diameter 7,185 LF. Perform sewer main spot repairs external (2 EA) and internal 6" diameter 8 LF and 8" diameter 30 LF. Perform lateral reinstatement (30 EA) and bypass pumping.

PRE-BID MEETING: There will be a **NON-MANDATORY** pre-bid meeting held at 2PM on July 27, 2021 via Zoom. Meeting ID: 884 9262 0589. Passcode: 8bCp6J with a direct link of:
<https://us02web.zoom.us/j/88492620589?pwd=emxqbjl0SUhVdTBWVm5aMkVwWkFxZz09>

BONDING/LICENSING: A Bid Bond in the amount of 5% of bid amount is required. This bid bond will function as a penalty in the event the successful bidder fails to enter into a written contract with the City in accordance with the bid documents. Additionally, the City will be entitled to actual damages, if any. Prospective bidders will be required to have a current Contractor's License under the Nevada State Law for the type of work specified herein.

The work to be performed under this Contract shall be commenced by the successful Bidder after all executed Contract documents have been submitted, and after being notified to proceed by the City of Sparks.

Bid documents and specifications may be obtained from the City of Sparks website. Please visit <http://www.cityofsparks.us/bids> to obtain complete bid documents. There is no cost to use the system or obtain plans, but registration at the site is required. It is the responsibility of all potential bidders/responders to monitor the Purchasing Division's website for any changing information prior to submitting their bid/proposal. The City of Sparks will not be responsible for the timeliness or completeness of information provided by any 3rd party bid listing or re-selling service. For further

information, contact the Purchasing Division at dmarran@cityofsparks.us or at (775) 353-2273. The individual responsible for coordinating this bid is: Dan Marran, CPPO, C.P.M. – Contracts and Risk Manager

Reno Gazette Journal Legal Notices Section

Publish Date: July 14, 2021

Proof of publication required