

ADDENDUM #1

2021 PREVENTATIVE MAINTENANCE PATCH PROJECT BID # 20/21-015 / PWP # WA-2021-189 BIDS DUE NO LATER THAN: 1:45 PM ON MARCH 18, 2021 - *REVISED* PUBLIC BID OPENING: 2:00 PM ON MARCH 18, 2021 - *REVISED*

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

A) <u>Bid Due Date Changed from Original Date of March 17, 2021 to Revised Date of March 18,</u> 2021

Submittals must be in the hands of the Contracts and Risk Manager at 431 Prater Way, Sparks, Nevada, NO LATER THAN 1:45 PM ON March 18,2021. Submittals postmarked prior to, but not received until after this deadline will not be accepted.

B) COVID-19 Precautions – Due to the City's response to the COVID-19 virus and associated reduction in staff, in-person staff availability is limited. Bidders wishing to physically deliver their bids on the bid due date shall note that the Purchasing Office will receive bids in the lobby of City Hall beginning at 1PM on March 18th. Bids are due no later than 1:45PM. Bids may also be delivered to the Purchasing Department physical dropbox/mailbox, also located in the lobby of City Hall.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

CONTRACTOR BUSINESS NAME

Dan Marran, C.P.M., CPPO Contracts and Risk Manager

X_____Authorized Signature

March 5, 2021

Printed Name of Person Signing